MESSAGES FROM HEAVEN ON FAITH, HOPE, LOVE AND TRUST
HOLY LOVE IS...

• “The Two Great Commandments of Love – to love God above all else and to love neighbor as self.”
• “The fulfillment and the embodiment of the Ten Commandments.”
• “The measure by which all souls will be judged.”
• “The barometer of personal holiness.”
• “The Gateway to the New Jerusalem.”
• “The Immaculate Heart of Mary.”
• “The First Chamber of the United Hearts.”
• “The Purifying Flame of Love of Mary’s Heart that all souls must pass through.”
• “The Refuge of Sinners and the Ark of these last days.”
• “The source of unity and peace amongst all people and all nations.”
• “Holy Love is God’s Divine Will.”

(Jesus – November 8, 2010)

THE TWO GREAT COMMANDMENTS

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, “Teacher, which commandment of the law is the greatest?”

Jesus said to him, “You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well.”

(Matthew 22:34-40)

THE VIRTUE OF LOVE

“I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the Two Great Commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God.”

“Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love.”
“Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification.”

“The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge.”

“Holy Love is offered in every present moment and follows the soul into eternity.”

(June 28, 1999)

THE EFFECTS OF HOLY LOVE IN THE HEART

“I have come to you to speak about the effects of Holy Love in the heart.”

“Holy Love can transform the most mundane task into a powerful redemptive tool in the Hands of God.”

“Holy Love, when it is accepted in the heart, can transform darkness into the Light of Truth.”

“Holy Love can inspire victory over sin; therefore, Holy Love is the foundation of every conversion of heart.”

“Holy Love is the vehicle of surrender of free will to accept God’s Divine Will.”

“It is Holy Love which helps the soul to recognize God’s grace in every cross.”

“These are sound reasons for souls to accept these Messages and to support this Mission of Holy Love by living the Messages. To do so is to allow your heart to be transformed by Holy Love. To do so is to follow the pursuit of Holy Perfection.”

(St. Francis de Sales – January 14, 2012)

“Without Holy Love in the heart, good deeds, penance and reparation are hollow; for Holy Love is the foundation of holiness, righteousness and truth. It is impossible for the soul to comply with the Divine Will of the Father apart from Holy Love, for God’s Will is Holy Love.”

“Holy Love leads the soul away from focus on self to focus on God and neighbor. This leads the heart into balance with the Divine Will. The soul gradually loses sight of how everything affects him – to focus on how everything affects God and neighbor. Such a soul is a jewel in God’s Eyes and mounts swiftly up the stairway to holiness. This is the path to perfection.”

(St. Francis de Sales – January 16, 2012)
(Photo on front cover of the statue of Our Lady of Grace at Maranatha Spring and Shrine in North Ridgeville, Ohio)
MESSAGES FROM HEAVEN ON FAITH, HOPE, LOVE AND TRUST

Messages to the Visionary
Maureen Sweeney-Kyle

With illustrations by the Visionary

Archangel Gabriel Enterprises Inc.
Current Canonical Explanation:

RESPONSE TO APPARITIONS AND VISIONARIES FOR ROMAN CATHOLICS

Since the abolition of Canon 1399 and 2318 of the former Code of Canon Law by Paul VI in AAS58 (1966) page 1186, publications about new apparitions, revelation, prophecies, miracles, etc., have been allowed to be distributed and read by the faithful without the express permission of the Church, providing that they contain nothing which contravenes faith and morals. This means, no imprimatur is necessary.

The Discernment of Visionaries and Apparitions

Today

by Albert J. Hebert, S.M., Page III

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Additional Resources (inside back cover)
“Faith, hope and trust are synonymous in the virtuous life. Holy Love is the stable foundation of these.”

Mary, Refuge of Holy Love
August 30, 2011
MESSAGES ON 
FAITH, HOPE, LOVE AND TRUST

July 20, 1993/ Vision
After Communion I saw a great light come out of Jesus’ Heart in a vision. At the foot of the light were three white lilies which turned into three stars. Jesus said, “These are faith, hope and love. The more perfectly you practice these virtues, the easier you will be able to trust.”

November 25, 1993
Our Lady comes in white and pink at the end of a Holy Hour. She says: “To Jesus, the praise and the glory.” I say, “Now and forever.”
“My daughter, it is important to realize that the world is being lulled to sleep by a false sense of peace. For what appears as secure is, in reality, uneasy. Errors are multiplied by errors in the Church and in hearts. Prayer is more important today than yesterday, as any appeal to you is itself more urgent. This is a war only won by consecrated lives of faith. For this reason, Satan comes against faith on all sides and tries to chase Holy Love from hearts. You will need to be a bastion of faith, hope and love in the future, and so prepare now. Put all doubts to rest, realizing the course of My call. Bring Me souls through the strength of your prayers. I am bringing those to you for you to comfort. Remember, the key to the future is trust in the present moment.”

December 30, 1993
Our Lady said: “Dear children, I come tonight to encourage you once again along the path of holiness, the path which the Father has laid for you from the beginning of time. To pursue holiness is to act upon the gifts of faith, hope and love infused in your souls at Baptism. Practice these gifts, My dear children, for they are your salvation.” She blessed us and left.

February 26, 1999
“I am Jesus, born Incarnate. I desire each soul learn the value of trust. Here is a prayer:

TRUST PRAYER
“Dear Jesus, teach me to trust only in the power of You, Your Father, and the Holy Spirit. I surrender my will to You. In this surrender I accept that Your grace controls the future. I understand that You love me and want only my good – my salvation. I resolve to live in the present and await whatever You may plan for me in the future. I will trust in Your plans and Divine Will for me. Amen.”
June 26, 1999

Jesus comes with His Heart exposed. He says, “I am your Jesus, born Incarnate. Today, I will address the virtue of hope. Hope is faith and love in action. Hope is like a fisherman casting his net into the sea. He has faith that there are fish in the sea. If he casts his nets with Holy Love in his heart, he is able to hope that the Loving God will bless his catch.”

