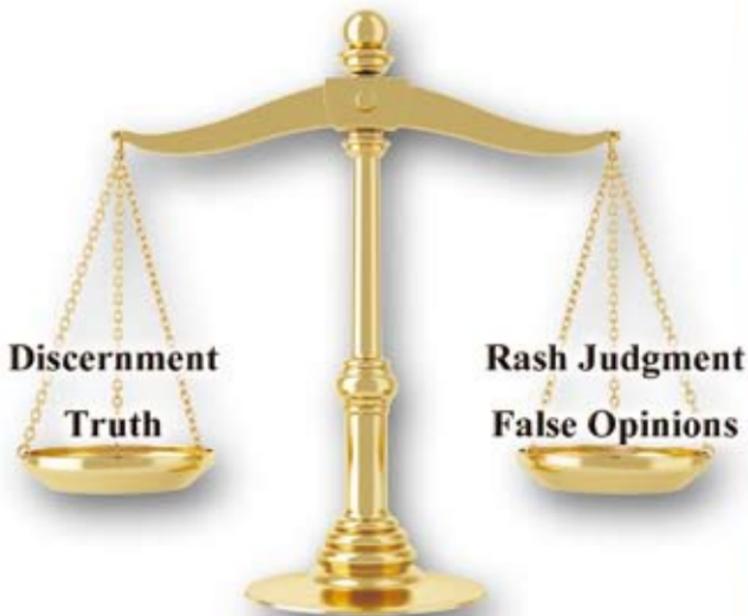


# **DISCERNMENT**



***DISCOVERING THE TRUTH***

July 16, 2010



St. Peter says:  
“Praise be to Jesus.”

“Today I have come to tell you there is a grave error in the heart of the world which leads souls away from genuine discernment. **Discernment is the sincere search for the truth.**”

“It is always the spirit of disordered self-love which causes the soul to form opinions contrary to the truth and to label these opinions as discernment. In truth such opinions are nothing more than rash judgment. So often the misuse of the term ‘discernment’ levies false judgments against Heaven’s interventions in the world. This is the temptation to fulfill some personal or even hidden agenda such as love of money, power or reputation – even the desire to control.”

“The soul cannot give in to these temptations of false discernment and rash judgment unless he seeks to fulfill some need of his own above and beyond the truth.”

“Those who proclaim that they have discernment have opened the door of their hearts to Satan’s trickery through spiritual pride.”

**September 27, 2005**  
**THE WOUNDS OF CHRIST**

“I am your Jesus, born Incarnate.”

“Child, I call you ‘child’ for I see clearly your heart. Look at Me.” (He is showing me the wounds in His Hands.)

“The first nail was driven in by a pharisaical spirit—a spirit of self-righteousness and sanctimony. The second nail was driven in by a lying spirit—a spirit of convoluted truth.” (Now He shows me the wounds on His Feet.)

“This wound on this (r) foot was inflicted by a spirit of arrogance. My other Foot was pierced by a spirit of rash judgment, which is the same as false discernment.”

“Knowing this, how can your crucifixion be different than My own?”

“Did I mention the wound on My Side—the wound which pierced My Heart?” (He pulls back His garment to show Me His Heart.) “This wound was given to Me by those who believed the false opinions of the Pharisees. They were led astray by falsehood. They saw only the authority of those who spoke against Me, and not the error of their opinions versus the good news I came to preach.”

“This should give you hope in persevering, for My message was proclaimed worldwide despite obstacles.”

*Jesus is here with His Heart exposed. He says: "I am your Jesus, born Incarnate."*

*"My brothers and sisters, dedicate your hearts to the TRUTH; thus consecrated, false opinions and discernments of others and jealous ambition will not hold sway over your hearts. You will easily discern TRUTH from untruth."*

*"Tonight, My brothers and sisters, I'm blessing you with My Blessing of Divine Love."*

August 21, 2009

# **DISCERNMENT**

***DISCOVERING THE TRUTH***

Messages to the Visionary,  
Maureen Sweeney-Kyle

Archangel Gabriel Enterprises, Inc.

This booklet contains messages given by Heaven to the American Visionary, Maureen Sweeney-Kyle, regarding discernment. All public messages are posted on our website:

<http://www.holylove.org>

**Current Canonical Explanation:**

**RESPONSE TO APPARITIONS AND VISIONARIES  
FOR ROMAN CATHOLICS**

Since the abolition of Canon 1399 and 2318 of the former Code of Canon Law by Paul VI in AAS58 (1966) page 1186, publications about new apparitions, revelation, prophecies, miracles, etc., have been allowed to be distributed and read by the faithful without the express permission of the Church, providing that they contain nothing which contravenes faith and morals. This means, no imprimatur is necessary.

**The Discernment of Visionaries  
and Apparitions Today**

by Albert J. Hebert, S.M., Page III

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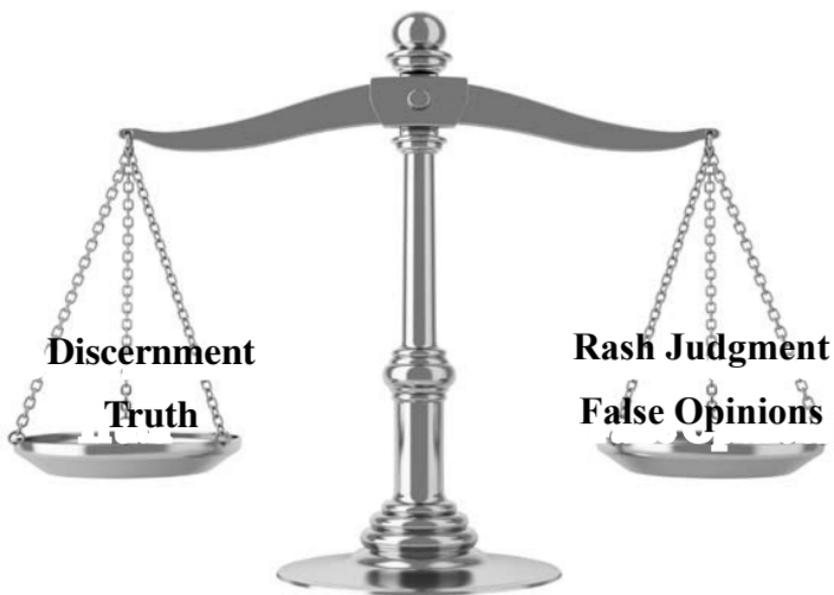
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**Discernment**

**Truth**

**Rash Judgment**

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# **TRUE and FALSE DISCERNMENT**



# TRUE DISCERNMENT

February 19, 2000

“I am your Jesus, born Incarnate. Today, I have come to discuss with you the topic of discernment. Discernment is a gift of the Holy Spirit which follows the virtues of prudence and wisdom. It is deeper than these two and can be likened to instinct in nature. Animals, birds, and fish are born with instincts which help them survive in the wild. These instincts also dictate behavioral patterns such as the swallows’ return to Capistrano every year.”

