October 29, 2010
The Purgatory Experience

St. Thomas Aquinas says: "Praise be to Jesus."

"I notice you have had many visits from Rachel—a soul once in Purgatory—now in Heaven. If you recall I once told you that every present moment is different for each person on earth—different crosses, different graces, different circumstances in every moment."

"It is likewise with Purgatory. Each soul's Purgatory experience is individual. Some suffer intense flames, some experience the purification of loneliness; others may have to endure burning of the tongue for lying about others or ruining someone's reputation. But every purification is presented in an individual way just as every cross and grace is particular to each soul in the world. Every soul in Purgatory suffers the greatest trial of being separated from God, however."

"Jesus wanted you to know these things and to pass them on to others so as to bring to light the reality that Purgatory is real. It is like so many things God's Mercy and His Justice present together."

(The cover photo of the sky over Maranatha Spring and Shrine was taken in September of 1999, shortly after the death of the photographer's mother.)
Purgatory

Messages to the Visionary,
Maureen Sweeney-Kyle

Archangel Gabriel Enterprises Inc.
Current Canonical Explanation:

RESPONSE TO APPARITIONS AND VISIONARIES
FOR ROMAN CATHOLICS

Since the abolition of Canon 1399 and 2318 of the former Code of
Canon Law by Paul VI in AAS58 (1966) page 1186, publications
about new apparitions, revelation, prophecies, miracles, etc., have
been allowed to be distributed and read by the faithful without the
express permission of the Church, providing that they contain
nothing which contravenes faith and morals. This means, no
imprimatur is necessary.

The Discernment of Visionaries
and Apparitions Today

by Albert J. Hebert, S.M., Page III
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Additional Resources (inside back cover)
Mary, Refuge of Holy Love
THE PURIFYING FLAME OF HOLY LOVE

February 18, 2002

“I am your Jesus, born Incarnate. Only the purified soul can cross the threshold into paradise. **The Flame of Love that consumes My Mother’s Heart is the same purifying Flame that burns away all iniquity in Purgatory.** How much I desire that each soul be purified on earth instead of in the next life. How I desire to meet each soul in the Kingdom of Divine Love—eternal glory—the Kingdom of the Divine Will.”

February 19, 2002

“I am your Jesus, born Incarnate. Child, I have come to describe to you the Kingdom of Divine Love as it exists for all eternity. In this Kingdom there is no more free will. All the choices have been made for or against eternal salvation. **The souls in My Kingdom of Divine Love have been purified in the Flame of Holy Love, either on earth by choosing so, or after death in Purgatory.** So in Heaven there is only perfect love. The souls in My Kingdom love the Divine Will of My Father. They are in perfect union with His Will.”

September 27, 2004

St. Thomas Aquinas is here. He says: “Praise be to Jesus. I have been sent to help you understand these truths.”

“The deeper the soul is drawn into the Chambers of the United Hearts, the more the soul resembles this love. Finally, in the deepest Chamber the soul becomes Holy and Divine Love, thus establishing the Kingdom of the Divine Will within his own heart.”

“So then, as the soul becomes the Divine Will of God, there is nothing in his heart which is contrary to Holy Love, either in thought, word or deed. **Such a soul has entered the purgatory of My Mother’s Immaculate Flame of Love.** He has recognized his faults and failings and purged himself of them by not accepting their existence; that is to say, he renounced everything in his heart that was not of God—not Holy Love.”

(Later the same day) “Such a soul, the soul who has become Divine Love, has successfully renounced any thought, word or deed which does not come clothed in Holy Love. Thus he is not only a vessel of Divine Love but has become the Divine Will of God.”

“This is the goal all should seek in their journey through the Chambers of the United Hearts of Jesus and Mary.”

August 2, 2006

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to help you to understand. The Kingdom of Heaven spoken of in the Gospel today is one with the Kingdom of the Divine Will.
No one enters the Kingdom of Heaven who is not conformed with the Divine Will of God. It is the Flame of Holy Love—the Flame of our Mother’s Heart—which purifies and conforms the heart to be conformed with the Divine Will of the Heavenly Father. If this state is not attained here in the world, the Flame of Holy Love reaches into Purgatory and the Divine purification takes place there.”

October 2, 2008
St. Thomas Aquinas says: “Praise be to Jesus.”
“I have come to clarify the revelation that the Flame of our Mother’s Heart, which is Holy Love, can be likened to the flames of Purgatory. In Purgatory the soul sees clearly all that he has done in thought, word and deed which stood between his soul and the Divine Will. He sees what remains to be atoned for and he willingly casts himself into the purifying flames to be purified.”
“When, in the world, the soul chooses to live in Holy Love, he is similarly convicted of any obstacle within his heart which stands in the way. He, with great effort of his free will, tries to purify himself of these iniquities and God sends trials which test and assist him in these efforts. So, in many ways, to immerse yourself in the Flame of Holy Love is a taste of the purifying flames of Purgatory. Let me add that there is no other path if the soul desires holiness.”

November 7, 2010
“I am your Jesus, born Incarnate.”
“I have come to establish in hearts the Kingdom of Divine Love which is the New Jerusalem. My Mother’s Heart, which is pure Holy Love, is the Gateway to the New Jerusalem; for it is through Her Heart—through Holy Love—all souls are purified and made worthy. Any imperfection must be burned away by the Flame of Holy Love before the soul can be found worthy of Paradise.”
DEATH
and
JUDGMENT
PREPARING FOR ETERNITY

November 21, 2003/ Feast – Presentation of Blessed Virgin Mary
TO MISSIONARY SERVANTS OF HOLY LOVE
Live Life as a Preparation for Eternity

Blessed Mother says: “Many today achieve acclaim and power in the world—accumulate mass fortunes—and yet, when they stand before My Son at their judgment, they are unprepared for everlasting life. This life should be lived as a preparation for the next life which is for all eternity.

“My Son invites you into His Eucharistic Heart now to give you strength in your temporary journey here on earth. Allow Him to help you.”

January 6, 1994
Strive for Holiness

Our Lady: “Dear children, today I invite you to comprehend that the path of holiness is a continuum. It is as an unfinished symphony each sacrifice and prayer being a note. My Beloved Jesus is the audience Who listens to this symphony of holiness at the final judgment. Dear children, understand you are not finished striving for holiness until eternity. Open your hearts to My call.”

January 11, 1995
Consecrate the Present Moment to Holiness

Our Lady: “I come especially today, to request of all My children true sanctity in the present moment through Holy Love. Consecrate the present moment to holiness as though you were about to stand before My Son in judgment.”

August 10, 1998
Live in Holy Love

Jesus: “You cannot lengthen your life by worry or by any preparation. The time of your judgment is already written. But you can save your soul and increase your joy in heaven by living in Holy Love.”

August 27, 2007
Recognize Wrongdoing and Repent

“I am your Jesus, born Incarnate.”

“I have come so that the world may understand that there is grave danger in not recognizing the areas of sin in the heart. The false conscience is not an excuse that frees the unrepentant heart from responsibility. Satan desires souls do not recognize their own wrongdoing—their pride, their sins against Holy Love.”

“It is each soul’s responsibility before the Judgment of My Mercy to search his heart in the truth of Holy Love, and repent of sins against God
and neighbor. The unrepentant heart cannot hope for My Mercy.”

**September 11, 2000/ Conversation with Divine Love**

**Love God and Neighbor More Than Self**

Jesus: “If you are following Me, your thoughts will not be centered on self but on Me and all others through Holy Love. This indeed is the litmus test of the depth of your response to this message and My final judgment of you. You will please make this known.”

**April 9, 2001**

**Seek Only to Please Jesus**

Jesus: “My favor rests upon the one who seeks no acknowledgment in the world, but rather out of love for Me, seeks only to please Me. In any favor he receives, he immediately gives honor and glory to Me. A person can expend much energy chasing his reputation, but in the end it is between the soul and Me. I search the heart for Holy Love at the last breath. The degree of love, or the lack thereof, determines the soul’s eternity.”

**April 26, 2004/ Monday United Hearts Confraternity Service**

**Avoid Darkness**

“I am your Jesus, born Incarnate. My brothers and sisters, tonight once again I invite you to realize in the depths of your hearts that every decision and opinion you embrace in this life is subject to judgment in the next. Stay away from darkness. Do not lend it any credence—no matter the guise it comes under. If you perceive it to be evil, avoid it—expose it. Do not embrace it.”

**December 12, 2005/ Midnight Service at the United Hearts Shrine**

**Embrace Holy Love**

Blessed Mother is here as Our Lady of Guadalupe. “You must remember, dear children, it is not wealth or power or important status amongst men that secures your salvation. My Son looks into each heart at their judgment to determine their response to the commandments of love which comprise Holy Love itself. You must embrace Holy Love on earth, for the Gates of Paradise are Holy Love, and swing open for the heart enveloped in Holy Love.”

**November 20, 2009**

**Have Christ-like Hearts**

Blessed Mother says: “I have come to remind you that in Heaven there are no opinions, beliefs or labels that divide. All are one in Holy Love. Begin to live this way now so that your hearts are more Christ-like. Every soul is judged according to the measure of Holy Love in his heart as he breathes his last breath.”
JUDGMENT

July 11, 1998/ Saturday Praise and Prayer Service
How Quickly Time Passes
Blessed Mother is here as Mary, Refuge of Holy Love. She says: “Tonight, I remind you how quickly time passes, moment to moment, day by day, month by month, season by season. In all of this, see how quickly you pass from mortal life to your judgment; and understand that each present moment is precious in the eyes of God. Surrender to Holy Love.”

January 1, 2008
Make Heaven Your Goal
Blessed Mother says: “Dear children, you must make Heaven your goal. Power and reputation, appearance and financial advantage will not stand with you at your judgment; nor shall title, either secular or parochial, be your asset before the Throne of God. Work for that which is everlasting, the Kingdom of God, the New Jerusalem. These are the embodiment of Holy Love.”

October 2, 2004/ (At Adoration)
Response to Divine Love
“I am Yahweh, God the Eternal Father, the Father of All Nations. Every heart and all nations will receive their judgment according to their response to the Divine Love I offer.”

December 24, 2010
Stripped at Final Judgment
I see a great Flame above a globe of the earth. A voice says: “I Am God the Father. When you stand in final judgment before My Son, you will be stripped of earthly wealth, power, authority and reputation. It will not matter who befriended you, believed in you or how influential or wealthy you were on earth. The only thing that will matter is the amount of Holy Love in your heart.”

May 14, 1994
Love is the Measure
“Love is the measure of God’s judgment.”

October 27, 2004
Souls Are Unprepared
Jesus: “In every present moment a myriad of souls are passing from this world to the next, standing before Me in their final judgment. Most are unprepared.”
December 4, 1999
Determining the Soul’s Destiny

Jesus: “At the moment of your judgment, I will see into your heart. At that moment, which is one with your last breath, I will see the presence of Holy Love or absence thereof in your heart. It is through this love—of Me and your neighbor—you have contrition for your sins. Thus, the destiny of your soul is determined.”