“Those who hope in the world or in mortal efforts aside from God will always be disappointed. Holy Hope allows you to trust in God’s Provision and His Divine Will for you. Holy Hope motivates your surrender to God - your self-abandonment. Holy Hope lets you trust in God’s Mercy.”

“Holy Hope is like the farmer who, planting his crop, builds a great silo in hopes of a bountiful harvest. So, too, are you hopeful when you sacrifice and suffer, thus laying up for yourselves heavenly treasure.”

“Those that hope in the Lord, trust in me as well. Those that pray with hopeful hearts receive all they need and much more besides.”

“If you do not love, you cannot trust. If you do not trust, you cannot hope. All the virtues blossom from a heart rooted in Holy Love.”

“Make it known.”

July 23, 1999/ Friday Prayer Service

Jesus and Blessed Mother are here. Their Hearts are exposed. Blessed Mother says: “Peace be with you. Praise be to Jesus.”

Jesus: “My brothers and sisters, do not allow fear to be a part of your heart, for fear comes from Satan. Fear is a sign that you do not trust completely, that you have not surrendered completely, and that you do not love Me completely. My brothers and sisters, I am calling you to faith, hope, and love. Abandon your hearts to Me. We are blessing you.”

July 24, 1999

“I am your Jesus, born Incarnate. My sister, allow Me to offer you some thoughts on faith. Faith is like the rock, which is unmoving and unchanged as the tempest sweeps by it. It is like the nail that holds secure the frame of a house. The degree of faith in the heart when a prayer is offered is like the heat in an oven. The warmer the oven the more quickly and completely the bread is baked. The higher the degree of faith, the more quickly and completely a prayer is answered.”

“Faith is like gold which surrounds a great jewel, protecting it and revealing its splendor to the world. The gold is your faith, and the jewel your salvation. Faith is the path that leads you along the way of love with perseverance.”

“Without faith you are tossed about like the branches of a tree in a windstorm. Like the branch, your heart cannot settle or be at peace.”

“Faith is like the wind that supports a kite in the spring breeze. If the breeze stops, the kite (your soul) sinks to the ground.”

“Petition My Heart for faith. Always ask for a deeper faith. Faith, like love, can never be given in over-abundance.”
“My peace be with you.” He leaves.

**October 11, 2000/ Conversation with Divine Love**

“I am your Jesus, born Incarnate. I have come to you today to speak about trust. The depth of your trust in Me is the proving ground of the depth of faith, hope, love, and humility in your heart. I look at the amount of trust in the heart as I consider each prayer petition. The petition steeped in the deepest trust is the one surrendered completely to Me. This is the most worthy petition and the one I act upon with the fullness of My Grace and Mercy.”

“The proud heart is unable to offer Me such a prayer for such a heart trusts only in his own efforts. He looks to control each situation and seeks My assistance in this control. He is unwilling to surrender to the Divine Will and Divine Provision.”

“The proud heart hopes only within the confines of his own will – his wants and his needs. He cannot accept Heaven’s solution. Thus, he shows Me that he loves his own will more than Me. He has faith in his own plans and solutions – not in My Own. The proud heart trusts himself and lays divided before Me. Such a one is easily conquered by Satan.”

“This is why I place such great value on trust in Me. The soul’s trust is proof of his love for Me. It is the measure of his humility. It is the barometer of his faith and hope. The one who trusts in Me draws upon the greatest abundance of My Mercy and Love. Thus am I able to minister with the most attentive care to his needs.”

“Make this known.”

**March 19, 2001**

The Holy Spirit showed Maureen the following vision:

<table>
<thead>
<tr>
<th>INORDINATE SELF-LOVE EQUALS FEAR</th>
<th>FAITH, HOPE AND LOVE EQUALS TRUST</th>
</tr>
</thead>
<tbody>
<tr>
<td>Much anxiety over future. Much guilt over past.</td>
<td>Surrenders future to God’s Provision, and past to God’s Mercy.</td>
</tr>
<tr>
<td>Unable to surrender to the Divine Will. Hangs on to anger, grudges, opinions and reputation; also love of material things.</td>
<td>Gives everything to God. “Fear is useless. What is needed is trust.” Mark 5:36</td>
</tr>
<tr>
<td>Misses opportunities of grace in the present moment.</td>
<td>Perfests the virtue of love in his heart in the present moment. “Perfect love casts out all fear.” John 4:18</td>
</tr>
</tbody>
</table>
March 19, 2001

“I am your Jesus, born Incarnate. The soul who trusts in Me is deep into the virtues of faith, hope and love, for it is these three that bear the fruit of trust. Faith is trust in action and belief in the intangible. Hope is trust in God’s Provision in the future. Love – being the basis of every virtue, the light that shines through every virtue – is the basis and fiber of trust. You cannot love Me if you do not trust Me. You cannot trust Me if you do not first love Me.”

“Make it known.”

November 14, 2001

“I am your Jesus, born Incarnate. My sister, it is when you are at your weakest that your prayers are the strongest, for it is then that your petitions rise from a fervent heart.”

“Further, understand that hope is but a reflection of faith and love. Thus, the stronger your love – the more you trust. The more you trust – the deeper your surrender to faith. The deeper your faith – the stronger your hope. See then, the depth of love in your heart affects your entire spirituality.”