“In the spiritual realm, discernment is a necessity in distinguishing good from evil. Many never obtain the depth of this virtue. They mistake evil for good and vice versa. Discernment—to be real—comes from deep within the soul. It cannot be fingered or indexed. It is a feeling from within. It is not unlike viewing several fine paintings, but feeling from within that one is better than all the rest because it is painted in a more skillful, masterly way.”

“Discernment mounts from many spiritual experiences. There is danger then, when someone presumes they have discernment because they have other gifts, or thinks they have other gifts. Many have been led astray in this way. Many who should have this gift, because they are in positions of authority, do not.”

**“Discernment is not synonymous with authority. It is not rash judgment based on leaping to conclusions. It is an opinion based on sifting out the truth from falsehood.** It is like a ship’s compass holding the vessel on course. Discernment keeps your soul on track of good.”

“This is a rare gift, given with love and care by God to the humble-hearted.

“You will make this known.”

### **August 3, 2005**

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

“I have come to further describe to you the true gift of discernment. Many proclaim this gift, feign this gift, presume to have this gift. These are the ones to beware of. These are the ones who, in reality, have only spiritual pride.”

“True discernment is like a gourmet palate which, when introduced to a fine wine, recognizes and appreciates the depth and richness of it. The gourmet does not make a snap judgment. Rather, he savors the wine slowly, allowing it to interact with the sensitive taste buds—a gift God has given him. There is nothing superficial about the conclusion he draws concerning the wine. He does not base his conclusion on preconceived opinions, but on the experience of his own interaction with the wine.”

“How true this is in regard to spiritual discernment. So often pride is the judge, and the gift of discernment is not even present. Messages from Heaven must touch the soul. They must interact with the spirit. Like fine wine, they must be savored—their essence felt before a conclusion is drawn.”

**“So much damage is done by those who proclaim faulty discernment.** It is an important tool in the hands of Satan—a tool he uses freely to destroy much of Heaven’s work. It is only through pride he can succeed in this.”

**“Peoples’ opinions are not the same as the gift of discernment, though they may be presented as such. Beware!”**

**February 25, 2010**

**Jesus**

True Discernment	False Discernment
<ul style="list-style-type: none"> <li>Inspired by Holy Spirit</li> </ul>	<ul style="list-style-type: none"> <li>Product of human intellect</li> </ul>
<ul style="list-style-type: none"> <li>Supports and defends truth</li> </ul>	<ul style="list-style-type: none"> <li>Convolutates truth to suit a personal agenda</li> </ul>
<ul style="list-style-type: none"> <li>Does not allow human emotion to rule final opinion. Is unbiased</li> </ul>	<ul style="list-style-type: none"> <li>Has a preconceived opinion and seeks to support it</li> </ul>
<ul style="list-style-type: none"> <li>Seeks <b>all</b> information and <b>carefully prays</b> for discernment</li> </ul>	<ul style="list-style-type: none"> <li>Rash judges</li> </ul>

## **June 4, 2001**

“I am your Jesus, born Incarnate. Discernment is a fruit of Wisdom. Wisdom is a gift of the Holy Spirit. Wisdom and the fruit it bears are counterfeit when they come from the intellect and not the heart. Wisdom can have its root in evil or good depending on the source that the soul accepts it from.”

## **July 3, 2007**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to further enlighten you on the virtues. The virtue of Prudence goes hand in hand with the gift of Wisdom. These two must be woven into the fabric of every virtue in order for them to be used according to God’s Will. Attendant to Prudence and Wisdom is Temperance.”

“There is so much presumption in regards to inspiration and spiritual gifts—presumption as to the source of ideas and ‘inspiration.’ Many, through spiritual pride, presume their own thoughts, as well as Satan’s influence, is all from the Holy Spirit; then they act accordingly. Wisdom and Prudence must act together in discernment in order to disarm spiritual pride, which the enemy makes full use of.”

“Temperance lets the soul know when to call on certain gifts and virtues, and to what extent the inspiration is from Heaven. Wisdom allows the soul to see the exact nugget of truth in every inspiration. Prudence speaks to the heart, telling it how and when to act on inspiration.”

“When Wisdom, Prudence and Temperance are

absent, the other virtues—no matter their depth—are easy prey for Satan’s influence. It is easy for him to present false discernment and to misdirect even the best intentions.”

### **April 5, 2008/ Monthly Message to All Nations**

Jesus: “My Remnant must pray for discernment to distinguish what is true according to the Tradition of Faith, and what is fabricated by man’s error. The Remnant will always recognize the truth when it is based upon Holy and Divine Love. Do not be swayed by mere power or title, but search always for My Truth. My flock, pray this way:”

**“Father, Son and Holy Spirit, grant me—  
Temperance— not to accept everything at  
face value.**

**Prudence— to search out the truth.**

**Wisdom— to recognize the truth. Amen.”**

“I will help you. I am your strength. I will not abandon you, if you believe.”

### **August 12, 2009**

“I am your Jesus, born Incarnate.”

“Today, by way of My Mercy and My Love, I have come to ask all hearts to pray for the gift of right reason. This is reason which rises from Holy Love in the heart. All

conclusions drawn outside of right reason or Holy Love are in error and the result of cooperating with Satan's lies. Even the smallest decisions—what to eat, what to wear—need to be based on Holy Love.”

“These days and during these times, people place more value on title than truth; that is to say, important titles in governments and religious circles hold more sway over hearts than truth itself. Remember, truth is Holy Love; therefore, truth is based upon right reason. Do not be so influenced by who says what, as you are by what they say.”

“This is very consequential when it comes to apparitions and private revelations. **Everyone feels they must have an opinion. Very often opinions are based on hearsay—even lies. Be prudent in avoiding the errors of false discernment.**”

“Pray for the grace of right reason.”

**James 3:13-18** “Who is wise and understanding among you? By his good life let him show his works in the meekness of wisdom. But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. This wisdom is not such as comes down from above, but is earthly, unspiritual, devilish. For where jealousy and selfish ambition exist, there will be disorder and every vile practice. But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, without uncertainty or insincerity. And the harvest of righteousness is sown in peace by those who make peace.”

**August 13, 2009**

St. Catherine of Siena says: “Praise be to Jesus.”