September 5, 2000/ Monthly Message to All Nations
The Amount and Depth of Holy Love

Jesus: Nothing lasts except the Holy Love each soul has in his heart. It is the amount and depth of Holy Love in the heart at judgment that determines the soul’s eternity.”

September 6, 2000
The False Conscience

“I am your Jesus, born Incarnate. I have come to speak to you once again about the false conscience. This is a conscience that is not formed in truth. Such a one does not recognize sin for what it is. Perhaps he has replaced truth with human reasoning. In this way, the soul may believe he is justified in picking what commandments, Church law, or dogma he will follow and accept. But when the soul comes to Me for judgment, I do not follow this erroneous thinking. I ask, ‘Did you love Me enough to keep all the commandments, and if Catholic did you obey the Church law and not challenge doctrine and tradition?’ “

“. . . If the soul denies he is guilty of error, in My eyes his sin is still not pardoned. The law is the law. Individual consciences cannot change it. No one can debate with Me at their last judgment and convince Me that wrong is right. For I know the truth and all humanity has been given the truth. I will not be swayed by catch-all phrases such as, ‘right to choose’, ‘feminism’, or ‘alternative life style’. These terms are inspired by the adversary.”

“Ask for the grace to look with honesty and integrity into your own heart. It will be granted.”

October 18, 2002
Accomplishments

Jesus: “When the soul comes to Me at judgment, I see all that he has accomplished in Holy Love, and all that he has not accomplished from a motive of love. His life is played back like a story book. All his sins were flaws in Holy Love. If he has sought My Mercy, they are forgiven and forgotten forever.”

“But his loving accomplishments are remembered by Me for all eternity.”
November 15, 2010
Good Deeds vs. Self-Importance

Jesus: “Humility is the truth of man’s relationship with God—without guile. The humble soul comes to Me in judgment with his hands filled with good deeds. If his hands are only filled with self-importance, it will not bode well for him.”

September 11, 1999
Unforgiveness/Bitterness

Jesus: “As you come to understand My Divine Mercy, you must imitate Me through holy mercy. Forgive one another and yourself. Unforgiveness leads to a bitter heart. It is a tremendous obstacle between you and Me. So many souls come before Me in judgment who are full of bitterness. Remember, you will be judged by the same measure you use to judge others.”

April 23, 2006
Divine Mercy Sunday – Midnight Service at the United Hearts Field

Turn to God’s Mercy

Jesus is here as He is in the Divine Mercy Image. “Many travel the road to perdition, thinking title, position or money merits their salvation. At their judgment, I look into the depths of their hearts. If they, at their last breath, turn to My Mercy, they are saved. Do not be discouraged by the numbers or types of sins you have committed. The greatest sinner deserves most My Mercy.”

September 21, 2007
Peoples’ Opinions

Jesus: “Peoples’ opinions are like a dry leaf caught up in a wind. They change direction at random.”

“In the end, others’ opinions hold no value before Me in your judgment. The simple one does not worry about how others regard him, but only tries to appeal to Me.”

April 5, 2009
No Bartering or Lies

Jesus: “No one can barter or lie their way out of their last judgment.”

June 8, 2010
No Lies or Excuses

Jesus: “At the soul’s judgment before Me, I do not listen to lies or excuses; nor does money, position or title influence Me. So it is best, by far, to live in the Truth of Holy Love as I have given it to you.”
July 7, 2003
The Degree of Holy Love at the Last Breath
Jesus: “In final judgment I look at the degree of Holy Love that has governed the soul’s free will throughout his life, and especially as he drew his last breath.”

August 25, 2006
St. Joseph says: “Praise be to Jesus.”

“ALWAYS REMEMBER:”

“Material goods spoil, ruin or become outdated.”

“Physical beauty is passing.”

“The opinions of others are fickle, and of no account before the judgment seat of God.”

“God alone suffices.”

“Only love is everlasting.”
St. Peter says: “Praise be to Jesus.”

“There comes a time when every soul must face the truth of how he stands before God. At that time—whether it be the grace of an illumination of conscience or the soul’s last judgment—it will matter how every temptation to sin was managed. The soul will be judged as to how much his heart resembles Holy Love.”

“If he used his senses towards any impurity or his tongue to destroy another’s reputation, he will be held accountable. If he was given a position of esteem or authority but used it only towards self-gain, and in so doing trampled the rights of others underfoot, he will be judged accordingly. Those who have rash judged Heaven’s Mission here and impeded the propagation of the Rosary of the Unborn will be made to know how many little lives were taken because of their misdeeds.”

“No one should take lightly their obligation to seek the truth and to live in the truth. Do not settle on the opinion that best suits your life style. Open your heart to the truth and live in the truth, which is Holy Love. You will have less to answer for.”
Each and Every Present Moment

Jesus: “Each soul is accountable for every present moment. Holy Judgment sees through every pretense.”

Souls Who Reject the Truth

Jesus: “In this present moment, I remind you that each one is answerable to Me for the decisions he makes, and is liable to My judgment under the laws of Holy Love. I hold as responsible those souls who have been given the truth but reject it, always out of pride.”

Accounting for Weaknesses in Holy Love

St. Thomas Aquinas says: “When you stand before the judgment seat of God, you will not be allowed to offer excuses. You will not be asked about your neighbors’ faults, but you will be asked to give an accounting of your own weaknesses in Holy Love.”

Hearing the Holy and Divine Love Message

Jesus: “To hear this message carries with it a heavy responsibility. If you hear the message but judge it unworthy of belief, then you are saying in effect the Gospel is unbelievable—for this is a Gospel message. If you hear the message but do not change your lives to reflect Holy and Divine Love, the judgment against you will be even harsher, for what you are saying is ‘Yes, I believe but do not want to change.’ If you hear the message and do believe and do change, but fail to evangelize the message to others—your love is still imperfect.”

Take the Holy and Divine Love Message to Heart

Jesus: “There are those who hear these messages, but the messages remain in their intellect and never reach their hearts. Hearing the messages and coming to the site [Maranatha Spring and Shrine] will not save your soul. The message must come alive in your heart to bear fruit, for I do not look at the enormity of the intellect at the moment of judgment, either.”

Hearts Closed to the Holy and Divine Love Message

Our Lady: “So many listen only with their ears and not with their hearts. These souls are already walking in the ash of Purgatory and slipping to perdition. For to hear the message of Holy Love and not to live it, is to close your heart to the grace of salvation. Pray, My daughter, that in the final moments of life, souls choose Holy Love.”
March 5, 2002/ Monthly Message to All Nations
Know and Live the Holy and Divine Love Message
Jesus: “Each one who follows these messages must live them—not just know them. It is a responsibility you will be held accountable for at your judgment.”

July 12, 2004/ Monday United Hearts Confraternity Service
Those Who Come to Maranatha
Jesus: “My brothers and sisters, those who come [to Maranatha Spring and Shrine] and receive the Message but do not allow it to heal the wounds of their soul are more responsible before My Judgment Seat than those who have never received the Message.”

October 12, 2007/Second Friday Rosary Service to Pray for Priests
Priests Must Support Life
St. John Vianney is here and says: “Praise be to Jesus.”
“My brothers and sisters, solemnly tonight I tell you, that all priests must support life from the moment of conception until natural death from the pulpit. Not to do so is to play into the enemy’s hands. It is the solemn duty of the Church to take a firm stand publicly on this issue. All priests will be held accountable before the Judgment of God on this issue.”
“I’m imparting to you my Priestly Blessing.”

April 30, 2008
Those in Positions of Authority
“I am your Jesus, born Incarnate.”
“I tell you truthfully, authority becomes compromised when power, control, prestige and money become more important than the welfare of those in their charge. When this happens, Satan has his grip upon all thoughts, words and actions executed with this compromised authority.”
“Nothing should hold precedence over the welfare of souls. People who are placed in positions of authority by Divine Providence will need to answer for their responsibilities towards souls at their judgment.”

March 21, 2010
Leaders
(House of Representatives to Vote on Health Care Bill Today)
“Blessed Mother says: “The father of lies has influenced many a leader in all walks of life from the path of truth onto the path of compromise. This is a temptation, which is easily surrendered to, in the face of love of power and reputation.”
“But I invite all to comprehend that you cannot influence God’s Judgment with your worldly position of importance. When you are responsible for the well-being of many people, God judges you according to the measure of Holy Love with which you see to their welfare.”
“You cannot bargain or bribe your way around this.”
September 12, 2010
Leaders
“I am your Jesus, born Incarnate.”
“I tell you solemnly, those in leadership roles, whether public or private, secular or religious, have more to answer for when they face eternal judgment. I do not condone the misuse of authority for the sake of money, power or control or concern for reputation. I do not condone the scandalizing of innocence.”
“In these Messages, you are given the path I call you upon. Follow it.”

July 4, 1996/ Weekly Rosary Service
Government Leaders
Our Lady says: “You must pray for your government leaders, responsible for godless laws, who will be held in judgment for souls that are lost and lives that are lost.”

March 24, 2007
Elected Officials
“I am your Jesus, born Incarnate.”
“Some elected officials feel their position deems them infallible and even above God’s law. But all are liable to judgment under the law of love. If they do not stand for Holy Love on every subject, then they stand against it.”

April 13, 2008/ Second Sunday Service to Pray Against Abortion
Treatment of the Marginalized
Jesus and Blessed Mother are here with Their Hearts exposed. Blessed Mother says: “Praise be to Jesus.” Jesus says: “I am your Jesus, born Incarnate.”
Jesus: “My brothers and sisters, today I remind all of humanity that they have a grave responsibility before the Judgment Seat of God. The way that each country is granted grace and favor or condemnation and justice from the Hand of God is in proportion to their treatment of all the marginalized; that is, the unborn, the elderly, the poor and homeless. This is the way countries prosper and flourish or decline. This is the way civilizations disappear or become favorable in the Eyes of the Lord.”
“Today We’re extending to you the Complete Blessing of Our United Hearts.”
GRACES AT THE HOUR OF DEATH

May 15, 1999/ Ann Arbor Conference
Souls Consecrated to the Flame of Holy Love
Jesus: “My brothers and sisters, respond to My Mother’s invitation to be consecrated to the Flame of Her Heart. In return, today I promise you that throughout life and at the moment of your death, you will receive the grace of My Mother’s Heart.”

October 8, 1999
Souls Consecrated to Divine Love
“Because I am Jesus, born Incarnate, I am able to tender to souls truly consecrated to Divine Love certain spiritual benefits. Those who live in the Divine Love and Will of God will have peace in this life and the promise of salvation at their death. It is then, My Mother will come for them with Her angels.”

November 13, 2010
Souls Who Prayed For Others
Jesus: “When you come to Me at the moment of your death, you will be surrounded by the souls that benefited by your prayers.”