November 17, 2001

Saturday MSHL Rosary Service

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

“My brothers and sisters, tonight I remind you to let your hearts be centered on Holy Love and clothed in humility; for with these two you will have faith, and with faith – trust, and with trust – hope. When you hope you will be able to patiently endure. My prayer for you is patience in every trial and much joy.”

“Tonight I am blessing you with My Blessing of Divine Love.”

June 17, 2002

Monday United Hearts Confraternity Service

Jesus and Blessed Mother are here with Their Hearts exposed. Blessed Mother says: “Praise be to Jesus.”

Jesus: “I am your Jesus, born Incarnate. My brothers and sisters, I invite you with all My Heart to become like little children, for little children TRUST with ease. Little children HOPE with ease, and little children LOVE most perfectly. When you ask for these graces of FAITH, HOPE and LOVE, as a little child has FAITH, HOPE and LOVE, I will assist you. You will become as a little child and I will take you into My Eternal Heart.”

“Tonight We are blessing you with the Blessing of Our United Hearts.”
September 9, 2002

“I am your Jesus, born Incarnate. I have come so that you may know your greatest gift to Me is your trust in Me; for in your trust is your love for Me. The depth of your trust in Me is in direct proportion of the depth of your love of Me. Therefore, when you pray the little prayer – ‘Jesus, I trust in You’ – with profound love in your heart, My merciful gaze rests upon you. My Heart opens and the torrent of grace within It floods your soul. I can refuse no one My attentive gaze when they pray thus.”
“Please make this known.”

September 22, 2002

St. Thomas Aquinas comes. He bows to the tabernacle saying: “Praise be to Jesus. I have come to help you understand the difference between presumption and hope. They are opposites.”

“Presumption takes for granted – grace. The presumptuous person thinks he has what he does not have. He does not allow in his heart space for the action of God’s Divine Will. He would be like a ship caught in a turbulent sea that thinks he is safely docked.”

“Hope, on the other hand, is a virtue that practices expectant faith. The hopeful person believes God can accomplish anything if it is His Will to do so. He entrusts his needs and petitions to the Lord, and allows Him to answer as He wills. In hope, he may even thank God ahead of time for whatever the Divine decision may be. The difference is – he does not presume the answer to his petition. His would be the ship lost at sea – praying with expectant faith to find a safe harbor.”

“It is quite important to realize that Satan can mimic any gift of the Holy Spirit. The presumptuous person believes every inspiration to be from God, and does not test the spirit. Remember, the only virtue Satan cannot imitate is humility, for he does not even understand it. So, in humility, be certain that you do not presume you have a certain gift or virtue.”

September 22, 2002

St. Thomas Aquinas comes. He bows towards me saying: “Praise be to Jesus ever present in your little heart when you are embracing Holy Love.”

“I have come once again to discuss with you the difference between hope and presumption.”

“The virtue of hope proceeds from a heart full of Holy Love, Holy Humility and Holy Trust. Such a heart is able to hope based on the faith that God desires only that which is best for him.”

“Presumption is based on pride. The presumptuous soul regards all things through the eyes of disordered self-love. He may presume he will be saved even though he leads an unrepentant life of sin. He believes he will receive salvation on his own terms, not God’s terms. Such a soul trusts only in himself and makes no allowance for God’s Will.”
“There are those in the world today – indeed in places of prominence – who believe they have certain virtues or even certain gifts of the Holy Spirit. But, once again I tell you that which is not based on humility of heart is Satan’s counterfeit.”

October 28, 2002
Feast Day – Sts. Simon & Jude, Apostles
Sts. Simon and Jude come. They say: “Praise be to Jesus.” St. Jude has a dark complexion and is balding; he is holding some type of breastplate over his chest. They both have small flames over their heads.
St. Jude says: “There are many factors that make up courage. The soul must be deep in faith, hope and love, for these three beget trust. Trust bears the fruit of courage.”
“It is a courageous heart that can persevere despite all odds.”
“Make it known.”

June 12, 2003
“I am your Jesus, born Incarnate. In the world trust in Divine Providence is mere folly. For the world trusts that which it can experience only with the senses. But to the spiritually wise, trust in the Divine Provision of My Sacred Heart is the path of fulfillment, rich in promise, enduring in consolation.”
“Do not waste a moment in worry. Worry is one of Satan’s traps that he uses to capture the present moment for himself. Rather, let the present moment be sealed forever in faith, hope and love. Then I will bless you abundantly.”

July 25, 2003
“I am your Jesus, born Incarnate. I have come to help you to understand that I choose the weak and helpless in the world to accomplish My greatest missions. It is through these most unlikely little ones that My Glory is able to shine and My Father’s Will find fulfillment.”
“It is in your helplessness that your trust in Divine Providence is manifest. If I gave you everything and all that you needed to fulfill My Plans through you, you would not need to trust Me. You would build nothing up in faith and you would learn to depend on human efforts.”
“What I plan and what I build is constructed of building blocks of faith put in place with the hands of hope and sealed with the mortar of Holy Love. What I build is like the Flame of Divine Love – a spiritual refuge and call to holiness – even sanctification. Those I call are from every nation. They are priests, lay people, sinners and philosophers. They seek answers, but I give them what I know they need – not what they want. I am mending My Church and building up the Remnant Faithful.”
September 19, 2005
Monday United Hearts Confraternity Service

Jesus and Blessed Mother are here with Their Hearts exposed. Blessed Mother says: “Praise be to Jesus.” Jesus says: “I am your Jesus, born Incarnate.”

Jesus: “My brothers and sisters, I welcome all of you here tonight, and I thank you for your faith and your dedication to this Mission.” Jesus and Blessed Mother greet the priests and the sisters in the apparition room.