“Child, listen carefully. Those who oppose the Mission have not based their opinions upon the truth found in these Messages, but on worldly wisdom. This is a wisdom inspired by greed, love of power, ambition and jealousy. None of these are from God.”

“Sanctifying wisdom comes from the Holy Spirit—the Spirit of Truth. It does not seek its own advantage, for it does not proceed from disordered self-love. Therefore, such wisdom is clothed in Holy Love, not self-love.”

“Once again, you must realize that Satan and his minions mimic every gift of the Holy Spirit. People must pray for discernment which is based upon right reason. Right reason is always Holy Love.”

“Here, then, is a prayer:

### **Prayer for Wisdom**

**“Most Holy Spirit, flood my heart with only right reason which is based upon Holy Love. In this way, lead me in true wisdom—wisdom which has no selfish motive. Such wisdom flows from and fulfills the Divine Will of God. Use me through such a grace. Amen.”**

**March 24, 2007**

Jesus: “Today, more than ever, all souls need the true gift of discernment so that they can recognize Satan and his insidious snares. I invite and I urge each soul to pray

fervently for discernment daily. Do not presume you have this gift, but ask and you will recognize it when it is given. Do not take pride in any gift.”

**April 24, 2009**

Jesus: “Once again I urge you to pray for true discernment based on the Commandments of Love. Whole nations have been led astray by false discernment and judgment. You must be careful, My brothers and sisters, that you do not fall into error by paying attention to the person and his title, and not to what is being said.”

## **FALSE DISCERNMENT**

**September 12, 1997**

### **Monthly Message to All Nations**

Our Lady of Guadalupe: “Today the greatest errors come from intellectual pride and fear of scorn from contemporaries. All must pray for wisdom to recognize truth and the courage to abide by it.”

**January 2, 2001**

“I am your Jesus, born Incarnate. My messenger, know and understand this. True discernment does not come through the intellect. It is a gift I place in the heart. Just as with any virtue, there can be a false imitator of the true virtue. In discernment this is recognized as pharisaical interpretation of the truth. False discernment

is easily accepted by a person who depends on his own intellect for answers instead of the Holy Spirit. Such a one may pride himself on his intellect and/or his virtue.”

“The truth of what I reveal here bears the responsibility of making it known.”

### **March 23, 2002**

St. Thomas Aquinas: “The intellect is a delicate thing. If it is governed by pride, it causes every kind of sin and error to come into the heart. This is how discernment crosses the line to judgment. It is how the guarding of reputation becomes more important than committing sin--sins of calumny, theft, abortion and manifold more.”

“The intellect must be tamed, just as a wild beast is tamed. The intellect must come under the rule of a humble, loving and simplistic heart. It is only in this way the soul which God created can be united to its Creator.”

### **October 16, 2002**

St. Margaret Mary Alacoque: “Child, once again I repeat and affirm what has been told to you before. True discernment comes to the humble and childlike heart. It is not given to the intellectually proud. In fact those who think they have discernment and take pride in it are most often brought low by their own mistakes. Discernment is not about just finding negatives and judging, but recognizing in the heart the spirit that is being dealt with.”

## **October 16, 2002**

St. Martin de Porres: “I have come to help you understand that discernment is not an intellectual gift, but a spiritual gift. The one that thinks discernment comes from the intellect has a spiritual illness. He is too dependent upon himself. Though the intellect may interplay with the spiritual in discerning, it is the spiritual enlightenment in the heart that discerns.”

## **August 6, 2006**

St. John Vianney says: “Today I have come to help you realize just why intellectual pride is an attitude that holds souls in Purgatory for so long. This type of pride leads people to believe more in themselves and their own opinions than in the Holy Spirit who is Truth itself.”

“Intellectual pride results in false discernment, rash judgment, liberal theology and an obtuse spirit in examining their own conscience. Every heresy throughout history has been the product of intellectual pride. This type of pride leads the soul to believe he is always right—everyone who opposes him is wrong. In this same way, he closes himself off from constructive criticism.”

“Souls, in humility, must realize that all intellect comes from God alone, and is only lent to the person as a grace to be used for the greater honor and glory of God. It is so with any gift or talent. How foolish to consider it otherwise.”

“When the soul believes too much in himself, he begins to use what God has given him towards his own self-destruction.”

### **February 16, 2005**

Jesus: “I have come to help you understand that often there is so much pride that is bandied about in the name of discernment. False discernment is really nothing more than judgment. True discernment is a gift of the Holy Spirit which comes through littleness and humility. It is only through holy littleness that the childlike soul can recognize Father, Son and Holy Spirit.”

“Many like to mimic discernment, but I invite you to see that the truly childlike soul does not stand on a soapbox making his judgments known to all.”

### **May 29, 2009**

St. John Vianney says: “I wish to describe to you an arrogant person. Such a person has an unwarranted exulted opinion of himself. He cannot accuse himself of weaknesses or faults, but believes himself to be always on the right path. Such a one easily falls into judging as opposed to discerning.”

### **July 17, 2007**

St. Catherine of Sienna: “When you discern, it must be without the influence of human emotion. If emotions enter in, the discernment is no longer spiritual but merely an emotional opinion.”

### **March 13, 2010**

**Jesus: “True discernment can never arise from a biased heart. True discernment does not come from a heart that holds a preconceived opinion or agenda. Such a ‘discernment’ is strictly human opinion or judgment—not inspired by the Holy Spirit.”**

### **February 27, 2010**

St. Catherine of Siena: “True discernment must be free of self-interest. It is self-interest which imposes upon the Will of God and misdirects those who must lead in righteousness.”

“This same self-interest promotes evil agendas which Satan clothes in goodness.”

“Without discernment through the Holy Spirit, whole nations have been led astray.”

### **March 23, 2007**

Jesus: “My brothers and sisters, with a loving Heart I come tonight to warn you of a particular pitfall along the spiritual journey—that of false virtue. False virtue is practiced for others to see. False spirituality claims gifts that are not really present in the soul; take for instance, false discernment which leads people to believe Satan’s lies. Pray for the strength to be humble of heart and you will avoid these pitfalls.”

## **December 29, 2005**

Jesus: “Perfectionism carries with it negativity which seeks out error in every situation and in all others. It breeds self-righteousness, judgmentalism and false discernment.”

“I desire souls look into their own hearts and recognize when they are slipping into acceptance of a perfectionistic spirit. Pray for a generous spirit that embraces humility of heart—a spirit that accepts others and prays for them—only correcting them when it is their duty to do so.”