June 17, 2007/ Feast of the United Hearts
Midnight Service at the United Hearts Field
Souls Devoted to the Rosary
Jesus: “My brothers and sisters, She [My Mother] will be with you during life if you pray the rosary from the heart. She will be with you at the hour of your death, and She will defend you when you stand before Me in judgment. If you go to Purgatory, She will solicit many favors for you and bring you swiftly into Heaven.”

HAIL MARY
Hail Mary, full of grace, the Lord is with Thee; Blessed art Thou among women and blessed is the fruit of Thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.
THE AFTERLIFE

April 15, 2005
Understanding the Afterlife

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to give you a deeper understanding of the afterlife. Each soul’s reward or punishment—as the case may be—is as individual as is each present moment in this life. No two souls experience Heaven in the same way, for no two responded to life in the world in the same way. Purgatory and Hell are also individual to each soul.”

“The more worldly consolations the soul seeks in this life, the more his joy in Heaven diminishes. However, each soul feels happiness to the fullest that he is able to in Heaven. It is the soul’s loving response to grace that determines his eternity. If he is given the grace to help others but chooses only to serve himself, he will reap little reward in eternity. Those who choose Hell use life’s situations to serve themselves. They love some sin more than God and neighbor. In this way they condemn themselves to eternal punishment.”

“God desires every soul be saved. For this reason He sent His only Begotten Son into the world as a Sacrificial Lamb. God does not scrutinize each soul for some tiny error or fault with which to condemn. He looks with a Merciful Eye upon every present moment the soul spends in the world—always searching out the Holy Love in his heart.”

“Every moment is a unique opportunity to love God and neighbor more and, therefore, to earn a more profound reward in Heaven.”

October 26, 2003/ Fourth Sunday Service to Pray for Unbelievers

The Wasteland of Purgatory

Jesus: “I am your Jesus, born Incarnate. My brothers and sisters, today I invite you to understand that every thought, word and deed must emanate from a heart full of Holy Love. Any thought, word and deed which does not proceed from love falls into a wasteland such as Purgatory, and is gone forever.”

February 24, 2006

The Sixth Chamber—Immersion in the Divine Will

St. Thomas Aquinas says: “Everyone who enters Heaven is living in the Divine Will. Some need to suffer Purgatory in order to reach this goal. But the Sixth Chamber—ah yes, the Sixth Chamber—is reserved for the greatest saints.”

“Purgatory does not prepare souls for this Chamber, but stops just short of immersion in the Divine Will. The saints in the Sixth Chamber earned this coveted place while on earth.”
THE CHAMBERS OF THE UNITED HEARTS OF THE MOST HOLY TRINITY AND IMMACULATE MARY

- Salvation - Holy Love Immaculate Heart of Mary

1st Chamber

- Holiness -

2nd Chamber

- Perfection in Virtue -

3rd Chamber

- Sanctification - Conformity with Divine Will

4th Chamber

The Door to Each Chamber is Deeper Surrender to Love – the Divine Will
November 9, 2004
Spiritual Littleness

“I am your Jesus, born Incarnate. I have come to continue My lessons to the world through you on holy spiritual littleness.”

“The holy souls in purgatory are being purged of everything that keeps them from this littleness. It is this complete dying to self that makes the soul childlike in My Eyes. The child, you know, trusts his parents to provide every need. He runs to the refuge of his mother's arms when in trouble. His heart is light and full of joy in many little things. This is the way I call all souls to be.”

April 25, 2005/ Monday United Hearts Confraternity Service
Overcoming Character Flaws Shortens Purgatory Time

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

“My brothers and sisters, the purpose of every present moment in this life is to overcome personal flaws caused by self-love so that you can go deep into My Heart and earn a great place in Paradise. This is why you are given trials, victories, sadness and joy.”

“Now, it is very good to overcome a flaw in your character because you do not wish to spend a longer time in Purgatory, but it is a nobler cause to overcome these flaws for love of Me. Then I fill your heart with the Flame of My Love.”

“Tonight I am blessing you with the Blessing of My Divine Love.”

June 27, 2008/ Friday Rosary Service
Worthy Communions Shorten Purgatory Time

Jesus “The Communion is as worthy as the depth of Holy Love in the communicant's heart. Love Me very much. Recall these sentiments of love before you receive Me; then your time in Purgatory will be shortened.”

September 4, 2000/ Monday United Hearts Confraternity Service
How to Avoid Purgatory

Jesus: “My brothers and sisters, do you want to know how to avoid purgatory? I will tell you. Accept all things as from the Hand of God. In this acceptance is your moment-to-moment surrender of your own free will. This is the way to progress deeply into the Chambers of My Sacred Heart.”
July 21, 2006

“I am your Jesus, born Incarnate.”

“I am sending this Bishop [former Bishop of Cleveland 100 years ago—Ignatius Horstmann] back to you, as you were instrumental in his release from Purgatory. He will have much to say to you about the nature of Purgatory itself. Before those who read or hear this message bombard you with questions about deceased relatives and friends, let Me say that it is Heaven who chooses what poor souls visit you, and what knowledge you are given.”

The Bishop comes. He says: “Praise be to Jesus.”

“Jesus has allowed me to return to you to help the general public understand more about Purgatory itself. Purgatory is a cleansing grace. It is like the Flame of our Mother’s Heart—Holy Love. Though it is painful, it cleanses the soul of all that is holding it back from a purer love. These are all venial sins. Or perhaps as in some cases, the soul has led a seriously sinful life, but at the last moment repents, and turning to God’s mercy, is saved. Still, all that he has done needs to be atoned for. So then, Purgatory appeases the Heart of Divine Love for all the wounds afflicted upon it in this world.”

“Even the one who sincerely attempts to lead a righteous life may have attitudes that he needs to atone for. Perhaps he is judgmental or unforgiving. He may adopt a negative attitude which does not account for God’s grace. He may have deep-seated anger, which lays blame on others for his own faults. What I am saying is that no soul should consider himself exempt from working to overcome his own shortcomings. If you do not work on them here, you will have to work on them in Purgatory. Everyone should look into their own hearts then, and ask for the grace to see their faults as God sees them. This is humility.”

“God alone should make excuses for your faults. Learn to recognize Satan’s lies, and do not fall victim to them. You will be given the grace you need to improve—always.”

July 22, 2006

“It is me—Ignatius (Horstmann, past Bishop of Cleveland). Praise be to Jesus.”

“Once again I come to offer instruction on Purgatory. The heart at the time of judgment is judged according to its resemblance to the Heart of Jesus, which is perfect Love and Mercy. Anything that is in the heart at that time which obstructs love and mercy must be purged, so that love
and mercy are brought to perfection. Then the soul is worthy of sharing Heaven with his Savior. Here once again, I am speaking, not of serious transgressions, but more so of attitudes."

"Grudges are the main attitude that holds the soul back in his spiritual progress in this life, and detains him in Purgatory in the next. The Heart of Jesus is forgiveness; therefore, the soul needs to strive to forgive always. Blaming is a symptom of unforgiveness. Modern psychology feeds into this by encouraging children to blame their parents for all their faults or spouses for their failings. It takes great strides in humility, which is truth itself, to overcome this pattern of thought in this life. But the human heart, to take on the Heart of Divine Love, must be vested in forgiveness. Only in this way can the soul avert long hours—even years—in Purgatory."

"I will return."

**July 25, 2006**

The Bishop* comes. He says: "Praise be to Jesus."

"Here is the way to avoid a long stay in Purgatory. Always please God and neighbor ahead of self. The soul that becomes self-absorbed—that is, always considering cost to self in every situation—risks having to spend much more time being purified by the flames of love in Purgatory because of his selfish attitudes."

"Therefore, do not be selfish about the use of your time, money or any spiritual gifts God has given you. Be willing to part with any material goods that are not a necessity. Guide those in Holy Love that God has given you charge over. In humility show gratitude when others do you a favor or compliment you."

"These things I am telling you today are the fulfillment of the Holy Love Message through truth and humility. Remember that anger and impatience, jealousy and avarice, are always signs that you are focusing too much on self. These things should be a signal to you to refocus on God and others."

"Pray to the poor souls to help you with this."

*Bishop Ignatius Horstmann—former Bishop of Cleveland, Ohio Diocese.
May 21, 2007

“I (Alanus) have returned. Praise be to Jesus.”

“The Lord sends me, as He desires that you better understand Heaven…”

“The Heart of God the Father is Heaven itself. No one enters outside of His Adorable Divine Will, for in Heaven all is conformed to His Will. So you see, Heaven is the perfection of the Divine Will. The ways that the soul opposes the Eternal Will of God are faults, imperfections and sins that must be atoned for, and burned away before he can enter Paradise.”

“. . . Next I will take you to the edge of Purgatory—a grace-filled arena of holy souls.”

May 26, 2007

“I am Alanus. Jesus sends me to relate to you some knowledge of Purgatory. All praise be to Jesus.”

“The soul, once freed from the body, undergoes its final judgment. This judgment is based on the depth of Holy Love in the heart at the last breath. It is this decision to live in Holy Love or not, that the soul makes throughout his life, which determines his particular place in Heaven, Purgatory or Hell. If the soul consistently chooses Holy and Divine Love, he would have a particularly high place in Heaven. If the soul tried to live in Holy Love, but had faults in Holy Love he was unable to conquer, then he would find himself in Purgatory. So you see, it is each person who chooses his own afterlife according to free will.”

“As you know, Purgatory has many levels. The deepest level—the one farthest from God—is reserved for those souls who converted at the last moment of life or for those who had repented of grave sins, but had never atoned for them. The greatest trial in all of Purgatory is being apart from God. These souls, in the deepest part of Purgatory, feel this loss most keenly because they are the farthest from God.”

“So you see, the depth of love in your heart in this life affects you throughout eternity. Each soul’s eternal reward is based on the Holy Love in his heart throughout his lifetime.”

“I will take you to the edge of Purgatory soon.”

May 28, 2007

Alanus (angel) comes to me. He says: “All praise be to Jesus.”

“Today in your country the citizens commemorate the dead by visiting cemeteries and decorating grave sites with flags, flowers and so forth. But
what I have come to show you should change the outlook of all people concerning the hereafter if they enter into this vision of Purgatory with sincere hearts.”

He then leads me, mystically, along a path which seems to be covered in brambles. We go up a little incline and he asks me to stand beside him on the edge of a rocky cliff. He motions with a sweep of his arm, and below us is a big canyon. At one end are great flames. It looks like people in silhouettes bobbing up and down in these flames. There are loud cries for mercy and shouts of pain, but it does not alleviate the suffering.

Alanus says, “These are the souls in greatest need of prayer and sacrifice. This is the lowest part of Purgatory—the part closest to Hell itself. Many suffer here, for no one prays for them. They were regarded as ‘good’—some even ‘holy’—in their lifetime, but it was all a facade. Many priests are among these poor souls, for they were not faithful to the precepts of the Church.”

