The Confraternity

United Hearts

"THE CONFRATERNITY CALLS ALL PEOPLE AND ALL NATIONS INTO OUR UNITED HEARTS"

Blessed Mother – September 16, 2003



"I desire that the entire Confraternity—the entire journey into Our United Hearts—be made ecumenical, uniting all people and all nations to Our United Hearts; for this is a journey into personal holiness that all are called to. It is a path of salvation, unity and peace."

Jesus - August 31, 2009

Member Handbook

To All My Children

"Every one of My apparitions and every true apostolate has carried with it the aim of living in the Divine Will. This is the ultimate underlying call and goal."



"The Chambers of the United Hearts is the master plan—the blueprint—for every soul, every apostolate to follow. It is not that any one of these I mention would lose their identity, but that they would find their way."

"It is a simple message given in a simple way. The Confraternity is but a vehicle for putting the road map—the blueprint—into peoples' hands, not to be swallowed up by it, but to be led by it."

"The Confraternity calls all people and all nations into Our United Hearts." (Blessed Mother - September 16, 2003)

"A School of Theology"

"Child, I have come to help you understand that *the Revelation of the Chambers of the United Hearts is a school of theology*. If you searched the depths of Scripture or the heights of theological study, you would not find a more concise path towards salvation culminating in union with the Divine Will."

"Jesus has given the world, through you, a seemingly simple spiritual road map. He has only just begun to expound upon the depths of this journey. You may never understand yourself the complexities of this Revelation, but I am here to tell you that the entire journey is based on trustful surrender through love."

(St. Thomas Aquinas - August 28, 2001)

"The Embrace of All Truth"

"I have come to tell you this: Holy Love is truth. *The United Hearts Revelation is the embrace of all truth*. All that I wrote in the 'Summa' bears out in truth in this Revelation. This is because no theology under Church Authority—no Church tradition—no Scripture, contradicts what you have been given in this Revelation of the Chambers of the United Hearts."

(St. Thomas Aquinas - August 30, 2001)

"A Journey into the Divine Will of God"

"The Chambers of the United Hearts represent the various levels or depths that the soul embraces of God the Father's Will. So you see, the entire spiritual journey that Heaven has revealed here is a journey—beginning to end—into the Divine Will of God."

(St. Thomas Aquinas - June 27, 2006)

"All that is needed is a humble 'yes' "

"Listen, child, that which Heaven is teaching here—the Revelation of the Chambers of the United Hearts—is much of what Jesus taught in the temple. It is the same spiritual journey Jesus attempted to lead the Pharisees on. He did not achieve His goal as they were steeped in spiritual pride."

"Everything about trustful surrender which embraces this message has to do with free will. If through spiritual pride the soul thinks he is in the right place spiritually, he will not move his will to enter the First Chamber."

"Believe me, this profound message carries with it abundant grace to enter the First Chamber. *All that is needed is a humble 'yes'*."

(St. Thomas Aquinas - September 10, 2001)

"Recognize that your citizenship is in Heaven"

"I am your Jesus, born Incarnate."

"Why do you fear, O man of earth? For current events do not threaten you if you live in Holy Love—My two great commandments. I have formed of you a holy nation and set you apart from anarchy and rambling political affairs. Of this nation shall arise a fortress of hope. *The time has come now to recognize that your citizenship is in Heaven*. On earth let your hearts be united as one in Our United Hearts."

"This holy nation has a stable and solid constitution which is the law of Holy Love; this nation has its economy based on My Provision and it will not fail you."

"Therefore, rejoice and do not fear. No revolution can overthrow what I have now set in place, for this holy nation is in hearts. The boundaries of this nation are from horizon to horizon, and from Heaven to earth. It will not fall to ruin but rise up in victory when I return. Patient hope will be your flag; carry it in your hearts. The peace it brings you will identify you in crowds—one to the other."

"Therefore, do not be chained to fear of the future and what it will bring. Unchain your hearts with the key of patient hope and trust in Me."