# **Appendix A –**

## **THE DISCERNMENT OF APPARITIONS AND PRIVATE REVELATIONS TODAY**

**January 21, 2007**

As I (Maureen) was praying in my prayer room, a large Flame appeared. Then I heard a voice that said: “I am your Father in Heaven. All glory to the Holy Trinity.”

“The graces I pour through the Heart of the Immaculata into the heart of humanity lie unprecedented during these times. Also unprecedented are the ways in which Satan challenges My best efforts.”

“As I speak to you through the vision of this Flame of Eternal Love, I speak to the world through the apparitions of the Immaculata, Her Son and many Saints. How readily, what I allow by way of these graces, the Messages are summarily dismissed by those in whom I have entrusted authority. How easy it is for Satan to short-circuit My plans, My guidance, in the guise of discernment.”

**November 25, 2002**

Blessed Mother: “Historically, the Church has been slow to move on private revelation, apparitions and the like. Discernment is good and necessary, but it should not stand in the way of the genuine. The Church needs to be open to the positive aspects of such phenomena instead

of groping to find the negative. Many important events and revelations have been squelched and defeated by this attitude.”

**July 5, 2003**

**Monthly Message to the Remnant Faithful**

Jesus: “Please understand, My brothers and sisters, that over and over I have sent My Mother into the world as peacemaker. Her mission is always the same—to reconcile free will with the Divine Will of God. The enemy of your salvation makes every attempt to confuse and discredit these apparitions. He clouds the crystal-clear Messages I place on My Mother’s Lips with false discernment. In the end much of what has been revealed and disbelieved will be borne out in truth. The storm of controversy will pass.”

**March 3, 2010**

(Temptation)

St. Peter says: “Praise be to Jesus.”

“Today and during this age of confusion, there is a great temptation to be disloyal to the truth. Once again this temptation, as with all others, is born of self-interest. You must see, then, that self-interest often opposes reality in a quest for some personal agenda.”

“Hearts that are thus predisposed can hardly offer a fair and unbiased discernment of situations which oppose their own will. This temptation against truth itself is responsible for negative discernment regarding private revelation today.”

## August 17, 2008

Jaime Cardinal Sin (1928-2005)\*: “A good bishop has a deep relationship with God, makes many holy hours and says many rosaries. He is not driven by love of power, money and control, but by love of souls. He is not like rubber, being pushed whatever way those around him influence him. All of his policies are like that of a gentle, loving shepherd leading souls deep into the United Hearts. He enjoys a fatherly relationship with his flock—gently leading them along the path of righteousness.”

“Should apparitions occur in his diocese, he prays for heavenly guidance. He does not base his opinion on what others say. He should never allow the visionary to fall victim to calumny or detraction—most especially by clergy under him.”

“He always seeks the truth about every person or situation, for true discernment is not based on hearsay, but on the truth itself.”

“I pray prelates take to heart these words.”

\* *The late Cardinal Sin of Manila, who served as the President of the Symposium on the Alliance of the Hearts of Jesus and Mary, appeared multiple times to Maureen in August, 2008.*

## **The Apparitions at Maranatha Spring and Shrine**

**August 31, 2009**

Jesus: “Just as I call all people and all nations onto this spiritual path of sanctification, I call everyone—no matter their faith—onto this property where grace abounds. I exclude no one. My Mother’s Heart opens to you here. She awaits your arrival. You will feel Her presence here as a sign of Heaven’s approval. Do not hesitate as some try to confuse you with their sanctimonious rash judgments, which are presented as ‘discernment’.”

“Open your hearts to the truth of these Messages. The grace will be given to all to accept the truth with a movement of their free will.”

**February 24, 2010**

A.M. Blessed Mother says: “Praise be to Jesus.”

“Dear children, today your Heavenly Mother comes with love to help you understand completely the credibility of the graces poured out at this site of Heaven’s favor and through these Messages.”

“These days such graces are often viewed with envious hearts which inspire rash judgment and the desire to control—even abolish. In ages past, the good was weighed with any negative. But today, Church officials listen to any negative opinion and disregard any genuine, positive grace. This attitude is adopted with an eye to control. True discernment comes through the Spirit

of Truth—not through any power or authority that seeks only to tear down and destroy.”

“The burden of discernment, therefore, lies with each individual. You must not rely solely upon unjust opinions, but look always with the eyes of truth into the action of grace at this apparition site and in these Messages.”

### **April 11, 2007**

Jesus: “Once again I have come to discuss with you the divergent groups of people that come here for one of these big events. Almost everyone comes with a preconceived judgment concerning the authenticity or source of these Messages. To a person, everyone feels their visit here gives them the right to decide for or against. But solemnly and in truth, I tell you, that your opinions are not what constitutes discernment.”

“Few today have a good, solid gift of discernment. I say ‘gift’ for true discernment comes from God. Discernment is not intellectual judgment—the picking apart of Messages to find an error. It is the overall feeling that God places in the heart, putting the soul at peace, feeling the presence of Heaven or just the opposite—destroying peace.”

“But today Satan mocks every gift and many graces. He can mimic true discernment, leading astray those who will listen to him. Therefore, you must be wise as serpents and gentle as doves. It is foolish to proclaim you have discernment, for that is an open invitation to the evil one to trip you up—a favorite trick of his with the self-assured.”

“Look at the overall picture. How do the Messages lead you into holiness? Are you being transformed and led away from sin? What fruits abound as a result of the Messages [charitable works, etc.]?”

“If only the ones who come here would have an open mind and heart! Many do, but many more do not. Continue in prayer for those who are coming.”

### **April 24, 2008**

St. Catherine of Siena says: “Praise be to Jesus.”

“I wish to describe to you the proper disposition of heart for those who come to this apparition site—especially for the first time. Jesus desires that the heart of each pilgrim be open—that the heart be a blank page for Him to write upon. The less the pilgrim knows of others’ opinions, the better. There are, as with every apparition site, many false rumors and false discernment attacking this place of Heaven’s predilection.”

“Jesus does not like people to come with preconceived ideas of what may take place here. Therefore, do not anticipate any certain grace. Each one’s pilgrimage is individual. Some may receive a profound illumination of conscience—others not.”

“Do not look for proof of all that takes place here as being from Heaven. Do not come here to find fault. That is not discernment.”

## **January 5, 2000/ Monthly Message to All Nations**

Jesus: “If you remain unconvinced by what you see and feel here, I tell you, you have come with a desire in your heart to disbelieve. This wounds Me. It wounds the Heart of My Mother. Such a predisposition is not from Heaven.”

“There are other hearts that greatly offend Me as well. These are the hypocritical hearts who read all the messages but do not act on them. They do not live the message of Holy and Divine Love.”