“There are those who lied about others, and destroyed their reputations. These are them.” He shows me souls who are having molten lead poured down their throats. It burns holes through their necks but does not stop. On a ledge around this fire are many angels—more than I can count. Alanus says, “These are the guardian angels of those poor souls being purified at this level. Through all of this suffering, the souls’ greatest trial is separation from God.”

I saw souls who seemed to have their flesh melting away. This, too, was unending. Alanus said, “These are the ones who were guilty of sins of the flesh.”

We moved on to view the next level. There seemed to be something like water poured down on the fire so the flames were smaller—not as intense. Alanus said, “Blood and water from the Side of Jesus continually flows upon the souls on this level.” The souls were suffering, but all their suffering seemed more alike, and for some reason, the souls seemed more united. They had their hands raised towards an opening. They seemed to be begging for mercy. Alanus told me, “They suffer intensely for not being in God’s Presence.”

We moved on to what seemed like a much better area. These souls looked more like people, but they were gray. Alanus said, “These are the ones closest to Paradise. They are almost completely purified. They need maybe one Mass, or one rosary; maybe one Hail Mary to enter eternal joy.”

“So you see, decorating graves is not what souls, long deceased, cry out for. Many spend long centuries in Purgatory, for their loved ones think they are in Heaven. If you pray and sacrifice for these holy souls, they will assist you now and at the hour of your death.”

“Make it known.”
May 30, 2007

St. Michael says: “Praise be to Jesus.”

“Today I have come to continue the information being sent into the world through you on Purgatory. It is important for people to understand that Purgatory is a grace—a place of God’s Mercy and Love. It is a source of purification because souls stained with sin cannot enter Heaven. The holy souls realize this, and through every purification, their greatest suffering is not being in the presence of God. The holy souls love God’s Divine Will so much, however, that they want to be purified so that they are worthy of the Beatific Vision.”

“Souls in Purgatory suffer according to the lack of Holy Love they were guilty of in the world. Remember, sin is always some flaw in Holy Love. It behooves the soul to know himself well while he is on pilgrimage in the world so that he can overcome flaws in Holy Love, and repent for them before death.”

“In this light, My Shield of Truth should be used to uncover false virtue and even the smallest flaws.”
October 22, 2010

(A Poor Soul) “All Praise be to Jesus—Glory to Mary, Queen and Mother. I come as I have been sent—to dictate to you messages about Purgatory. Do not reject this grace.” (Maureen: I see an old woman in charred clothing and I smell smoke. She has appeared many times before but has never spoken—so I ignored her.)

Poor Soul: “Purgatory should not be feared, daughter, but seen as a grace. But at the same time, souls should do all in their power to avoid imprisonment here. This is a place of reparation for sins that are forgiven but not atoned for. At the same time, it is a place of preparation for entrance to eternal joy. Here, the soul is perfected if he has not been perfected in the world. The soul is made beautiful in the Eyes of God.”

“Because this is a place which prepares the soul to be in God’s Presence, it is also a place of separation from God, and this is the greatest suffering of all. The soul, at his last judgment, is in God’s Presence, and even temporary separation from this Perfect, Eternal Love is agonizing.”

“The prayer that moves the souls most rapidly through Purgatory is the Holy Mass; next is the Holy Rosary. No one needs to believe in Purgatory to be assigned there. Purgatory is a reality—does exist—and disbelief is not an avoidance of this place of reparation. Disbelief, however, if it is dictated by your tenets of faith, can be a reason for a longer stay.”

“I will speak soon about various crimes that lead a soul into Purgatory.”

October 23, 2010

(Jesus comes with the poor soul that was here yesterday.) He says: “I am your Jesus, born Incarnate. The reason this soul is coming here and relaying messages about Purgatory is to help souls in the world today to realize that the free will choices they make in every present moment affect their eternity. If souls would understand this in their hearts, there would be no personal agendas contrary to My Father’s Divine Will.”

(Now Jesus leaves and the poor soul begins to speak.) She says: “Praise be to Jesus. Daughter, every soul in Purgatory is there due to imperfections in Holy Love. This is because it is flaws in Holy Love that result in every sin—from the small sin of impatience to murder or sins of the flesh. The more the heart resembles Holy Love at his judgment, the shorter his stay in Purgatory.”
“Many, many are here simply because they tried to please themselves or man rather than God. They suffer desolation. Depending upon their crimes against Holy Love, they are assigned to a certain level of reparation in Purgatory. Poor souls can no longer help themselves. They cannot advance to a more comfortable level by themselves, nor can they shorten their time. They are completely dependent upon the Church Militant—on their good will.”

“Sins of the flesh and sins of the tongue have their own unique levels of reparation. More souls are in Purgatory today for detraction and calumny than any other crime. If you know someone that has fallen in such a way, pray for his conversion.”

“I will continue to come to you as long as it is God’s Will.”

October 23, 2010

(A Poor Soul) (This is the same poor soul that appeared with Jesus yesterday.) The poor soul says: “Praise be to Jesus.”

“There are basically three forms of suffering in the regions of Purgatory. One is physical, and can be as intense as the fires of Hell. That is the lowest region. Along with this physical fire is the feeling of extreme desolation or loneliness. As the soul moves to the next level, he does not suffer so much physically as he suffers this emotional abandonment, and along with it, the spiritual suffering of being separated from God. The level of Purgatory closest to Heaven is the region where the only suffering is the longing to be united with The Eternal Now—The Eternal Good. This longing is intense.”

“The souls in Purgatory suffer also from not being aware of the passage of time or how long they will be where they are. When they are prayed for or sacrifices are offered for them, their sufferings are somewhat relieved, and they are allowed some insight as to their tenure in any one circumstance. This is why prayer and sacrifice are so important to us—the poor souls.”

Note: Later this evening Our Lady visited Maureen and said: “You’re asking about the name of the poor soul who visits; her name is Rachel.”

October 24, 2010

Rachel (the poor soul who has been appearing to Maureen this week) comes. She says: Praise be to Jesus. I wish to thank everyone who has been praying for me; I am closer to Heaven now. See.” (She motions towards her clothes which are not as shabby looking.)

“I wanted to let the people know that the poor souls—while they suffer much—still have a profound inner peace deep within their hearts, for they know they are saved and will eventually be welcomed into Paradise for all eternity.”
“Their sufferings are made bearable by virtue of this knowledge. These souls realize Purgatory is indeed a grace. The souls here, of which I am one, desire to be purified no matter the intensity of the flames—the desolation or the longing for God’s Presence. They realize that purification is their passport into Heaven.”

“Please understand that no sacrifice, no matter how small if offered with love for the souls in Purgatory, is unworthy. These souls await the smallest prayer—the most seemingly insignificant sacrifice which, given with love—renders relief and consolation.”

“I pass this information on to you as a grace for the relief of many. Those who practice charity towards us—the poor souls—will find their own Purgatory mitigated.”

October 26, 2010

(A Poor Soul) The poor soul, Rachel, comes. She says: “Praise be to Jesus.”

“Please understand, and help others to understand, that while there is emotional and spiritual suffering in Purgatory, there is also very intense physical suffering. At the very lowest level, the flames are as intense as the eternal flames of Hell. Satan, who is the enemy of all souls, always wants the worst for each soul. If he cannot drag the sinner into his hellfire, then he tries to influence the soul to earn long hours in the fires of Purgatory.”

“Knowing this, souls should try to overcome the slightest imperfection so as to earn a speedy reward in Heaven for all eternity. Cooperate always with grace and do not allow evil to influence you. Let the Lord take dominion over every present moment.”

October 27, 2010

(Rachel—Previously A Poor Soul) Rachel comes and she’s all in white. She looks radiant. She says: “Praise be to Jesus.”

“Please allow me to thank the people who prayed me into Heaven. I was in Purgatory many years for the sin of not examining the errors in my own heart, and not trying to correct them. There are thousands, even millions, still imprisoned there for the same reason. They, like me, were given the grace to recognize their errors but did not take the call to conversion to heart. Their words and actions led to the loss of many souls.”

“Please let the people know that examination of conscience is very important.”

“Thank you!”
October 27, 2010

(Rachel—Previously A Poor Soul) Rachel says: “Praise be to Jesus.”

“If there is only one thing—one fruit—of my visits to you, I would want it to be this—the knowledge that every thought, word and action is liable to God’s Judgment, and deserving of His Mercy. Souls need to do more than recognize their faults and failings. They must—with their free will—act to overcome them. It is this failure to seek perfection in the Eyes of God that sends countless numbers to the confines of Purgatory.”

“Jesus desires that the following prayer be propagated:”

“Dear Jesus, grant me the grace of self-knowledge so that by looking into my own heart with humility, I will discover my weaknesses in Holy Love. Then give me the grace of courage to try to overcome my faults so that I will not have to be purified of them in Purgatory. Amen.”
PRIESTS IN PURGATORY

May 29, 2006

The Sins of Priests, Bishops, Cardinals and Popes

“I am your Jesus, born Incarnate.”

“It is quite easy for My Priests, Bishops and even Cardinals to remain long years in Purgatory. They are given great responsibility in this world of leading the flock in the Faith. Some are no longer even Catholic. Their consciences become dull through self-love. They believe what is most advantageous to believe.”

“You were asking about the element of time in Purgatory. As you know, there is no time or space in Heaven. But that is Heaven. Purgatory and Hell are still caught in the realm of earthly time. Eternity in Hell is an eternity. In Purgatory the hundreds of years souls say they spend there are hundreds of years. The souls are bound there by time until they are released to Heaven.”

“These are some of the sins Priests, Bishops and Cardinals (even some Popes), suffer Purgatory for:”

“Sins of omission:”

“—not encouraging Adoration, the rosary and devotion to the saints, to their flock.”

“—not preaching against all sin, and especially abortion. It is their job to uncover darkness.”

“—not acknowledging the existence and activity of Satan—some do not even believe in him.”

“—not encouraging the sacrament of Reconciliation and extending the hours it is available.”

“—not preaching against sacrileges perpetrated against the Holy Eucharist.”

“—preaching against, acting against reported apparitions, even though they have never been investigated and offer many fruits. They are, in many cases, making themselves the adversary of Heaven.”

“—not wearing priestly garb in public. They are not called to blend in with the general population, but to stand out so that sinners can seek them out.”

“A great sin of omission in the Church these days is the failure to deal with pedophilia as it should be dealt with. It is a grave sin. The perpetrators need to be relieved of their priestly duties, no matter their importance in the Church. To deny this truth is as serious as the sin of pedophilia itself.”

“Up until this time, I have spoken strictly about sins of omission. Here are other ways in which men fail Me in their religious vocations.”

“They put the focus on social justice instead of personal holiness. Personal holiness must be first. Social justice is a fruit of personal holiness.
Some preach often on social justice but never virtues, holiness, prayer or the sacraments."

“Those who have authority in the Church should lead as the Good Shepherd—not as one in control—but as one who loves. Souls are being lost every present moment because of these sins I have stated. The ones who do not slip to their perdition spend long years in Purgatory. Many, many add hundreds of years onto their Purgatory as they have not taken their duties to heart, and have consequently misled a multitude.”