“Tonight I desire that you understand the proper prayer posture interiorly to have when you pray for a petition. When you desire that a petition be answered, My brothers and sisters, cast the petition upon the altar of My Sacred Heart. Place all your faith and hope and trust in the goodness of My Sacred Heart.”

“Say to Me, 'Jesus, You are my strength. Alone, I can do nothing. Only You can fulfill this petition.' And then leave the petition in My Heart. Every time it comes to mind, surrender it again in this manner. This pleases Me.”

“Tonight We’re blessing you with the Blessing of Our United Hearts.”

January 24, 2007

“I am your Jesus, born Incarnate.”

“Please understand that faith, hope and love bear the fruit of trust. Without trust, they are superficial. Trust is only as strong as these three – faith, hope and love.”

March 27, 2007

St. Thomas Aquinas says: “Praise be to Jesus.”
“Today, I will, so to speak, sum up what the Lord has been telling you about trust. Trust is the barometer of the depth of Holy and Divine Love in the heart. Satan attacks trust through worry, anxiety and guilt. Through these weapons, he attacks trust in God’s Divine Provision and trust in the Lord’s Divine Mercy.”

“When there is a breach in trust, the soul’s relationship with God is weakened. Then Satan has an opening to launch his attacks with every sort of temptation – temptations against faith, hope and love – temptations towards discouragement, impatience, envy. All of his temptations can only be as strong as the lack of trust in the heart, which is in direct proportion to the lack of Holy Love in the heart.”

“So you see the importance of trust.”

November 13, 2008

“I am your Jesus, born Incarnate.”
“What you have just charted represents the dynamics of My Father’s
Eternal Divine Will. The commandments which are embodied in the Father’s Ordaining Will are His order of righteousness. His Permitting Will is all that the Father consents to through graces in the world” [such as the workings of free will].

“My Father’s Providing Will is His Divine Love and Divine Mercy manifest in the world. His Providing Will is always victorious – though not always in evident ways to mankind. God’s Providing Will is always apparent in faith, hope and love. It is grace-filled, exposing evil and laying bare the path of righteousness.”

“His Providing Will multiplies good and provides a way around evil. You can place your trust in these words.”

April 19, 2009
Midnight Service at the United Hearts Field – Feast of Divine Mercy
Heaven Speaks to the Heart of the World
(Specifically the path the world is taking)

Jesus is here as He is in the Divine Mercy Image; there is a huge Flame behind Him. He says: “I am your Jesus, born Incarnate. …”

“I invite you to realize that when the Holy Love in your heart is compromised, every virtue begins to erode. It is as if the roots of a great tree were Holy Love. The trunk would be humility; the blossoms on this great tree are the different virtues. The roots and the trunk (love and humility) must remain healthy for the whole tree to be healthy. In the spiritual life, Holy Love and Holy Humility feed and support all the other virtues. Therefore, if Holy Love erodes, faith and hope are weakened. If humility is compromised, the rest of the tree of virtues begins to wither.”

“Within each soul is this mystical tree of virtue; it gives life or else it withers and dies. In society this tree of virtue is necessary towards world peace. If it is ignored and not watered with Holy Trust, the world around the tree suffers. This is what leads to lack of peace in hearts.”
“You may wonder at My depiction of personal holiness as this tree of virtue. But I invite you to see that each soul’s journey or growth in holiness affects the heart of the world, for the heart of the world is a composite of the hearts of all its citizenry. The tree of virtue in the heart of the world is drying up from lack of care. In its place is the tree of antipathy towards God and His Commandments. The roots of this tree are hatred; the trunk is arrogant pride; the blossoms are not blooms but rather spoiled fruit – each one opposing virtue. This tree is beginning to thrive, nourished by man’s over-indulgent trust in himself – through self-love.”

“With a compassionate heart for the spiritual crisis in the heart of the world, realize that the tree of virtue stretches heavenward towards perfection in God’s Will. On the other hand, the tree of antipathy towards God suffers from neglect and lack of care and takes on a countenance of death. Unless the gardener notices this poor tree, it will face a grim future…”

**February 9, 2011**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Please understand that trust never stands alone in the heart. Rather, trust is the good fruit of the combined virtues of faith, hope and love. The deeper these virtues are in the soul, the deeper the virtue of trust.”

“The soul who finds difficulty in accepting God’s Mercy needs to petition Heaven for deeper faith, hope and love; then trust will follow and fill his heart like a flush of warmth on a cold winter’s day.”

“The same holds true for the soul who doubts God’s Provision.”

“**Trust is the embodiment of faith, hope and love, just as Holy Love is the embodiment of all the Commandments.**”

**June 18, 2011**

“I am your Jesus, born Incarnate.”

“Hope is the filigree around trust. Or let Me put it like this. The cake would be Holy Love. The frosting would be trust. The decorations on top of the frosting would be hope. The plate it all rests on would be faith.”

(Maureen: “I had made a chocolate cake earlier in the day.”)
July 7, 2011

St. Rita of Cascia says: “Praise be to Jesus.”
“I have come to speak to you concerning perseverance. Think of a flower. The roots are firmly planted in the soil of Holy Love. The plant that rises out of the soil is Holy Humility. The leaves that surround the bloom, adding to its beauty, are faith, hope and trust. The flower – the ornament of whole plant – is perseverance; for it is through all of these other virtues, perseverance blooms. Without Holy Love, Holy Humility, faith, hope and trust, the soul is unable to persevere in prayer or good works. Understand, then, that when you persevere in anything spiritual, all of these virtues are at work.”