“Then, there is the heart who in the name of discernment refuses to believe. Discernment is gathering all the facts and basing a conclusion on the truth. But do not jump to conclusions on hearsay. Do not rash judge not knowing the message I have come here to lay bare. My sole purpose for spreading favor here is the message of Holy and Divine Love. Allow this message to come into your hearts and your lives.”

## **April 9, 2007**

Jesus: “In truth I tell you, I look at the hearts that come here on pilgrimages—some come with the wrong reason in their hearts. They cooperate closely, sadly to say, with a pharisaical spirit who tells them to look only for error, not to believe, and that their opinions are discernment; they look for great miracles and high-powered approvals.”

“But I bless the ones that come with a motive of love in their hearts with childlike, expectant faith, expecting to give to Me all that is in their hearts; they surrender in their

childlikeness out of love.”

“My brothers and sisters, regard what is in your hearts when you come here to pray and to observe, and do not come out of arrogance, but out of love.”

**January 6, 2008/Feast of the Epiphany  
The Magi Came With Hearts of Faith**

“I am your Jesus, born Incarnate.”

“Today, as you celebrate the great feast of the Epiphany, I reveal to you the greatest gift the Wise Men gave to Me. It was the gift of their hearts. They did not come depending on their human discernment to believe. They did not come to the manger with a heart ready to criticize or find fault. They came with hearts of faith—believing that what they saw was real—without trusting in human opinions or fearing reproach from earthly powers. These Wise Men accepted in their hearts My Kingship, even in the manger.”

“Today, when I ask you to live in Holy Love and to believe in the spirituality of the United Hearts, give Me the gift of your uncompromised ‘yes’—the surrender of your heart.”

**April 26, 2006**

St. Thomas Aquinas: “I have come to help you better understand the pharisaical spirit, for it is this spirit that is most often embraced by unbelievers. The Pharisees, in Jesus’ day, were spiritually and intellectually smug. They believed their opinion was the only true opinion—their truth—the only truth. They placed great value on station and wealth, intellect and power. It took much arrogance to reach this level of pride.”

“Many of those who purport disbelief in all that takes place here are embracing, not the truth, but a pharisaical spirit. They may waste many precious moments trying to satisfy doubts instead of embracing, like a little child, the core of the Message of Holy and Divine Love. They may think the future of the Mission itself rests solely on their opinion of the Messages. Some trust only their own discernment, which may be just a rash judgment. Others believe the opinions only of those in authority, without regard for the truth.”

“This is why I tell you, to be spiritually little is like a safety net as you walk the tightrope of life. The spiritually little do not fall into the trap of pharisaical pride, but are able to humbly recognize truth from error.”

## **The Message of Holy and Divine Love**

### **March 5, 2002/ Monthly Message to All Nations**

Jesus: “Today there continues to be much controversy and misunderstandings about this Message of interior formation. It is Satan who promotes this, for the messages attack his kingdom in the world. It is important that each one prays for discernment and avoids idle talk about any apparition, for this may lead to rash judgment. If your discernment comes from Heaven, you will accept and begin to live these messages of Holy and Divine Love at once.”

### **April 5, 2001/ Monthly Message to All Nations**

Jesus: “Understand that Satan has made a certain and particular target of this message, and especially those who are attracted to it. He comes clothed in doubts and criticism. He comes clothed in judgments and disguised as discernment.”

### **August 5, 2005**

#### **Monthly Message to All People and Every Nation**

Jesus: “I invite all to comprehend that because the messages of Holy Love, which are one with the Mission, clearly define Satan’s defeat—the enemy has set himself against My work here.”

“Satan attacks the Message and My messenger through highly credible and the most unlikely sources.

He does not come clothed in truth, but always in lies and convoluted reality. He appeals to the pride of false discernment.”

“You, My devout followers, must be wise as serpents and gentle as doves. Ask the Holy Spirit to help you to recognize where Satan is coming clothed in goodness. In the end the enemy will not prevail, for when he opposes the Mission, he opposes Me.”

**December 5, 2007**

**Monthly Message to All People and Every Nation**

Jesus: “I tell you, in all truth, Heaven has not made a mistake in the way these Messages are coming into the world, in the messenger or in the Ministry that is growing up around these Messages. Look into the heart of the Message and see that it is all good, and a guiding light into the Divine Will of My Father. Stop searching through false discernment what Satan convinces you is error. Look into your own hearts for pride and jealousy.”

**February 25, 2007**

Jesus: “Further, I caution, human reason and intelligence will not help you understand the mystery of this Revelation of Our United Hearts. You must pray for truthful discernment and wisdom, which can come to you only from the Holy Spirit.”

**March 17, 2010**

St. Catherine of Siena says: “Praise be to Jesus.”

“The Lord has sent me today to speak to you about spiritual pride. This is the culprit that comes against Heaven’s work here and at many apparition sites.”

“Spiritual pride is a sanctimonious, self-righteous attitude whereby the soul believes he has all truth and will not accept the gifts that the Holy Spirit bestows on others. Deep within spiritual pride is often hidden a spirit of spiritual envy. This envy denounces the gifts of others because these same gifts have not been given to themselves; therefore, the spiritually envious denounces the gifts of others, declaring them false or non-existent.”

“This is the reason that many seemingly good people come against the good of Heaven’s efforts here. Of course there may be other sinister works deep within the heart of those given over to such pride. Every soul fights his own battles towards perfection. But the danger in the spiritually proud is that they do not see or recognize any error in themselves.”

“A very real pitfall in the spiritually proud heart is false discernment.”

### **January 3, 2008**

St. Thomas Aquinas: “Today God has been denied His rightful reign in the heart of the world. Love of God and subsequent love of neighbor has been replaced by an inordinate self-love. This alone is the problem which opposes acceptance and propagation of these Messages of Holy and Divine Love, the Revelation of the United Hearts and the Confraternity of the United Hearts.”

“It is much easier for a person who is immersed in

self-love to disbelieve than to believe. That, coupled with a lack of discernment, or worse still—false discernment—has become the evil one’s line of attack.”

### **March 23, 2009**

Jesus: “These are the bad fruits that Satan tends to sow in hearts that do not believe in Heaven’s Mission here. They are pride—the father of all sin and the enemy of Holy Love. Pride carries with it and nurtures any or all of the following: False discernment, which is judging; jealousy, calumny, detraction, unforgiveness, which leads to bitterness, contempt and factions. Do not be amazed that evil forces are united against Heaven’s call to personal holiness.”