“I know you fear making this public. You fear censure by the very ones I come to correct. But you must not hold back. To do so would greatly displease Me and may cost souls their salvation. Everyone, in humility, needs constructive criticism. This message is for those who stand to gain much. If they object to it, it is because they see themselves within these words. I give you Holy Boldness to release this publicly.”

June 13, 2008/
Second Friday Rosary Service to Pray for Priests
Sins of Omission of Priests
St. John Vianney is here and says: “Praise be to Jesus.”

“Tonight, once again, I invite all priests to realize that their function is to win souls to Christ. If they commit sins of omission by neglecting the Tradition of Faith or neglecting to take the sacraments to the people, then they are mounting up time for themselves in Purgatory. Their sins of omission are more serious than many sins of omission for the laity.”

“My brothers and sisters, I’m extending to you my Priestly Blessing.”

October 13, 2006
Second Friday Rosary Service to Pray for Priests
Judgment
St. John Vianney is here and says: “Praise be to Jesus.”

“My brothers and sisters, all priests must come to realize that they must imitate their Savior Jesus Christ. In this way, they should sacrifice everything for the conversion of their flocks, holding nothing back. Then, when they stand before the Judgment Seat of God, the Guardian Angels of those whom they have helped to save, will stand next to them.”
November 11, 2009
Prayer for Priests Detained in Purgatory
Blessed Mother says: “Praise be to Jesus.”
“My daughter, here now is the prayer I promised you to be prayed for priests detained in Purgatory.”

“Dear Jesus, in Your Infinite Mercy, mitigate the sufferings of all Your priests detained in the prison of Purgatory. Relieve the pain of those priests who were unfaithful to their vocations; those priests who lost faith in Your Real Presence in the Holy Eucharist; those priests who did not encourage devotion to the Eucharist or frequent Confession.”

“Quench with Your Divine Love the flames surrounding those priests who were priests only to serve self and not You, Jesus; those priests who adored power and control and who opposed the truth.”

“Deliver all priests in Purgatory closer to the doorway to Heaven. Amen.”

April 19, 2009/ Heaven Speaks to the Heart of the World
(specifically the path the world is taking)
Lack of Belief in Purgatory
Jesus: “You can see readily how faith has been attacked in the numbers of Catholics who do not support life at conception, do not believe in Purgatory, and sadly some do not even believe Satan exists.”
THE SINS OF MANY SOULS IN PURGATORY

November 18, 1998
Failure to Pray/Holding Grudges/Faults
Our Lady comes as Refuge of Holy Love. She says: “Purgatory holds many, many souls who did not pray, who held grudges, and who allowed themselves many ‘small’ faults. I invite you to be perfected through the Holy Love message. I will bless your efforts.”

August 22, 2000/ Conversation with Divine Love
Nonresponsive to Messages/ Rash Judged Apparitions
Jesus: “Purgatory is overflowing with souls who believed in these messages but did not respond. Also amongst the numbers in Purgatory are those who have rash judged My Mother’s apparitions in the world without investigating them justly. We must pray for such as these.”

September 20, 2002
Faultfinding
Jesus: “I have come that you might understand certain truths. Finding fault with others when it is not your position to do so is contrary to Holy Love. It is the path by which many find themselves in Purgatory.”

November 15, 2006
Pleasing Self First
St. John Vianney says: “Praise be to Jesus.”
“When you pass from time into eternity, every little thing that you did out of Holy Love goes with you, and Jesus smiles on these things at your judgment. The past—your sins and indiscretions—you must entrust to His Mercy. In eternity you will see how your entire life was woven together by the Hand of God to bring you to salvation.”
“Those souls that choose their perdition (for souls condemn themselves by their own motives in life) readily see how they have squandered many a present moment and many a grace.”
“I come tonight to remind you that moment to moment choices determine your eternity. Surrender everything to Holy Love.”
“Purgatory is filled with those who live only to please themselves.”

November 7, 2010
Calumny and Lies
“I am your Jesus, born Incarnate.”
“Recently a poor soul [Rachel] told you that more souls are in Purgatory for calumny than for any other crime. Today you have been given so many
advantages in modern technology, but evil has been invited in to destroy reputations and lead souls astray. In the hands of evil, lies are presented as truth. The righteous soul needs to be on guard and discerning in what he believes. Title and power do not always equal truth, nor do they always lead to salvation and sanctification. Indeed, today My Heart is pierced over and over by those who should be closest to Me. But I am the support of the unjustly accused.”

September 7, 2002
Most Prolific Sins of This Generation

“I am your Jesus, born Incarnate. Please realize in the depths of your heart that all sin proceeds from a proud heart. Pride is a disordered self-love. The soul chooses sin because he loves the sin more than God and neighbor. Sin is self-serving, you see.”

“The sins most prolific and wounding to My Heart of Love today are those sins against chastity, life and innocence. If all the sins of every generation were combined, the sins of this generation would still outnumber them.”
SINS CAUSING LENGTHY STAYS IN PURGATORY

June 5, 2002/Monthly Message to All Nations
Trying To Look Good To Others

Jesus: “So many sink to their perdition or spend lengthy imprisonment in Purgatory because they make hasty choices trying to make themselves look good to others. These motives are at the very core of war, violence and terrorism.”

May 28, 2004
Resentment

“I am your Jesus, born Incarnate. This now, is how you avoid having a resentful heart. Regard the people I put in your life only with love in the present moment. Do not dwell on how often they call you or thank you—what they have said or done to you in the past. This all smacks of self-love. Just love them as I love them.”

“The resentful heart spends much time in Purgatory, for such a heart remains tethered to self-concern.”

November 3, 2010/ Feast of St. Martin de Porres
Unforgiveness

St. Martin de Porres says: “Treasure in your heart the grace of forgiveness. Pray for it and Jesus will flood your heart with the Light of Truth to show you where you are unforgiving. So many souls spend long hours in Purgatory for unforgiveness.”
July 28, 2004
Unforgiveness/Grudges/Bitterness (Part One)

Jesus appears with light streaming from His Wounds. He says: “I am your Jesus, born Incarnate.”

“You see My Mercy, My Forgiveness before you, spilling from My Wounds of Love. From moment to moment, souls present themselves to Me for their judgment and their souls are filled with unforgiveness. Purgatory is filled with such as these. Here I do not speak of that unforgiveness which is deeply buried in the soul—so deeply buried that the soul is unaware of it. The unforgiveness which bears the weight of judgment is the grudge that is willingly carried and allowed to bear bitter fruit in the heart and in the world.”

“It is not that My Sacrifice was not enough for such as these, but that these begrudging souls will not allow themselves to enter into the sacrifice with Me. They cannot love when it is most difficult to love. They will not embrace the cross of personal injury and insult. The unforgiving do not imitate My Divine Mercy.”

“Because Divine Mercy and Divine Love are My Father’s Will, souls such as these reject God’s Divine Will for them. It is a grace to be given the opportunity to forgive. For in practicing forgiveness for wrongs perpetrated against himself, the soul expresses his love for Me. His heart is unburdened. Then he is carried deeper into Divine Love.”

“On the other hand, the unforgiving soul calls down judgment upon himself. He may be in Purgatory from age to age. This is so, for he may have spread this bitterness of heart around him to others, as well. This crime must be obliterated along with the unforgiveness he carried to judgment within his own heart. Souls are not only answerable for their own hearts, but for what they have spread to other hearts, too.”

“An unrepentant, bitter heart is like a tapeworm devouring everything in its path and ravaging the heart that hosts it. I will speak to you again on this subject. Make this known.”

July 29, 2004
Unforgiveness/Grudges/Bitterness (Part Two)

“I am your Jesus, born Incarnate. I have come to help all understand that they must put all insult and injury behind them. Let it all be washed away by the grace of forgiveness. Understand that a contrite heart is pleasing to Me, but once you have experienced My Mercy on your behalf, you must trust My Divine Mercy.”

“Do not allow yourselves to be trapped in a scrupulous conscience by refusing to believe in My Mercy. Forgive yourselves. Not to do so is a reflection of self-love. The soul cannot forgive himself as he cannot accept his own sinfulness. Ask Me for the help to be open to and accept My Mercy. The humble heart can forgive self and neighbor and does not waste time licking his wounds.”
“In every present moment accept God’s Will for you. Do not hold anger in your heart for whatever God permits or ordains for you. Understand that you will be given the grace to handle every problem life hands you. My Father, Who sees all things, will not abandon you. Avoid a bitter heart at all costs, for many will be in Purgatory until the end of time because of bitterness of heart.”

“Let forgiveness cleanse your hearts of all grudges. Then you will be ready for the Kingdom.”

October 1, 2005/ Feast of St. Thérèse of the Child Jesus
Self-Centered Sacrifices

St. Therese says: “Any sacrifice done impatiently, angrily or with little Holy Love, merits the soul little consolation in this life, reward in the next life, and perhaps even a longer stay in Purgatory.”

“Always serve God and neighbor as a little child whose sole purpose is to please his parents out of love.”

August 4, 2006/ Feast of St. John Vianney
Sins of the Flesh/ The Tongue/ Intellectual Pride

Jesus and Blessed Mother are here with Their Hearts exposed, and St. John Vianney is to the front of Them. Jesus says: “I am your Jesus, born Incarnate.” Blessed Mother and St. John Vianney say: “Praise be to Jesus.”

Jesus: “My dear children, this Saint wants you to know the sin that holds souls for the longest time in Purgatory are sins of the flesh. Next comes sins of the tongue and after that—intellectual pride. And so, avoid all these and lead simplistic lives; you will see Paradise much sooner than certain others.”

“We’re blessing you with the Blessing of Our United Hearts.”

SINS AGAINST CHASTITY

September 21, 2000

“I am God the Father, Creator of Heaven and earth, Creator of Jesus born Incarnate**, Creator of all sexuality.”

“I created each soul to pursue chastity, for this is according to My commandments. The human body is created to give life and not lust.”

“The virtue of chastity is not one like patience or humility which through time, effort, and grace comes to perfection. No, the chaste soul must always live this virtue perfectly, for any failure in purity is a sin. Like forgiveness, chastity cannot be practiced in portion, but must be observed always.”

“As in any virtue, chastity must be observed in thought, word, and deed.”
“Each soul has been created to share Heaven with Me. No one reaches the Heart of this Eternal Father through lustful thoughts, words, or actions. These are all inspired by My adversary.”

“No one is childlike and at the same time unchaste. It is only the childlike who enter the Kingdom of Heaven.”

“Make this known.”

**NOTE from Rev. Frank Kenney, S.M.: “According to Pope Paul VI in an address June 30, 1968 on the topic ‘The Credo of the People of God’ Jesus was ‘born of the Father before time began,’ and ‘through the Father... all things were made’—that is, created, which includes Our Lord’s humanity. One birth was from all eternity, impossible for us mortals to totally comprehend, while the other birth happened in time and is well-documented.”