July 28, 2011

St. Teresa of Avila says: “Praise be to Jesus.”
“I have come to give you hope – hope that all you feel inspired to pursue will be realized. Hope is the courage to persevere. Without hope, God’s Will cannot come to fruition the way He most desires it to do so.”
“Hope is like an invisible thread that binds the human free will to the Divine. It is the courage to pursue righteousness and the truth. Hope is the weapon against Satan’s discouragement.”
“Hope is the mother of courage. Without hope, discouragement wins out.”

July 29, 2011

St. Teresa of Avila says: “Praise be to Jesus.”
“I have come this morning to tell you that hope is the catalyst of perseverance. It is the glimmer of hope in the heart that spurs the soul on in seemingly irreversible situations.”
“It is hope that seasons prayer with faith. It is hope that founds trust in God’s Eternal Will.”
“When hope is challenged, discouragement moves in. Always remember, discouragement is Satan’s hallmark – confusion the enemy’s signature. Therefore, it behooves the soul to keep hope alive in his heart. In so doing, he will focus on God’s Plan and God’s Divine Will for him.”
July 31, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“Today, and during these times, it is important that souls keep hope always in their hearts. Hope can be likened to an open door with a warm light pouring through it, inviting the soul to step into it. The barometer of Holy Love in the heart is trust, as you know. The ambiance of trust is hope. The hopeful heart trusts in God’s Perfect Provision in the future. Hope does not embrace fear but is ever vigilant for God’s grace to overcome every difficulty.”

“Hope is gladdened by trust and decorated with joy. Hope is the sister of faith - the child of Holy Love. Hope is the enemy of Satan’s discouragement and the sword which enlightens truth, placing all things in perspective according to God’s Will.”

August 1, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“Any virtue to be strong in the heart must be practiced throughout the day no matter the situation the soul finds himself in. To live in the virtues means to live in the truth; otherwise the virtuous life crumbles into hypocrisy.”

“The virtue of hope must not give way to discouragement, for then faith is diminished, as well. God will not default the soul on good faith but always respects the soul’s belief without challenge. This is not to say God respects superstition – but faith and hope in all that upholds righteousness.”

August 3, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“Today I am here to tell you that hope is the inspiration of perseverance. Without hope, the soul surrenders his positive efforts towards any good. This is why Satan opposes hope to such a degree. The enemy tries to keep the human spirit locked into a negative attitude. This negativity blinds the soul to hope – hope in God’s Grace – hope in God’s Provision. He is even blinded as to God’s Divine Will in every situation, failing to realize that God can bring good from every situation.”

“So today I ask that every day each soul prays for hope. This way he will not be so easily led into discouragement by the enemy of his own salvation.”

“Pray this way:”

PRAYER FOR HOPE IN GOD’S GRACE AND PROVISION

“Lord, give me hope in every present moment. Help me to recognize Your Hand in all of life’s situations, for I know You are with me. My hope is in Your Grace and Your Provision. Amen.”
August 4, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“I desire that all see the virtue of hope as a warrior virtue, for without hope the soul loses sight of his own salvation. Hope defends trust – trust in God’s Mercy. Hope reinforces perseverance and so, too, fortitude. It is hope that guards faith and love, for hope defends the Word of God.”

“Hope is engaged in constant battle with Satan’s discouragement. Hope is the armor against apostasy and heresy. Hope always defends the truth.”

August 11, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“I have come to help you understand that hope never abides alone in the heart. It has with it the companions of Holy Love, for all virtues are borne of Holy Love – faith, then perseverance, fortitude, forbearance and patience. Of course, all the virtues – besides being borne of Holy Love – are grounded in Holy Humility which is Truth itself.”

“Holy Humility calls the soul to hope for God’s plans to be fulfilled. In truth, then, the soul does not hope for some self-serving agenda inspired by evil. In truth, the soul surrenders his own desires and hopes for the opportunity to be God’s instrument.”

“Satan tries to convolute every virtue with false virtues. These are ‘virtues’ practiced for others to see – ‘virtues’ used towards self-aggrandizement. True virtues lie hidden in the heart. The truly virtuous soul is self-effacing. His hope is to remain little and hidden.”

“Sincere hope does not abide in the heart that does not trust. The soul cannot hope if he does not also trust, and he cannot trust outside of faith and love. So you see, the perfect conjoining of faith, hope and love produce trust.”

August 12, 2011

St. Teresa of Avila says: “Praise be to Jesus.”

“Today I have come to comment on those that concern themselves so much for what the future holds. In doing so, they lose the present moment and many graces, as well. This is a sign of weak hope and little trust in God’s Divine Provision.”

“Further, effort is often wasted in chasing after different ‘visionaries’ and extrapolating their insight as to the future. Every future moment will be different for each soul, just as every present moment is different for each one. Fear is useless; what is needed is trust. The more you speculate, the less you will trust.”

“If you place your hope in God, you will not be misled. If you live according to the Holy Love Messages, your heart will be prepared, and that is your eternal survival.”

“This Mission is in the world during these times and in this
location to build up faith, hope and love in the hearts of all. Therefore, be united and do not allow Satan his hour of division as to who to believe. You might be choosing error over truth.”

**August 13, 2011**

St. Teresa of Avila says: “Praise be to Jesus.”

“So, my sister, I have come once again to speak to the world about hope. I must, at this time, explain the difference between concern and worry. Concern in the outcome of a situation means a healthy interest in the unfolding of events in the future. Concern trusts in, and hopes for, God’s Provision.”

“Worry, on the other hand, does not trust but fears. Worry presents many unlikely outcomes to situations and does not lean on God’s grace. Worry robs the soul of the present moment.”

**August 22, 2011/ Monday Service – Peace in All Hearts through Holy Love**

Jesus is here with His Heart exposed. He says: “I am your Jesus, born Incarnate.”