“But My Mission here bears the good fruits of Holy Love—humility, peace, unity, wisdom, truth in thought, word and deed, true discernment and a gentle spirit.”

### **July 4, 2010**

Jesus: “Further, I caution you, do not let human opinions found your beliefs. Many private revelations once decreed unworthy will be found worthy when I return. This Mission will be among them, and will last into the New Jerusalem.”

### **February 24, 2010**

Blessed Mother: “These decades of Messages offered here will take many years of in-depth study before an honest and unbiased opinion can be offered. Do not

allow the light of all that Heaven offers here to be buried under the cover of a hasty, cursory opinion. Within your own hearts, My dear children, discover the truth.”



*Mary, Refuge of Holy Love*

**July 26, 2010**  
**Monday Service - Peace in All Hearts**  
**through Holy Love**

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

“My brothers and sisters, I have come to advise you—do not be so impressed with who believes and who disbelieves in this Mission and these Messages. Be impressed with the Messages themselves, the guidance they give and the way they lead you closer to Our United Hearts. They are TRUTH and BIBLICAL.”

“Tonight I’m imparting to you My Blessing of Divine Love.”



# **Appendix B –**

## **APPARITIONS**

### **by Rev. Frank Kenney, S.M**

*(Maureen's Spiritual Director from 1994-2004)*

Apparitions have played and still do play a major role in God's dealings with His people, whether in the Old Testament or in the New Testament. The frequency and reality of apparitions since the beginning of time are beyond question. God Himself has made many personal visits to mankind and continues to do so. He has also sent to mankind many messengers from heaven, including angels, Saints and especially the Blessed Mother. One scripture scholar counted as many as one hundred and forty angelic apparitions in the Bible throughout both the Old and the New Testament.

All through the history of the Old Testament, there were many and significant apparitions. God Himself visited Adam and Eve in the Garden of Eden. He also appeared or sent messengers to Abraham, Moses, many prophets and other individuals. We can take for granted that there were many other apparitions that were not recorded in the Bible.

The age of Christianity began with an angelic visit, that of the Archangel Gabriel to Mary. Gabriel not only visited Mary, but also Zachary, the father of St. John the Baptist. St. Joseph received three angelic visits, which also were probably from Gabriel. Angels also visited the

holy women who went to the grave of Jesus to take care of His Body. Angels released St. Peter and other disciples from prison. After His Resurrection Jesus appeared many times to His apostles and followers. The first one recorded was to Mary Magdalen, who like the holy women, was told to report to the first Bishops. They seem to have set a precedent for all Bishops - don't believe those crazy women and their so-called apparitions! At least St. Peter and St. John, instead of ignoring them, checked it out in person and found out that the report of the holy women was true. Would that our Bishops were as eager to check out for themselves the reported apparitions in their respective dioceses, instead of ignoring or defaming them.

The apparitions recorded in Holy Scripture are part of Divine Revelation, and we have to believe in them, regardless of what some modern Scripture scholars may say about them. There is plenty of evidence that God did not stop making interventions by way of apparitions after the apostolic age. Private revelations by way of apparitions are a continuation of God's revelations at particular times in history, to particular persons and for specific reasons. Private revelations add nothing essential to the teachings of our faith. We do not have to believe in private revelations by Divine Faith. Nevertheless it would be foolish to ignore them especially when the Church has approved and promoted many of them. When the Church approves an apparition she says it is believable by human faith alone, and that there is nothing contrary to faith or morals connected to the apparition. Almost always it takes the Church a long time to investigate and give its approval

to a reported apparition. Waiting for Church approval may take a couple of life times.

A quote from Pope Urban VIII (17th century) lends insight. “In cases which concern private revelations, it is better to believe than not to believe, for if you believe and it is proven true, you will be happy that you believed, because our Holy Mother asked it of you. If you believed and it should be proven false, you will receive all the blessings as if it has been true, because you believed it to be true.”

On the other hand, theologians generally agree that those who receive apparitions, under the proper circumstances, including prayer, careful discernment and the guidance of a competent spiritual director, could very well be obliged to believe their apparitions by Divine Faith. A visionary may be required to respond to God in a direct and intimate manner. (There have always been reluctant prophets, like Jonah.)

We must be aware that there have been and are false prophets. But also be aware that there are those who have a mindset against apparitions, and some are quick to ridicule them without any justifiable reason. It is not a sin to not believe in private revelations. But it is a sin to rash judge and/or detract them without any rational reason.

Where apparitions are accompanied by miracles and miraculous signs, such as conversions, spiritual, mental or physical healings, solar signs, miracle-like photographs, rosary chains turning a gold color, and where thousands of people gather regularly, it would seem that those

apparitions are of supernatural origin and should be recognized and supported. Some Bishops without any apparent prudent, relevant or doctrinally sound reason, have forbidden or discouraged their priests and lay persons from visiting places where reported apparitions are taking place. It seems to me that priests should be the first to go to such places and see for themselves. Many a skeptical priest has been converted at such places. Mary has a way of melting down souls who are open.

Pope Paul VI eliminated two canons in the Church's Canon Law book in order to allow more freedom in writing about reported apparitions. Today books and writings about reported apparitions do not any longer need imprimaturs or nihil obstats as long as they contain nothing contrary to the Church's teaching on faith and morals. Pope Paul VI, quoting St. Paul, I Thessalonians 5, 19-21, advised that we should not quench the Spirit, but examine everything and keep what is good.

It stands to reason that people may go to places of reported apparitions. If they were not allowed to go to those places there would not be anything to write about - no fruits to observe. Another restrictive policy of some priests and some Bishops is to forbid reported visionaries to speak at Marian Conferences on Church property, which seems contrary to St. Paul's and Pope Paul VI's policy of "Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good."

Apparitions have a marvelous record in bringing about conversions and in promoting devotional practices, e.g. Sacred Heart devotions, Jesus of Mercy devotion, and

many other devotional practices in honor of Our Blessed Mother (Rosary, pilgrimages, novenas, wearing medals, etc.). Such devotions increase the fervor of the faithful, feeding the human spirit in ways God understands are needed to sustain and support faith in the events and decisions of everyday life.

Prior to his election as Pope Benedict XVI, Cardinal Ratzinger, who headed the Congregation that dealt with reported apparitions, said that over 300 reported Marian apparitions had been submitted to his Congregation for judgment. He called this time the age of Marian apparitions, for good reason.