**September 25, 2000**

“I am your Jesus, born Incarnate. My messenger, the way to overcome evil is to uncover it, for as long as the enemy lies under cover of darkness hidden from view, he can flourish. This is how Satan attacks purity of heart:

Through the media—TV, radio, music, books, pornography, movies;

By disguising himself as freedom, such as promoting artificial birth control within a marriage as the right to choose;

By promoting abortions and birth control both in marriage and outside of marriage, making sex an act of enjoyment, and not procreation;

By labeling homosexuality an alternate life style; It is not. It is a sin.

By promoting immodest fashions, both male and female; How numerous are the sins committed by giving a bad example or tempting another to unchaste thoughts and desires.

By compromising consciences to believe that extramarital affairs are acceptable; He does this through the aforementioned media.”

“Satan’s most profound lie that undermines chastity is that sex was created by God for human enjoyment, not procreation within a marriage. This is why self will has become the battleground of Satan and his cohorts. If love of self is more important to the soul than love of God and neighbor, Satan has an open door to the heart.”

“And so, I invite you to see that unclean spirits come to you every day through these various media and tactics of the adversary, for anything that opposes chastity is an evil spirit. It is up to the human will to unclothe Satan and choose good over evil.”

“Make it known.”
Sowing Discord with the Tongue

St. Thomas Aquinas says: “Many spend long years in Purgatory for sowing discord with their tongue. Respect one another and never say, nor do, anything to destroy another’s reputation. Pay no heed to those who support or disagree with you; only seek the prize of union with the Divine Will.”

April 5, 2007

Calumny

Jesus: “And the tongue—so capable of good, yet so prone to evil. Did you know that there are those in Heaven who committed abortions and repented, while there are many who will be in Purgatory until the end of time if they are fortunate? Why? They killed the innocent people I put in their lives with their tongues. Those given over to a life of sin but repent in the end will find My judgment easier on them than those who calumnize and never repent.”

August 6, 2006

Intellectual Pride

St. John Vianney says: “Praise be to Jesus.”

“Today I have come to help you realize just why intellectual pride is an attitude that holds souls in Purgatory for so long. This type of pride leads people to believe more in themselves and their own opinions than in the Holy Spirit who is Truth itself.”

“Intellectual pride results in false discernment, rash judgment, liberal theology and an obtuse spirit in examining their own conscience. Every heresy throughout history has been the product of intellectual pride. This type of pride leads the soul to believe he is always right—everyone who opposes him is wrong. In this same way, he closes himself off from constructive criticism.”

“Souls, in humility, must realize that all intellect comes from God alone, and is only lent to the person as a grace to be used for the greater honor and glory of God. It is so with any gift or talent. How foolish to consider it otherwise.”

“When the soul believes too much in himself, he begins to use what God has given him towards his own self-destruction.”

May 5, 2007/ Monthly Message to All People and Every Nation

10th Anniversary—Feast of Mary, Refuge of Holy Love

Love of Lofty Titles, Big Bank Accounts, or Influential Friends

Jesus: “Do not be mistaken in believing a lofty title, a big bank account or influential friends will earn you Heaven. Love of these things will only earn you a long stay in Purgatory, at best. Whether or not you believe
in Purgatory or Hell does not determine its reality. It is not I who will condemn the liberal or save the one who lives in truth, but the soul himself who decides against good or evil.”"

June 6, 2007
Spiritual Blindness

“I am your Jesus, born Incarnate.”

“One of the bad fruits of pride is spiritual blindness. Lack or flaws in humility keep the soul blind as to his own faults in Holy Love, and to the ways in which he needs to improve. Such a one, while blind to his own faults, can readily see the errors in others. Many souls—countless souls—suffer long terms in Purgatory for this type of pride.”

“In humility, each soul needs to search his own heart, asking for truth from the Holy Spirit. Self-revelation is an important tool on the spiritual journey. Do not be quick to condemn others. Do not compliment yourself on anything—appearance, achievements, position in the community. No, self-importance carries you away from the goal I set for you as I formed you in the womb; that of personal sanctity. Regard others as more holy, more worthy than you, with sincerity. Do not seek the limelight. If you seek to be unimportant, I will make you important in My Eyes.”

“Try to appeal to Me and not to the world or yourself. Then the scales will be lifted from your eyes, and you will not fall victim to spiritual blindness.”
PRAY TO/FOR THE POOR SOULS

July 19, 1999
One Hail Mary

“Dearest child, I am your Jesus, born Incarnate. I have come to help you understand the value of the present moment. I do not ask of you heroic deeds and pious acts in each and every present moment as a means of salvation. I do ask your surrender to the law of love. This is the way of reconciliation with your Creator. Mankind has lost sight of this truth. I have come today to renew every heart in a commitment to Holy Love.”

“Take for instance one Hail Mary. If it is recited with a loving heart it brings with it the power to convert a soul, to stop a war, to deliver a soul from Purgatory, even to change the future of the world. See then that the love in your heart when you pray determines the power of the prayer.”

September 18, 1999
The Rosary

“I have come to speak to you about prayer, and in particular the prayer of the Rosary. I am your Jesus, born Incarnate.

“Prayer has a cumulative effect. I know ahead of time how many prayers will be offered for each petition. Therefore, you never know what just one more Hail Mary will bring. One Hail Mary said with a loving heart has the power to stop wars, bring nature into harmony with God’s plan, convert an unbeliever, save a vocation, deliver a soul from Purgatory, and change the future forever. Think, then, of the power of a whole Rosary said with love.”

August 20, 2010
One More Hail Mary

Jesus: “My brothers and sisters, whenever possible turn your hearts lovingly to prayer in the present moment. This will lead you closer to Divine Love. There are many souls in Purgatory today who wish they could say one more Hail Mary in front of the tabernacle, and promptly be delivered into Heaven by so doing.”

December 30, 2002
One Holy Hour

Jesus: “Here are the benefits of one holy hour well-made:”

“When you lay your petitions at the foot of the altar, angels carry them to Heaven.”

“When you make a holy hour and then recite an Our Father, Hail Mary
and All Glory Be for the intentions of the Holy Father, the punishment due your sins is remitted. Or, if you offer these same prayers, but give the graces earned to a poor soul in Purgatory, he will be released.”

August 5, 2002/ Monthly Message to All Nations
Prayers and Acts of Reparation

Jesus: “I have come especially to ask you to pray and make acts of reparation. Do this especially to and for the poor souls in Purgatory, for these are the souls that pass into the Fifth Chamber of Our United Hearts.”

July 24, 2007
The Blessing of Paternal Love

Jesus: “The Blessing of Paternal Love assists the soul in carrying his cross and mitigates Divine Justice through the cross. Thus, you should pass this Blessing on to the Poor Souls in Purgatory.”

NOTE: To pass the Blessing to others, simply say or think or write:

I extend to (Name) the Blessing of Paternal Love.”

April 11, 2008/ Second Friday Rosary Service to Pray for Priests
Offer Prayers for the Faithful Departed

St. John Vianney is here and says: “Praise be to Jesus.”

“My brothers and sisters, priests must not be pressured into honoring the dead as already reaching their sainthood. Priests, indeed, have a solemn responsibility to encourage prayer for the faithful departed. Many souls are in Purgatory very close to their release, but no one offers prayer or sacrifice for them. In fact, this is fast becoming a thing of the past.”

“Tonight I’m imparting to you my Priestly Blessing.”

VENERATION OF THE FIVE WOUNDS OF CHRIST

Say 5 times, once for each wound:

My Jesus, I love and venerate Your Sacred Wounds by whose merit I am redeemed.

Jesus: “Teach My people to venerate My wounds in this manner. I promise each time this prayer is recited, a drop of My Precious Blood will fall on a soul suffering the flames of Purgatory.”
ASSISTANCE GIVEN BY
THE POOR SOULS

September 4, 2000/Conversation with Divine Love
Help Bring Souls into the First Chamber
Jesus: “Indeed, the threshold to the First Chamber is the most decisive in the entire spiritual journey.”
“Every effort is made by Heaven and the holy souls in Purgatory to bring souls through that first door, for it is that doorway that determines their eternal fate.”

May 5, 2002/ Monthly Message to All People and Every Nation
5th Anniversary—Feast of Mary, Refuge of Holy Love
Pray For the Victory of Holy Love in Hearts
Jesus: “You must realize, disordered self-love is a spiritual disease which is eating away at the heart of the world and has riddled the heart of My Church upon earth. My Mother, who so grieves the loss of souls and the destruction man calls upon himself, has taken this petition—the victory of Holy Love in hearts—to the Holy Souls in Purgatory. They are praying with you, along with the Church Triumphant in Heaven.”

May 31, 2007
Pray for the Confraternity of the United Hearts
“I am your Jesus, born Incarnate.”
“The holy souls in Purgatory are able to unite in prayer for certain causes. Their petitions are efficaciously heard by the United Hearts.”
“Today I desire you take this prayer to the world on behalf of the Confraternity:”

“Dear Holy Souls, I have confidence in your power to bring petitions before the Throne of God. During this present moment, hear my petition for the protection and propagation of the Confraternity of the United Hearts.”
“You understand the great need for this spiritual journey through the Will of God. Therefore, I feel confident in your intercession.”

April 11, 2008
Help Souls Wait Upon the Lord (Trust)
St. Catherine of Siena says: “Praise be to Jesus.”
“I desire that you understand the inner elements of trust. When the Lord asks a soul to trust, the heart is then set adrift in a period of waiting, waiting to see how the Lord will act and what the Divine Will desires. At
times, the soul may feel abandoned, not knowing how long his wait upon the Lord will be. In a sense, this is much like Purgatory, in that the Poor Souls do not know how long they must wait for their deliverance into Eternal Glory.”

“So it would be wise to ask the assistance of the Poor Souls whenever God tells you to trust. They will help you wait upon the Lord, and you can pray for their patience during their time of waiting. Yes, trusting is much like a little Purgatory on earth.”

October 22, 2009
Holy Trust

Jesus: “The tabernacle of My Heart opens quickly—easily—to the one who approaches Me through the Flame of My Mother’s Heart. For it is this Flame of Holy Love that illuminates the soul of all error and purges the human heart of guilt and unforgiveness; then the soul can, with freedom, move swiftly into the subsequent Chambers of Our United Hearts.”

“Trust in My Mercy—trust in My Love—propels the soul forward quicker than any suffering of Purgatory. This cherished trust grows deeper as the soul advances into My Heart. Peace is always the barometer of such trust. The more the soul trusts in itself, the less peace he has. True peace is the fruit of trust in Divine Mercy and Divine Love.”
The messages below chronicle the many prayer services conducted at Maranatha Spring and Shrine from 1998 to 2009 at which souls were either delivered from Purgatory or were raised to higher levels in Purgatory or their Purgatory time was shortened.

December 12, 1998 — Delivered Attendees’ Relatives

**December 12, 1998 Service/ Final Message to All Nations**
Blessed Mother is here as Mary, Refuge of Holy Love. She says: “My dear children, today I am delivering from Purgatory the relatives of those who are here today.”