“My brothers and sisters, your Faith - your Trust in My Provision - is My Victory in your Heart.”

“Tonight I’m extending to you My Blessing of Divine Love.”

**August 25, 2011**

St. Augustine says: “Praise be to Jesus.”

“The Lord has sent me to relay this message to all the world and, in particular, to all unbelievers. No one can be converted outside of the truth. Therefore, as Holy Love is the embodiment of truth, it follows that no one can be converted outside of Holy Love.”

“Moreover, the truth is like a well-fitting glove which snugly fits over faith, hope and love. None of these (faith, hope and love), can be genuine unless they embrace truth and are encapsulated in the truth.”

“It is not enough to say you live in the truth or you have the truth, for some believe in the disingenuous. You must search out the truth which is always based upon Holy Love.”

**August 26, 2011**

St. Teresa of Avila says: “Praise be to Jesus.”

“Today I have come once again to speak about the virtuous life. Consider the analogy of a hand in a glove as it compares to the virtues of faith, hope and love. The index finger would be Holy Love, as it points and leads the way. The next two fingers would be faith and hope. The smallest finger would be Holy Humility, as the humble soul makes himself small. The thumb, which is so vital in the overall operation of the hand, represents the soul’s free will.”
“The glove, which protects the hand, is truth itself. It guards the hand against soil, which in the spiritual life, would be temptations clothed in Satan’s lies. The fabric of the glove, which guards and protects all truth, is Mother Mary’s veil.”

“Perhaps this will help all to understand the spiritual life better.”

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August 28, 2011

Blessed Mother comes as Mary, Protectress of the Faith. She says: “Praise be to Jesus.”

“I have come once again to discuss the topic of faith. Never before has faith in righteousness been so challenged. Faith is confidence in, trust in and belief in the unseen and the unproven. Many will not accept or believe in this Mission or these Messages because they seek ‘proof’; but these ones seek proof that cannot be challenged. Heaven seeks your faithful trust in all that is being offered here.”

“Unbelievers do not lean on Holy Faith but on human reason; such as these trust too much in themselves and their own efforts and not enough in God.”

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August 29, 2011

Blessed Mother comes as Mary, Protectress of the Faith. She says: Praise be to Jesus.”

“Dear children, I have come once again, as the Father, Son and Holy Spirit allow, as Protectress of your Faith. Understand that faith is an affair of the heart. Faith does not come from the intellect, but is placed in the heart by God. Faith is lost when the heart succumbs to arguments set forth by the intellect and inspired by Satan.”
“In the end, nothing is of any account except that which is in the heart; for it is what is in the heart at the moment of death that determines God’s Judgment.”

“Therefore, you must realize that riches, power or reputation are of no account unless they are used for the common good. Cleanse your hearts of attachment to any of these. Cling to faith, hope and love.”

August 30, 2011

Blessed Mother is here as Mary, Protectress of the Faith and Refuge of Holy Love. She says: “Praise be to Jesus.”

“Today I have come once again to speak to you about faith. Some virtues are very necessary in the support of the faith God places in the heart. If they are not there, faith is like the house that was built on sand that washes away with the first tide of opposition. In order for faith to be strong, it must be supported by the ‘rocks’ of hope and trust, and the boulder of Holy Love.”

“Faith, hope and trust are synonymous in the virtuous life. Holy Love is the stable foundation of these. Without Holy Love in the heart, all other virtues are false and short-lived. This is why My two titles Protectress of the Faith and Refuge of Holy Love belong together. When they are used together, My Heart pours graces into the world without hesitation, and with profound influence upon souls and situations.”

“Satan flees most quickly when these titles are used together. Calm is restored. Temptations pass and solutions present themselves. It is in the invocation of these two titles that the soul should then listen to his heart for I am there. Understand, then, how important the use of these titles together is to discernment.”

“Understand, as well, how greatly important the same two titles are in restoring the Tradition of Faith to the heart of the Church and the world.”

September 2, 2011

St. Francis de Sales says: “Praise be to Jesus.”

“I have come to help all to realize how important Holy Humility is to the spiritual realm. Humility and love are always together in order for all the other virtues to be genuine. Holy Love opposes inordinate self-love which is the undoing of personal holiness. The more the soul disengages self-centeredness, the deeper he is able to go into the virtuous life. The more the soul loses himself in love of God and neighbor, the deeper he is in faith, hope and love. Therefore, you see how important humility is in the embrace of faith, hope and love.”

“But understand that every virtue descends into the heart from God. Therefore, the soul should not be remiss in praying daily for a deepening of faith, hope and love - and humility - in his heart; then all the virtues will follow and deepen.”
September 17, 2011
St. Thérèse, the Little Flower, says: “Praise be to Jesus.”
“H I have come to stress two points in the spiritual journey. The first is that the virtues are like the vitamins of the soul. The second is that God will take you deeper into the virtuous life if you ask it of Him.”
“In all of this, see the importance of the desire to go deeper into the virtuous life.”

October 15, 2011
Feast of St. Teresa of Avila
St. Teresa of Avila says: “Praise be to Jesus.”
“I have come to discuss once again the virtuous life. Hope is the foundation of peace in the present moment for a secure future; but those consecrated to the United Hearts must do more than hope in God’s Mercy – they must trust in God’s Mercy. Hope that is not enveloped in trust is superficial, for it is trust which lends stability to hope.”
“You can hope that something will come to pass but if you do not trust, your hope will falter. Hope and trust are the benchmarks of faith. Faith is always supported in and through Holy Love.”