(Jesus - March 28, 2009)

"Holy Love is:"

- "The two great Commandments of Love—to love God above all else and to love neighbor as self."
- "The fulfillment and the embodiment of the 10 Commandments."
- "The measure by which all souls will be judged."
- "The barometer of personal holiness."
- "The Gateway to the New Jerusalem."
- "The Immaculate Heart of Mary."
- "The First Chamber of the United Hearts."
- "The Purifying Flame of Love of Mary's Heart that all souls must pass through."
- "The Refuge of Sinners and the Ark of these last days."
- "The source of unity and peace amongst all people and all nations."
- "Holy Love is God's Divine Will."

(Jesus – November 8, 2010)

"The will of man must choose Holy Love"

"I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the two great commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God."

"Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love."

"Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification."

"The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge."

"Holy Love is offered in every present moment and follows the soul into eternity."

(Jesus - June 28, 1999)

"Indeed, the heel that will crush the head of the serpent is Holy Love"

"I come to you to reconcile Muslim and Jew—Muslim and Christian—God and man. Beliefs based on hatred are from My adversary. The final battle—Armageddon—will be waged between hatred and Holy Love. But the victory will be won by Holy Love. My Son will triumph through Holy Love. *Indeed, the heel that will crush the head of the serpent is Holy Love*."

(Our Lady of Guadalupe - December 12, 2002)

"Turn to your Heavenly Mother's Heart — Refuge of Holy Love"

"Dear children, today I am with you as your Protectress and Refuge of Holy Love. I am always your Protectress and Refuge, seeking your welfare before the Throne of God. I desire to enjoy eternity with you. My Immaculate Heart calls you to the heights of holiness, for *My Heart is the First Chamber of Our United Hearts—the Flame of purgation preparing souls to pursue the desire for personal holiness*. My Heart is the Divine Will of the Heavenly Father. It is the way and the means of sanctification. My Heart is the Gateway to the New Jerusalem which is the Heart of My Son."

"If you but turn towards My Heart, I will help you to recognize and circumvent every obstacle that lies between us. You will find hope in the midst of desperation. You will find perseverance in the hour of discouragement. You will see clearly the difference between good and evil in every decision. Every obstacle will be laid bare, and you will see the portals of Satan's entry into every life situation. But, dear children, you must decide to turn to your Heavenly Mother's Heart."

"Dear children, *My title and My role as Refuge of Holy Love, are given by Heaven to bring peace to the world—peace to souls and salvation to sinners.* To live in Holy Love is to embrace the Ten Commandments. This is the solution for the woes of the world. Please understand, if you are not part of the solution, you are part of the problem."

"I do not come to you empty-handed, but with My Hands full of grace—graces that I am ready to pour out on you if you choose Holy Love in the present moment. I come bearing words of truth."

(Mary, Refuge of Holy Love – May 5, 2010 Feast of Mary, Refuge of Holy Love - 13th Anniversary)

"Mary's Heart is the Gateway to the New Jerusalem — the Portal to the Divine Will"

I see the Heart of the Father as a huge Flame. He says: "I am the Eternal Now."

"I have come to enlighten the heart of the world as to the significance of the new Image of the United Hearts of the Holy Trinity and Immaculate Mary."

"In the world, there is one Marian dogma yet to be proclaimed; that of, Mary, Mediatrix, Co-Redemptrix and Advocate. In this new Image, this dogma is readily evident, for Mary's Heart is immersed in the Heart of Her Son and surrounded by Her Spouse, the Holy Spirit. Further, the United Hearts of Jesus and Mary are both immersed in the Flame of the Eternal Now—My Paternal Heart."

"The Immaculate Heart is the Gateway to the New Jerusalem—the portal to the Divine Will—through which the Holy Trinity pours all grace into the world. United to the Sacred Heart of Her Son, Mary suffered in Her own Heart, every wound and insult of the Passion with greater intensity than any human. She is closer to the Holy Trinity than any mortal ever was or will be. Therefore, She is a most powerful Advocate."

(ETERNAL FATHER - June 2, 2007)

"Mary's Heart draws souls into the Sacred Heart of Her Son"

"I desire, as your Eternal Father, that you comprehend this. The Flame of My Heart, which is My Divine Will, embraces the United Hearts of Jesus and Mary, for all Good proceeds from Me."