Marian apparitions have a history of bringing about conversions on a grand scale. There are hundreds of Marian shrines around the world that trace their origin to an apparition of Mary. At many of these shrines there are testimonials of many healings and graces received. In our day ten million people visit Guadalupe each year, five million visit Fatima and Lourdes each year. Medjugorje, in spite of having no approbation by the Church, attracts its millions of people every year. Thousands of prayer groups have resulted from visits to Medjugorje. Thanks to Medjugorje and many other holy places where Mary is reported to be appearing, the Rosary is making a big comeback, devotion to Mary is flourishing, Marian Conferences are thriving, and shrines of Mary are again being visited by huge numbers, especially in this Jubilee year. Pope Paul VI has endorsed shrines as places that “have made enormous strides in promoting the liturgical and pastoral life of the Church” as a recent magazine

article points out.

In my experience, like no other place on earth, the faith is demonstrated in all its beauty and depth at Marian shrines. Confessions there are heard daily in great numbers, Masses are attended with remarkable fervor, while all kinds of devotional practices, including adoration of the Blessed Sacrament, are everywhere.

Marian apparitions have also had a great impact on the foundation and direction of many Religious Orders, including the Jesuits, Dominicans, Carmelites, Passionists, Marianists, etc. In addition, many saints owe their sanctity to Mary's personal visits, as do many other non-canonized holy people.

Some of Mary's apparitions are personal and intended for the individual or a small number of people. Others are intended for the benefit of the whole Church, as Fatima, Lourdes, Guadalupe and others. If Mary's requests at Fatima had been spread and fulfilled around the world, perhaps there would not have been a Second World War, and Russia would not have spread its atheism in so many places.

It goes without saying that over the centuries Bishops have not been prone to approve reported apparitions. Visionaries have almost always received difficult treatment from Church authorities. Think of the children of Fatima, Bernadette, Joan of Arc, Padre Pio.

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*Prudence and caution are required in discerning apparitions, but should not be an excuse for not recognizing true and genuine calls from heaven. Too often it seems that Mary's urgent and all-important messages are voided. There seems to be more tolerance for dissenters to the teachings of the faith than to Mary's calls from heaven. True Marian apparitions are never a threat to Church teachings. Mary is an ardent supporter of our present Pope and his papal authority. In her messages Mary does ask us over and over to pray for Bishops and priests in this time of rampant schism, heresy and apostasy in the Church.*

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Apparitions have been and still are a major factor in God's showing His love, mercy, care and concern for his people. They are cries from heaven, appeals and sometimes warnings. They are meant to arouse our faith and lead us to holiness. In our day we should thank God for sending us Mary, His prophetess for our times, to call us back to God by her motherly tenderness and urgent messages, together with amazing signs and wonders that accompany her visits. She told one visionary that just as St. John the Baptist prepared the way for Christ's first coming, she is preparing the way for His Second Coming. Let us listen attentively and with joy to the trumpeting of Her words that are sounding His approach!

*Rev. Frank Kenney, S.M.*

**HOLY LOVE IS –  
THE TWO GREAT COMMANDMENTS OF LOVE,  
THE FATHER’S DIVINE WILL,  
THE FULFILLMENT OF THE GOSPEL MESSAGE,  
AND THE EMBODIMENT OF THE  
TEN COMMANDMENTS**

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, “Teacher, which commandment of the law is the greatest?”

Jesus said to him, “You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well.”

– Matthew 22:34-40

**June 28, 1999**

“I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the two great commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God.”

“Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love.”

“Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification.”

“The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge.”

“Holy Love is offered in every present moment and follows the soul into eternity.”

## SELF-LOVE vs. HOLY LOVE

*(Given to Maureen Sweeney-Kyle by  
Blessed Mother on August 18, 1997)*

Is motivated towards self-advantage in thought, word, and deed.	Is motivated in every thought, word, and action by love of God, and neighbor as self.
Sees only others' faults, not his own. Considers himself on the right path—perhaps even humble and virtuous	Sees himself full of imperfections. Is always seeking to be perfected through love. Considers everyone more humble and holy than himself.
Holds a checklist in his heart of every wrong perpetrated against him.	Imitates Divine Mercy as best he can. Is compassionate and forgiving.
Is quick to anger and stands vigil over his own rights making certain they are not transgressed.	Is patient. Takes note of others' needs and concerns.
Hangs on to his own opinions refusing to surrender to another viewpoint.	Offers his own opinions but listens to others and lends them equal merit with his own.

## SELF-LOVE VS. HOLY LOVE *(continued)*

Takes pride in his own achievements. May even take pride in his spiritual progress.	Realizes all things proceed from God; that without God he is capable of no good thing. All good comes from grace.
Sees himself and the world as the be-all/end-all. His only pleasure is thus achieved through the world	Takes joy in storing up heavenly treasure, in growing closer to God and deeper in holiness. Knows the difference between earthly pleasures and spiritual joy.
Uses the goods of the world to satisfy self.	Uses the goods of the world to satisfy quest for holiness.
Objects to every cross. Sees trials as a curse. Resents others' good fortune.	Surrenders to the cross through love as Jesus did. Sees crosses as a grace to be used to convert others.
Prays only for himself and his own needs.	Prays for all in need.
Cannot accept God's Will. Becomes bitter over trials.	Accepts God's Will with a loving heart even when difficult.

# About the Apparitions

Since 1985, Jesus and Blessed Mother have been appearing to Maureen Sweeney-Kyle on an almost daily basis and have given her a series of missions to accomplish.

**1986–1990**

## **OUR LADY, PROTECTRESS OF THE FAITH**

*(Promotion of the Title and the Devotion)*

**NOTE:** In January of 1988, the Cleveland Diocese turned down Our Lady's request for this title, stating that "there were already too many devotions to Blessed Mother and that the Holy Spirit was known in Church circles as the Guardian of the Faith."

On August 28, 1988, Our Lady came as "Guardian of the Faith" to Visionary, Patricia Talbot, of Cuenca, Ecuador, in South America. In 1991, the Bishops of Ibarra and Guayaquil in Ecuador approved the movement which contains the name "Guardian of the Faith" and thus implicitly the title.

**1990–1993**

## **PROJECT MERCY**

*(Nationwide Anti-Abortion Rosary Crusades)*

## **1993–Present**

The combined Revelations of **MARY, REFUGE OF HOLY LOVE** and the **CHAMBERS OF THE UNITED HEARTS**. In 1993, Our Lady asked that this Mission be known as **Holy Love Ministries**.

### **Visionary:**

Maureen Sweeney-Kyle is a very shy, timid and frail housewife and grandmother. She grew up and still resides in the Cleveland, Ohio area with her husband.

In 1993, Our Lady began **Holy Love Ministries** and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995. This 115-acre shrine is now known as **Maranatha Spring and Shrine**, the home of **Holy Love Ministries**, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts.