October 31, 2011
“I am your Jesus, born Incarnate.”
“Trust is the fuel of Holy Love within the soul. Without trust, the Flame of Holy Love is extinguished. When trust is under attack, it is as though the Flame of Love is being smothered by fear and anxiety.”
“The courage to persevere in trust fans the Flame of Love. When the Flame of Love burns brightly, the love of God’s Will and the surrender to God’s Will is most evident. Without courageous trust, surrender to God’s Will is impossible.”
“This surrender is from moment to moment in the midst of great difficulties. It is during such trials the soul needs to pray for courageous trust.”
“Remember, My Father’s Will is always what is towards your welfare.”

Prayer from Day One of the Five-Day Novena
To Mary, Refuge of Holy Love

“Sweetest Mary, our Refuge and Protectress, increase within us the virtues of faith, hope and love so that our trust in You will be unfailing. Amen.”

(St. Bernard of Clairvaux - February 15, 2008)
### SELF-LOVE vs. HOLY LOVE

<table>
<thead>
<tr>
<th>Description</th>
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<tbody>
<tr>
<td>Is motivated towards self-advantage in thought, word, and deed.</td>
<td>Is motivated in every thought, word, and action by love of God, and neighbor as self.</td>
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<tr>
<td>Sees only others’ faults, not his own. Considers himself on the right path—perhaps even humble and virtuous.</td>
<td>Sees himself full of imperfections. Is always seeking to be perfected through love. Considers everyone more humble and holy than himself.</td>
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<tr>
<td>Holds a checklist in his heart of every wrong perpetrated against him.</td>
<td>Imitates Divine Mercy as best he can. Is compassionate and forgiving.</td>
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<tr>
<td>Is quick to anger and stands vigil over his own rights making certain they are not transgressed.</td>
<td>Is patient. Takes note of others’ needs and concerns.</td>
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<tr>
<td>Hangs on to his own opinions refusing to surrender to another viewpoint.</td>
<td>Offers his own opinions but listens to others and lends them equal merit with his own.</td>
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<tr>
<td>Takes pride in his own achievements. May even take pride in his spiritual progress.</td>
<td>Realizes all things proceed from God; that without God he is capable of no good thing. All good comes from grace.</td>
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<tr>
<td>Sees himself and the world as the be-all/end-all. His only pleasure is thus achieved through the world.</td>
<td>Takes joy in storing up heavenly treasure, in growing closer to God and deeper in holiness. Knows the difference between earthly pleasures and spiritual joy.</td>
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<tr>
<td>Uses the goods of the world to satisfy self.</td>
<td>Uses the goods of the world to satisfy quest for holiness.</td>
</tr>
<tr>
<td>Objects to every cross. Sees trials as a curse. Resents others’ good fortune.</td>
<td>Surrenders to the cross through love as Jesus did. Sees crosses as a grace to be used to convert others.</td>
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<tr>
<td>Prays only for himself and his own needs.</td>
<td>Prays for all in need.</td>
</tr>
<tr>
<td>Cannot accept God’s Will. Becomes bitter over trials.</td>
<td>Accepts God’s Will with a loving heart even when difficult.</td>
</tr>
</tbody>
</table>

*(Given to Maureen Sweeney-Kyle by Blessed Mother on August 18, 1997)*
ABOUT THE APPARITIONS

Since 1985, Jesus and Blessed Mother have been appearing to Maureen Sweeney-Kyle on an almost daily basis and have given her a series of missions to accomplish.

1986–1990
OUR LADY, PROTECTRESS OF THE FAITH
(Promotion of the Title and the Devotion)

NOTE: In January of 1988, the Cleveland Diocese turned down Our Lady’s request for this title, stating that “there were already too many devotions to Blessed Mother and that the Holy Spirit was known in Church circles as the Guardian of the Faith.”

So then on August 28, 1988, Our Lady came as “Guardian of the Faith” to Visionary, Patricia Talbot, of Cuenca, Ecuador, in South America. In 1991, the Bishops of Ibarra and Guayaquil in Ecuador approved the movement which contains the name “Guardian of the Faith” and thus implicitly the title.

1990–1993
PROJECT MERCY
(Nationwide Anti-Abortion Rosary Crusades)

1993–Present
The combined Revelations of MARY, REFUGE OF HOLY LOVE and the CHAMBERS OF THE UNITED HEARTS. In 1993, Our Lady asked that this Mission be known as Holy Love Ministries.

Visionary:
Maureen Sweeney-Kyle is a very shy, timid and frail housewife and grandmother. She grew up and still resides in the Cleveland, Ohio area with her husband.

In 1993, Our Lady began Holy Love Ministries and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995. This 115-acre shrine is now known as Maranatha Spring and Shrine, the home of Holy Love Ministries, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts.

WE WELCOME ALL PEOPLE OF ALL FAITHS.
PRAiER IS A UNIVERSAL LANGUAGE.
All who come in pilgrimage here are invited to join us in prayer and the peace that Heaven offers at this site.
Spiritual Director:

Over the past twenty-seven plus years, Maureen has had five spiritual directors who have been experts in Marian Theology.

“My messenger has many spiritual advisors and a competent spiritual director who reads all the messages … all of My messenger’s advisors are anonymous. Wisdom dictates so.”

(Jesus - August 12, 2008)

“Satan does not want you to realize the power of this rosary when you pray from the heart. I am telling you, that the Rosary of the Unborn saves lives.”

(Jesus - October 8, 2007)

www.RosaryOfTheUnborn.com
VISION OF THE ROSARY OF THE UNBORN

Our Lady comes in white. In front of Her and suspended in the air is an unusual rosary. The Our Father beads are droplets of blood in the shape of a cross. The Hail Mary beads are light blue tear drops with unborn babies inside of them. The cross is gleaming gold. Our Lady says: “I come in praise of Jesus, My Son. I come as Prophetess of these times.”