"Just inside the Flame of My Heart is a great Light, which represents the Holy Spirit. It is He Who draws all people and every soul towards the Eternal Good. The Holy Spirit also embraces the United Hearts."

"It is Mary's Heart that draws souls out of the world through the Holy Spirit and into the Sacred Heart of Her Son. Through the course of holiness of the Chambers of the United Hearts, all are invited into My Divine Will."

"In the end all works together towards deeper holiness and personal sanctity."

(ETERNAL FATHER - May 19, 2007)

The Confraternity of the

United Hearts Member Handbook



Archangel Gabriel Enterprises, Inc.

This booklet is based on messages given by Heaven to the American Visionary, Maureen Sweeney-Kyle. All public messages are posted on our website:

http://www.holylove.org

Current Canonical Explanation:

RESPONSE TO APPARITIONS AND VISIONARIES FOR ROMAN CATHOLICS

Since the abolition of Canon 1399 and 2318 of the former Code of Canon Law by Paul VI in AAS58 (1966) page 1186, publications about new apparitions, revelation, prophecies, miracles, etc., have been allowed to be distributed and read by the faithful without the express permission of the Church, providing that they contain nothing which contravenes faith and morals. This means, no imprimatur is necessary.

The Discernment of Visionaries and Apparitions Today

by Albert J. Hebert, S.M., Page III

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Foreword – Created to Love

"I am the Eternal Now. I am here that it may be made known, I am raising up a holy nation of people. This nation will claim its citizens from far and wide."

"I claim as My Own those who recognize the Immaculate Heart of Mary as the Gateway to the New Jerusalem, those who pursue holiness through the Chambers of the United Hearts, all those who seek Me out as the Eternal Father, source of All Good. I am the Divine Provision. The Flame of My Heart always the Divine Will."

"I desire all people and every nation clothe themselves in My Divine Will, for herein lies their peace and security. Then they will be like gold tested in fire. Then the commandments of love will bind all people to My Heart."

"Mankind was created out of Love, to love. My Paternal Heart blesses those who take heed."

(ETERNAL FATHER – June 1, 2008)

"As the Father has loved me, so have I loved you. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in His love."

(John 15: 9-10)

THE COMMANDMENTS OF LOVE

The Ten Commandments

Love of God:

- I am the Lord thy God, thou shalt not have any strange gods before Me.
- 2. Thou shalt not take the name of the Lord thy God in vain.
- 3. Remember to keep holy the Lord's day.

Love of Neighbor:

- 4. Honor thy father and thy mother.
- 5. Thou shalt not kill.
- 6. Thou shalt not commit adultery.
- 7. Thou shalt not steal.
- 8. Thou shalt not bear false witness against thy neighbor.
- 9. Thou shalt not covet thy neighbor's wife.
- 10. Thou shalt not covet thy neighbor's goods.

The Two Great Commandments – Holy Love

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, "Teacher, which commandment of the law is the greatest?"

Jesus said to him, "You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well."

(Matthew 22:34-40)

A New Commandment - Divine Love

Jesus said: "A new commandment I give to you, that you **love** one another; even as I have loved you, that you also love one another." (John 13:34-35)

"This is my commandment, that you love one another as I have loved you." (John 15:12)

Preface

Jesus and Blessed Mother are here. Blessed Mother is Mary, Refuge of Holy Love; Their Hearts are exposed and there are angels around Them. There is an hourglass with sand passing through it—passing in front of Them. Blessed Mother says: "Praise be to Jesus." Jesus says: "I am your Jesus, born Incarnate."

Jesus: "You must realize that the Eternal Father created time for the specific reason of each soul's salvation. Therefore, understanding this, realize your existence in this life is the opportunity for each soul to work out his salvation—his eyes fixed on Heaven."

"I sent My Mother to your midst as 'Refuge of Holy Love' so that She could lovingly purge you of your greatest faults and lead you to Me. I come to you as Divine Love to lead you to the Heart of My Father and His Divine Will. Understand that you are now existing in an extended period of grace and mercy, which will have to expire before Justice prevails and My Victory arrives."