May 5, 1999 — Delivered Attendees’ Relatives

**May 5, 1999 Service**
Monthly Message to All People and Every Nation
2\(^{nd}\) Anniversary—Feast of Mary, Refuge of Holy Love
Blessed Mother says: “Once again, My dear children, I will visit Purgatory to deliver into Heaven all the relatives of those here present today.”

December 12, 1999 — Delivered Attendees’ Relatives

**December 12, 1999 Service**
Feast of Our Lady of Guadalupe; Maureen’s Birthday
Jesus and Blessed Mother are here. Their Hearts are exposed. Blessed Mother is Refuge of Holy Love. She says: “Today . . . I will return
to Heaven and **take with Me the souls of all those in Purgatory of the relatives of those in attendance here.** And we will bless you with the Blessing of Our United Hearts.”

**December 13, 1999**

**Personal Message to Maureen; May Be Shared With MSHL**

Blessed Mother: “Praise be to Jesus. My angel, all of Heaven is rejoicing today with the **souls I delivered from Purgatory yesterday.** They rose with Me out of smoke and ashes into glory, light, and peace. You have come to thank Me, but I have come to thank you for your courage in proclaiming this message to a doubting and troubled world. You have many advocates in Heaven today.”

**October 5, 2005/ Monthly Message to All Nations**

**Purgatory Graces at Maranatha**

Jesus: “The Eternal Father grants these special favors to those who come here during an allotted time of grace. Many who journey here will experience an illumination of conscience. **Some will live out their Purgatory in the world, thus coming directly to Heaven upon their death.** These are known only to Me.”

**December 12, 2005 — Delivered Priests Who Touched the Lives of Attendees in a Decisive Way**

**December 12, 2005**

**Midnight Service at the United Hearts Shrine**

Blessed Mother is here as Our Lady of Guadalupe. “Tonight, as I appear to you, Jesus grants that the **souls of certain priests who have touched your lives in a decisive way be immediately released from Purgatory and enter Heaven.** It is not necessary that you speculate which priests I refer to. You will know in Heaven.”

**September 15, 2007 — Shortened Attendees’ Stay in Purgatory (Pending Completion of Certain Devotional Prayers)**

**August 23, 2007**

**Announcement**

“I am your Jesus, born Incarnate.”

“Today the conscience of the world has been dulled by the spirit of self-righteous error. The souls who do spend time in Purgatory before coming to Heaven have vastly increased. The length of time each one spends in Purgatory has increased as well—by a great measure. So it pleases My Heavenly Father to grant this grace on September 14th and
15th coming up."

“The souls who visit here and devote time to the Sorrows of My Mother’s Heart at Her Lake of Tears and who, with compassion, make the Stations of the Cross, will have their stay in Purgatory considerably shortened. I do not say how much Purgatory will be mitigated. It will vary from soul to soul. Only the person who visits the Lake of Tears and the Stations of the Cross will receive this great grace. This grace cannot be transferred to others, no matter the situation. It does not transfer to the already deceased. The amount of time mitigated is in proportion to the amount of love with which these devotions are practiced.”

March 30, 2008 — Delivered Attendees’ Relatives in Purgatory for Crimes of Detraction, Calumny and Defaming the Reputation of Others

January 9, 2008
Announcement

“I am your Jesus, born Incarnate.”

“I have come to tell you that I will celebrate the Feast of My Divine Mercy at this Site by appearing to you at midnight dawning on this Feast in the Field of the United Hearts.”

“As a special gift of My Mercy, I will release from Purgatory the relatives of those in attendance who have been imprisoned for the crimes of detraction, calumny and defaming the reputation of others. They repented and sought forgiveness before their death, but they never made reparation for their sins; nor did they receive in their lifetime any indulgence such as the one given on the Feast of My Mercy to those who fulfill the requirements.”

“There are many who have been detained years, even centuries, in reparation for these sins. But this day of My Perfect Mercy will effect their release.”

Footnote: * According to the Catechism of the Catholic Church (CCC) Sections l030-l032: the existence of Purgatory, as doctrine, is for the purpose of “purification” for those who die “imperfectly purified”, thus requiring further purification after death and before entrance into Heaven; (“where nothing unclean shall enter”—Rev. 21:27). God, in His Divine Mercy, does forgive the sins of those who repent; but, He still requires “reparation or atonement” for sins forgiven, in the form of suffering [e.g. — God forgave David for his repenting of murdering Uriah, but He still required reparation in the form of suffering—in the death of his child that would ensue—2 Sam. 12:13-14]. Souls who die with guilt of unrepented/ unconfessed venial sin or with reparation/ atonement still required for repented venial and/or mortal sin, and not obtained through indulgences
gained while on earth, including those who receive last rites just before
death, must be purified before entrance into Heaven. Jesus has said in
previous messages that sins of the tongue (e.g. detraction, calumny and
defamation of character or reputation) are like violence or murder against
another’s spirit; and require many indulgences or long periods, years or
centuries, of suffering in Purgatory in reparation, so as to be purified before
entrance into Heaven.

June 1, 2008
—Raised Attendees’ Relatives to Higher Levels of Purgatory,
especially Those Guilty of Sins of the Flesh
—Delivered Attendees’ Friends/Relatives Suffering for the
Sins of Disordered Passions of the Heart

April 2, 2008
Announcement
Blessed Mother says: “Praise be to Jesus.”
“My Jesus, in His Mercy, proclaims that I return in a public apparition
at midnight between the feasts of His Most Sacred Heart and My Own
Immaculate Heart. This will once again take place in the field of the
United Hearts. Jesus, Who is All Mercy, All Love, will appear the following
midnight on the crest of what Heaven honors and desires to be known as
the Feast of the United Hearts. He will lift to higher levels in Purgatory
the relatives of those who attend, most especially those guilty of sins
of the flesh. It is a grace to understand this.”

May 13, 2008/ Feast Day – Our Lady of Fatima
Announcement
Blessed Mother says: “Praise be to Jesus.”
“My children, Jesus allows that I come once again today with these
words. At the midnight apparition on the feast of My Immaculate Heart,
going into the great feast of Our United Hearts, My Son will open the
Gates of Heaven allowing in those poor souls who have suffered
long the torments of Purgatory for the sins of disordered passions
of the heart. These souls held false gods in their hearts, displacing the
love of God and neighbor with love of money, power, reputation, intellect
and more.”
“My Son holds compassion in His Heart for these poor souls, and with
mercy will bring them into Heaven, provided friends and/or relatives are
here praying for their release.”
“Realize that what is in the heart determines many things, eternal
destiny, war and/or peace in the world, the fate of God’s gift of life in the
womb, indeed, all aspects of life in the world and in eternity.”
“Each soul experiences a different Heaven, Purgatory or Hell as he
merits according to his deeds or misdeeds. Disease, natural disasters, all human suffering comes as God wills it according to the needs of His Justice for sins of all mankind.”

“So you see, on this feast of Our United Hearts which approaches, My Son, in His Infinite Love and Mercy, will purge hearts in Purgatory of their inordinate affections during life and welcome them into Heaven.”

**May 31, 2008/ Feast of the Immaculate Heart Midnight Service at the United Hearts Field**

Our Lady is here as Mary, Refuge of Holy Love. “I, your Heavenly Mother, see clearly what you hold in your hearts tonight. Some come here with deep devotion and sincere belief in the Messages and the United Hearts, others doubt. Some come ‘just in case’ it might be true that Jesus will relieve souls of the intense flames of Purgatory. There are those here, as well, who do not believe in Purgatory. Their disbelief does not alter the existence of Purgatory, but certainly increases the likelihood of their bondage there after death.”

**June 1, 2008 / Feast of the United Hearts Midnight Service at the United Hearts Field**

Jesus: “My brothers and sisters, when I return to Heaven tonight, I will take many souls with Me from Purgatory, and many more will be relieved of their intense suffering and move to a more comfortable level in Purgatory. And so, it is a time for rejoicing, for as Heaven opens for many Poor Souls, the Holy Trinity has opened Its Heart here at this Site to all who will follow this spirituality.”

**September 15, 2008**
—Delivered Many Souls Suffering their Purgatory on Earth
—Delivered Attendees’ Friends/ Relatives Who did not choose Holy Love in their Lifetimes (Sins of Omission)

**June 11, 2008 Announcement**

10:30 a.m. St. Margaret Mary Alacoque says: “Praise be to Jesus.”

“There are many things Jesus has sent me to relay to you today. He desires that people know that many, many souls suffer in Purgatory for sins of omission. These sins have very much to do with the present moment. Every time the Holy Spirit inspires a soul to do some good, something in Holy Love, and the soul chooses not to do it, he commits a sin of omission. Suppose the soul does not work on his own personal holiness. Every moment that he chooses his own will over God’s Will is a further grievance against the Sacred Heart of Jesus.”

“Let this message not be fuel for scrupulosity; however, for to sin in
omission, the soul must willingly and consciously choose to avoid good in thought, word or deed. The Lord understands that many present moments slip by without conscious decisions for or against Holy Love. Jesus asks me to tell you that He desires people become more aware of the present moment. Think of all the souls who come here, or in some way receive these Messages and never act on them. This is certainly a sin of omission.

“Today, as well, Jesus has sent me to tell you that His Mother will arrive at the field of the United Hearts shortly after midnight between September 14th and 15th. Much will be accomplished. Continue to pray for your country, which is in a decisive battle between good and evil.”

“That night, Our Heavenly Mother will deliver many who suffer their own purgatory on earth, as well as souls who did not choose Holy Love in their lifetime, a sin of omission. Make it known.”

September 22, 2008

Monday St. Michael Shield of Truth Prayer Service

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

“My brothers and sisters, many, many were delivered from Purgatory at midnight when My Mother appeared on the property on the 15th. These souls were acquainted with or related to someone who attended the prayer service, and were in Purgatory long hours for sins of omission; but now they are in Paradise with Me. And so, rejoice!”

“Continue to pray for those who remain in Purgatory, for few pray for them.”

April 19, 2009 — Delivered Attendees’ Ancestors Who Worshipped the False God of Reputation

January 25, 2009

Announcement

“I am your Jesus, born Incarnate.”

“When I appear to you in the [United Hearts] field at midnight the day dawning on My feast of Divine Mercy, My Mercy will extend into the prison of Purgatory, freeing those held captive for their worship of the false god of reputation, providing they have one living descendant present here at the site.”

April 19, 2009/ Feast of Divine Mercy

Midnight Service at the United Hearts Field

Heaven Speaks to the Heart of the World

(specifically the path the world is taking)

Jesus is here as He is in the Divine Mercy Image; there is a huge Flame behind Him. He says: “My brothers and sisters, tonight I am releasing
from Purgatory relatives of those here present who have spent long periods of time, and short periods of time, in the prison of Purgatory for worshipping the false god of reputation. My Mercy and My Love are One with the Will of My Father. I desire to spread My Mercy across the face of the earth together with My Love. You must help Me with your prayers and your sacrifices, for this is a desperate hour. I love you, My brothers and sisters, and will not abandon you.”