**WE WELCOME ALL PEOPLE OF ALL FAITHS.**

**PRAYER IS A UNIVERSAL LANGUAGE.**

**All who come in pilgrimage here are invited  
to join us in prayer and the peace  
that Heaven offers at this site.**

### **Spiritual Director:**

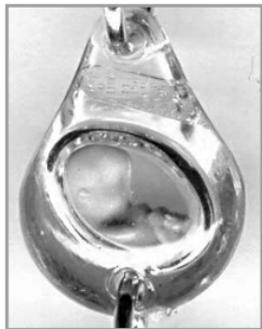
Over the past twenty-five+ years, Maureen has had five spiritual directors who have been experts in Marian Theology.

*“My messenger has many spiritual advisors and a competent spiritual director who reads all the messages ... Since her last known spiritual director, Fr. Frank Kenney, was told by the bishop [unlawfully] that he could NOT return to Holy Love Ministries, and that if he heard of him being associated with the Ministry, he would report him to the National Conference of Catholic Bishops, all of My messenger’s advisors are anonymous. Wisdom dictates so.”*  
(Jesus/ August 12, 2008)



On the joyful occasion of the visit by the visionary, Maureen Sweeney-Kyle, with Pope John Paul II in August of 1999. Her husband, Don, Archbishop Gabriel Gonsuam Ganaka of Nigeria (1937-1999), and Rev. Frank Kenney, her Spiritual Director (1994-2004), accompanied her on the visit.

## PRAY THE ROSARY OF THE UNBORN – HEAVEN’S WEAPON TO END ABORTION



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*“Satan does not want you to realize the power of this rosary when you pray from the heart. I am telling you, that the Rosary of the Unborn saves lives.”*

(Jesus / October 8, 2007)

## VISION OF THE ROSARY OF THE UNBORN

Our Lady comes in white. In front of Her and suspended in the air is an unusual rosary. The Our Father beads are droplets of blood in the shape of a cross. The Hail Mary beads are light blue tear drops with unborn babies inside of them. The cross is gleaming gold. Our Lady says: "I come in praise of Jesus, My Son. I come as Prophetess of these times."

"The rosary you see is Heaven's way of describing to you the weapon that will overcome this evil of abortion. Heaven weeps for the cost of this great sin. The history and the future of all nations has been changed because of this atrocity against God's gift of life."

"Today, sadly, much responsibility must be placed on the laity who are consecrated to Me. I cannot depend on Church leadership to unite in an effort to vanquish the enemy through the Rosary. Even My apparitions have caused division by Satan's efforts to thwart My plans."

"So today, on My feast day, I am calling all My children to unite in My Heart. Do not allow pride to divide you according to which apparition you will follow. Become part of the Flame of My Heart. Be united in love and in the prayer weapon of My Rosary. The evil of abortion can be conquered by your efforts and through My grace."

"Propagate the image I have shown you today."

*(October 7, 1997 / Feast of the Holy Rosary)*

## PROMISES ATTENDANT TO THE ROSARY OF THE UNBORN

1. "Praise be to Jesus. I see you are using the new Rosary of the Unborn. I affirm to you, my daughter, that **each 'Hail Mary'** prayed from a loving heart will rescue one of these innocent lives from death by abortion. When you use this rosary, call to mind My Sorrowful Immaculate Heart which continually sees the sin of abortion played out in every present moment. I give to you this special sacramental\* with which to heal My Motherly Heart."

Maureen asks: "Blessed Mother, do you mean any 'Hail Mary' or just one prayed on the Rosary of the Unborn?"

Blessed Mother: "This is a special grace attached to this particular rosary. It should always be used to pray against abortion. You will please make this known."

*(Our Lady as the Sorrowful Mother /  
July 2, 2001)*

**\*Note:** *In order to be a sacramental, it must be blessed by a Catholic Priest.*

2. "Please tell the world that **each 'Our Father'** recited on the Rosary of the Unborn assuages My grieving Heart. Further, it withholds the Arm of Justice."

*(Jesus / August 3, 2001)*

3. “The greatest promise I give you in regards to this rosary is this: **Every Rosary prayed from the heart to its completion on these beads** mitigates the punishment as yet withstanding for the sin of abortion ...When I say the punishment as yet withstanding for the sin of abortion, I mean the punishment each soul deserves for taking part in this sin. Then too, I also refer to the greater punishment that awaits the world for embracing this sin.”

*(Jesus / August 3, 2001)*

4. If a group is gathered who are praying for the unborn from the heart and only one person has in their possession the Rosary of the Unborn, **I will honor each ‘Hail Mary’ from each person in the group** as if they were holding the Rosary of the Unborn themselves. In this way I lift the constraint of time which it takes to produce enough rosaries.”

*(Jesus / February 28, 2005)*

*To order books and devotional items, contact:*

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Phone: 440-327-4532

E-mail: [customerservice@rosaryoftheunborn.com](mailto:customerservice@rosaryoftheunborn.com)

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Heaven's Last Call to Humanity  
Holy and Divine Love Messages for Priests  
Holy and Divine Love Messages on the Eucharist  
Holy and Divine Love: The Remedy and the Triumph  
Lessons on the Virtues  
Messages from God the Father  
Messages from St. Peter on Temptation  
Messages from St. Thomas Aquinas on the Chambers of the  
    United Hearts, Holy Love, and Divine Love  
Our Lady Gives the World the Rosary of the Unborn  
Our Lady's Messages at the Arbor  
Pilgrim Photos: Through the Eye of the Camera  
The Revelation of Our United Hearts: The Secrets Revealed  
St. Michael's Shield of Truth Devotion  
Triumphant Hearts Prayer Book  
Truth  
United Hearts Book of Prayers and Meditations

### **Devotional Items**

Chaplet of the United Hearts  
United Hearts Scapular (Cloth and Medal)  
Rosary of the Unborn (1-decade and 5-decade)



**September 29, 2010**  
**Feast of St. Michael, St. Gabriel &**  
**St. Raphael – Archangels**

**St. Michael says: “Praise be to Jesus.”**

**“I have come once again to help people in their quest for discernment.**

**Realize that Satan easily slips into the guise of righteousness, worthy of belief and full of false accusations and promises and lies.”**

**“But there is one virtue that he cannot feign, and that is Holy Love. It is impossible for pure evil to pretend to love God and neighbor. Therefore, Holy Love must be your barometer of truth in any discernment.”**

**“The soul under attack can even say, *‘In the name of Holy Love - leave!’* Satan will flee, for Holy Love is the Immaculate Heart of Mary.”**