“The rosary you see is Heaven’s way of describing to you the weapon that will overcome this evil of abortion. Heaven weeps for the cost of this great sin. The history and the future of all nations has been changed because of this atrocity against God’s gift of life.”

“Today, sadly, much responsibility must be placed on the laity who are consecrated to Me. I cannot depend on Church leadership to unite in an effort to vanquish the enemy through the Rosary. Even My apparitions have caused division by Satan’s efforts to thwart My plans.”

“So today, on My feast day, I am calling all My children to unite in My Heart. Do not allow pride to divide you according to which apparition you will follow. Become part of the Flame of My Heart. Be united in love and in the prayer weapon of My Rosary. The evil of abortion can be conquered by your efforts and through My grace.”

“Propagate the image I have shown you today.”

(October 7, 1997 - Feast of the Holy Rosary)

Promises With Respect To The Rosary Of The Unborn

1. “Praise be to Jesus. I see you are using the new Rosary of the Unborn. I affirm to you, my daughter, that each ‘Hail Mary’ prayed from a loving heart will rescue one of these innocent lives from death by abortion. When you use this rosary, call to mind My Sorrowful Immaculate Heart which continually sees the sin of abortion played out in every present moment. I give to you this special sacramental* with which to heal My Motherly Heart.”

Maureen asks: “Blessed Mother, do you mean any ‘Hail Mary’ or just one prayed on the Rosary of the Unborn?”

Blessed Mother: “This is a special grace attached to this particular rosary. It should always be used to pray against abortion. You will please make this known.” (Our Lady as the Sorrowful Mother - July 2, 2001)

* Note: Catholics believe that, in order to be a sacramental, the rosary must be blessed by a Catholic Priest.

2. “Please tell the world that each ‘Our Father’ recited on the Rosary of the Unborn assuages My grieving Heart. Further, it withholds the Arm of Justice.” (Jesus - August 3, 2001)
3. “The greatest promise I give you in regards to this rosary is this: Every Rosary prayed from the heart to its completion on these beads mitigates the punishment as yet withstanding for the sin of abortion …When I say the punishment as yet withstanding for the sin of abortion, I mean the punishment each soul deserves for taking part in this sin. Then too, I also refer to the greater punishment that awaits the world for embracing this sin.” (Jesus - August 3, 2001)

4. “If a group is gathered who are praying for the unborn from the heart and only one person has in their possession the Rosary of the Unborn, I will honor each ‘Hail Mary’ from each person in the group as if they were holding the Rosary of the Unborn themselves. In this way I lift the constraint of time which it takes to produce enough rosaries.” (Jesus - February 28, 2005)

HOLY LOVE PRAYER GROUPS

June 15, 2008
St. Catherine of Siena says: “… Jesus is asking for the formation of home rosary groups. These groups would be devoted to the Messages and the spirituality that emanates from them, as well as recitation of the Rosary of the Unborn. “

June 16, 2008
St. Bernard of Clairvaux says: “Praise be to Jesus.”
“This is the format for the Holy Love prayer groups that Heaven is requesting:”

1. “Pray the Rosary of the Unborn.”
2. “Read, study and propagate messages.”
3. “Commit to follow the spiritual journey of the Chambers of the United Hearts.”
Additional Resources Available Through Archangel Gabriel Enterprises, Inc.

Books and Booklets
The Chambers of the Divine, Sacred Heart of Jesus
Confraternity of the United Hearts Member Handbook
Confraternity of the United Hearts Prayer Life
Conversations with Divine Love
Discernment: Discovering the Truth
Divine Love
First Chamber of the United Hearts—Holy Love
Heaven Speaks to the Heart of the World
Heaven’s Last Call to Humanity
Holy and Divine Love Messages for Priests
Holy and Divine Love Messages on the Eucharist
Holy and Divine Love: The Remedy and the Triumph
Lessons on the Virtues
Messages from God the Father
Messages from St. John Vianney
Messages from St. Peter on Temptation
Messages from St. Rita on Perseverance
Messages from St. Thomas Aquinas
Our Lady Gives the World the Rosary of the Unborn
Our Lady’s Messages at the Arbor
Pilgrim Photos: Through the Eye of the Camera
Purgatory
The Revelation of Our United Hearts: The Secrets Revealed
St. Michael’s Shield of Truth Devotion
Triumphant Hearts Prayer Book
Truth
United Hearts Book of Prayers and Meditations
Visions of Saints

For Children:
A Children’s Guide to Blessed Mother’s Shrine of Holy Love
I Can Live in Holy Love

Images
Complete Image of the United Hearts (Pictures)
Mary, Refuge of Holy Love (Pictures, Statue or Medal)

Devotional Items
Chaplet of the United Hearts
Divine Victimhood Pin
Maranatha Spring Water Bottle
Mary, Protectress of the Faith Medal
Rosary of the Unborn™ (5-decade or 1-decade)
United Hearts Scapular (Cloth or Medal)
March 19, 2001

“I am your Jesus, born Incarnate. The soul who trusts in Me is deep into the virtues of faith, hope and love, for it is these three that bear the fruit of trust. Faith is trust in action and belief in the intangible. Hope is trust in God’s Provision in the future. Love – being the basis of every virtue, the light that shines through every virtue – is the basis and fiber of trust. You cannot love Me if you do not trust Me. You cannot trust Me if you do not first love Me.”

“Make it known.”

March 28, 2012

"I am your Jesus, born Incarnate."
"I tell you, faith, hope and love are a reflection of your trust in Me. The more you trust Me, the more I can act through you."

March 28, 2012

(From St. Catherine of Siena)

(Sketched by Maureen Sweeney-Kyle)