June 20, 2009 — Delivered Those Souls Devoted to the Sacred Heart of Jesus and the Immaculate Heart of Mary in their Lifetimes

April 20, 2009
Announcement
Blessed Mother says: “Praise be to Jesus.”
“My daughter, I will return to speak publicly after midnight dawning on the feast of My Immaculate Heart. At that time, Jesus graciously grants that those whom are detained in Purgatory, but who were devoted to His Sacred Heart and My Own Immaculate Heart, will be given passage to Heaven.”
Maureen: I asked Her if their relatives had to be present. Blessed Mother: “At this apparition ‘no’, unless their relatives desire to come here to celebrate with them.”

June 20, 2009
Midnight Service at the United Hearts Field—Feast of the Immaculate Heart of Mary
Blessed Mother is here in a brilliant white, and Her Heart is exposed. She says: “Praise be to Jesus.”
“Tonight, My dear children, celebrate as so many enter Paradise. These are the ones who were devoted to Our Two Hearts in their lifetimes.”
About the Apparitions

Since 1985, Jesus and Blessed Mother have been appearing to Maureen Sweeney-Kyle on an almost daily basis and have given her a series of missions to accomplish.

1986–1990
OUR LADY, PROTECTRESS OF THE FAITH
(Promotion of the Title and the Devotion)

NOTE: In January of 1988, the Cleveland Diocese turned down Our Lady’s request for this title, stating that “there were already too many devotions to Blessed Mother and that the Holy Spirit was known in Church circles as the Guardian of the Faith.”

On August 28, 1988, Our Lady came as “Guardian of the Faith” to Visionary, Patricia Talbot, of Cuenca, Ecuador, in South America. In 1991, the Bishops of Ibarra and Guayaquil in Ecuador approved the movement which contains the name “Guardian of the Faith” and thus implicitly the title.

1990–1993
PROJECT MERCY
(Nationwide Anti-Abortion Rosary Crusades)

1993–Present
The combined Revelations of MARY, REFUGE OF HOLY LOVE and the CHAMBERS OF THE UNITED HEARTS. In 1993, Our Lady asked that this Mission be known as Holy Love Ministries.

Visionary:

Maureen Sweeney-Kyle is a very shy, timid and frail housewife and grandmother. She grew up and still resides in the Cleveland, Ohio area with her husband.

In 1993, Our Lady began Holy Love Ministries and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995. This 115-acre shrine is now known as Maranatha Spring and Shrine, the home of Holy Love Ministries, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts.
WE WELCOME ALL PEOPLE OF ALL FAITHS.
PRAYER IS A UNIVERSAL LANGUAGE.
All who come in pilgrimage here are invited to join us in prayer and the peace that Heaven offers at this site.

Spiritual Director:
Over the past twenty-five+ years, Maureen has had five spiritual directors who have been experts in Marian Theology.

“My messenger has many spiritual advisors and a competent spiritual director who reads all the messages ... Since her last known spiritual director, Fr. Frank Kenney, was told by the bishop [unlawfully] that he could NOT return to Holy Love Ministries, and that if he heard of him being associated with the Ministry, he would report him to the National Conference of Catholic Bishops, all of My messenger’s advisors are anonymous. Wisdom dictates so.”

(Jesus/ August 12, 2008)

June 2, 2007

I see the Heart of the Father as a huge Flame. He says: “I am the Eternal Now.”

“I have come to enlighten the heart of the world as to the significance of the new Image of the United Hearts of the Holy Trinity and Immaculate Mary.”

“In the world, there is one Marian dogma yet to be proclaimed; that of, Mary, Mediatrix, Co-Redemptrix and Advocate. In this new Image, this dogma is readily evident, for Mary’s Heart is immersed in the Heart of Her Son and surrounded by Her Spouse, the Holy Spirit. Further, the United Hearts of Jesus and Mary are both immersed in the Flame of the Eternal Now—My Paternal Heart.”

“The Immaculate Heart is the Gateway to the New Jerusalem—the portal to the Divine Will—through which the Holy Trinity pours all grace into the world. United to the Sacred Heart of Her Son, Mary suffered in Her own Heart, every wound and insult of the Passion with greater intensity than any human. She is closer to the Holy Trinity than any mortal ever was or will be. Therefore, She is a most powerful Advocate.”

“Present the doctrine of this new Image to the world.”
Holy Love Is:

“The two great Commandments of Love—to love God above all else and to love neighbor as self.”

“The fulfillment and the embodiment of the 10 Commandments.”

“The measure by which all souls will be judged.”

“The barometer of personal holiness.”

“The Gateway to the New Jerusalem.”

“The Immaculate Heart of Mary.”

“The First Chamber of the United Hearts.”

“The Purifying Flame of Love of Mary’s Heart that all souls must pass through.”

“The Refuge of Sinners and the Ark of these last days.”

“The source of unity and peace amongst all people and all nations.”

“Holy Love is God’s Divine Will.”

Jesus – November 10, 2010
When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, “Teacher, which commandment of the law is the greatest?”

Jesus said to him, “You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well.”

– Matthew 22:34-40

June 28, 1999

“I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the two great commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God.”

“Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love.”

“Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification.”

“The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge.”

“Holy Love is offered in every present moment and follows the soul into eternity.”

“You will make this known.”
<table>
<thead>
<tr>
<th>SELF-LOVE vs. HOLY LOVE</th>
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<tbody>
<tr>
<td>Is motivated towards self-advantage in thought, word, and deed.</td>
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<tr>
<td>Sees only others' faults, not his own. Considers himself on the right path—perhaps even humble and virtuous</td>
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<tr>
<td>Holds a checklist in his heart of every wrong perpetrated against him.</td>
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<td>Is quick to anger and stands vigil over his own rights making certain they are not transgressed.</td>
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<td>Hangs on to his own opinions refusing to surrender to another viewpoint.</td>
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<td>Takes pride in his own achievements. May even take pride in his spiritual progress.</td>
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<tr>
<td>Sees himself and the world as the be-all/end-all. His only pleasure is thus achieved through the world</td>
</tr>
<tr>
<td>Uses the goods of the world to satisfy self.</td>
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<td>Objects to every cross. Sees trials as a curse. Resents others’ good fortune.</td>
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<td>Prays only for himself and his own needs.</td>
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<tr>
<td>Cannot accept God’s Will. Becomes bitter over trials.</td>
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*(Given to Maureen Sweeney-Kyle by Blessed Mother on August 18, 1997)*
“Satan does not want you to realize the power of this rosary when you pray from the heart. I am telling you, that the Rosary of the Unborn saves lives.”

(Jesus / October 8, 2007)
VISION OF THE ROSARY OF THE UNBORN

Our Lady comes in white. In front of Her and suspended in the air is an unusual rosary. The Our Father beads are droplets of blood in the shape of a cross. The Hail Mary beads are light blue tear drops with unborn babies inside of them. The cross is gleaming gold. Our Lady says: “I come in praise of Jesus, My Son. I come as Prophetess of these times.”

“The rosary you see is Heaven’s way of describing to you the weapon that will overcome this evil of abortion. Heaven weeps for the cost of this great sin. The history and the future of all nations has been changed because of this atrocity against God’s gift of life.”

“Today, sadly, much responsibility must be placed on the laity who are consecrated to Me. I cannot depend on Church leadership to unite in an effort to vanquish the enemy through the Rosary. Even My apparitions have caused division by Satan’s efforts to thwart My plans.”

“So today, on My feast day, I am calling all My children to unite in My Heart. Do not allow pride to divide you according to which apparition you will follow. Become part of the Flame of My Heart. Be united in love and in the prayer weapon of My Rosary. The evil of abortion can be conquered by your efforts and through My grace.”

“Propagate the image I have shown you today.”

(October 7, 1997 / Feast of the Holy Rosary)

PROMISES ATTENDANT TO THE ROSARY OF THE UNBORN

1. “Praise be to Jesus. I see you are using the new Rosary of the Unborn. I affirm to you, my daughter, that each ‘Hail Mary’ prayed from a loving heart will rescue one of these innocent lives from death by abortion. When you use this rosary, call to mind My Sorrowful Immaculate Heart which continually sees the sin of abortion played out in every present moment. I give to you this special sacramental* with which to heal My Motherly Heart.”

Maureen asks: “Blessed Mother, do you mean any ‘Hail Mary’ or just one prayed on the Rosary of the Unborn?”

Blessed Mother: “This is a special grace attached to this particular rosary. It should always be used to pray against abortion. You will please make this known.”

(Our Lady as the Sorrowful Mother / July 2, 2001)

*Note: In order to be a sacramental, it must be blessed by a Catholic Priest.
2. “Please tell the world that each ‘Our Father’ recited on the Rosary of the Unborn assuages My grieving Heart. Further, it withholds the Arm of Justice.”

(Jesus / August 3, 2001)

3. “The greatest promise I give you in regards to this rosary is this: **Every Rosary prayed from the heart to its completion on these beads** mitigates the punishment as yet withstanding for the sin of abortion … When I say the punishment as yet withstanding for the sin of abortion, I mean the punishment each soul deserves for taking part in this sin. Then too, I also refer to the greater punishment that awaits the world for embracing this sin.”

(Jesus / August 3, 2001)

4. “If a group is gathered who are praying for the unborn from the heart and only one person has in their possession the Rosary of the Unborn, **I will honor each ‘Hail Mary’ from each person in the group** as if they were holding the Rosary of the Unborn themselves. In this way I lift the constraint of time which it takes to produce enough rosaries.”

(Jesus / February 28, 2005)

**HOLY LOVE PRAYER GROUPS**

**June 15, 2008**
St. Catherine of Siena says: “… Jesus is asking for the formation of home rosary groups. These groups would be devoted to the Messages and the spirituality that emanates from them, as well as recitation of the Rosary of the Unborn. “

**June 16, 2008**
St. Bernard of Clairvaux says: “Praise be to Jesus.”
“This is the format for the Holy Love prayer groups that Heaven is requesting:”

1. “Pray the Rosary of the Unborn.”
2. “Read, study and propagate messages.”
3. “Commit to follow the spiritual journey of the Chambers of the United Hearts.”
Additional Resources Available Through
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The Chambers of the Divine, Sacred Heart of Jesus
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http://www.RosaryoftheUnborn.com
“Today I have come to continue the information being sent into the world through you on Purgatory. It is important for people to understand that Purgatory is a grace—a place of God’s Mercy and Love. It is a source of purification because souls stained with sin cannot enter Heaven. The Holy Souls realize this, and through every purification, their greatest suffering is not being in the presence of God. The Holy Souls love God’s Divine Will so much, however, that they want to be purified so that they are worthy of the Beatific Vision.”

St. Michael the Archangel
May 30, 2007