"Do not waste these precious moments of time that My Father has allotted you. See that your own personal holiness in the present moment must be your priority. No wealth or power or reputation will follow you into eternity. Leave the love of these things behind, and embrace the truth of Holy and Divine Love . . ."

"I come once again today to call you back to the truth and to the reality of your existence in time—not to make the most of this life, but to make the most of the next, earning for yourself the highest of Heavens—immersion in My Father's Divine Will—the Sixth Chamber. This is the reality—the truth—you must focus on. All else is passing."

(Jesus' Monthly Message to All People and Every Nation— 10th Anniversary—Feast of Mary, Refuge of Holy Love—May 5, 2007)

This handbook is for those who desire:

1. Eternal Life—Salvation through Holy Love

"Today I come to you with a universal call to bring all peoples and all nations together in Holy Love. **Within this call is unity and salvation**, for no one enters Heaven who does not first love God above all else and, then, neighbor as self."

(Blessed Mother - November 1, 2010/ Feast of All Saints)

"That they all may be one, as thou, Father, in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me. And the glory which thou hast given me, I have given to them; that they may be one, as we also are one: I in them, and thou in me; that they may be made perfect in one: and the world may know that thou hast sent me, and hast loved them, as thou hast also loved me."

(John 17:21-23)

"I call each of you to your salvation through the Chambers of the United Hearts, which is a transforming love."

(ETERNAL FATHER - February 19, 2008)

2. Heaven on Earth—The Kingdom to Come—The New Jerusalem

"To live in Holy Love is to live the two Great Commandments—love God above all else and neighbor as self (Matthew 22: 34-40). But I offer you even more than that: to be perfected in Holy Love is to be purified in God's Will. Thus you are drawn into Divine Love and union with the Trinity. This is Heaven on earth, the Kingdom to come, the New Jerusalem."

(Jesus - March 11, 1999)

"To live in My Divine Love is to love Me above all else, and to love one another as I have loved you. (John 13: 34-35 and John 15:12) Yes, such a soul has passed through the Chamber of Holy Love where he is asked to love one another as he himself desires to be loved. The soul is drawn deeper into love—deeper into the Chambers of My Divine Heart. Once he enters Divine Love he must love as I have loved."

(Jesus – April 15, 2001)

"As My Mother has come to you [as] Refuge of Holy Love, I offer you My Most Sacred Heart, Kingdom of Divine Love. This Kingdom is not a sovereignty of territory, but the New Jerusalem which I wish to establish in all hearts. It is the culmination of Holy Love and the goal of every soul who seeks Me with a sincere heart."

"The Kingdom of Divine Love wishes to enthrone every heart in union with their Lord and Savior. Every heart is chosen and created for this. The regal clothing of this Kingdom elevates the soul to true joy, lasting peace, indeed life everlasting."

(Jesus - June 9, 1999)

"In the Kingdom of Divine Love is your peace, your solace, your guide, and victory. When you choose to enter, your every motive of

thoughts, words and actions is to please Me and then your neighbor. All your joy is in this. Everything else is passing, as it does not bring everlasting joy. **The peace and joy that arises from this Flame of Divine Love is the New Jerusalem**, the victory, the eternal path of righteousness in the soul."

". . . I have created each heart for such an existence. Divine Love is the ultimate goal, the Divine Will for each one."

(Jesus - October 2, 1999)

3. Personal Holiness and Sanctity through Holy Love

"Each soul is created by the Father, not only for salvation, not only for holiness, but to reach the heights of sanctity and union with His Divine Will."

(Jesus - February 4, 2000)

"Each soul gains sainthood when the Holy Love in his heart is pure. It is then that the soul personifies Holy Love and enters into the Flame of Divine Love—Heaven itself. Every soul should keep this goal foremost in his heart, then, to personify Holy Love."

(Blessed Mother - November 1, 2010/ Feast of All Saints)

"My brothers and sisters, today realize and understand in your hearts that when you submit to Holy Love, it is your salvation. When you enter Divine Love, it is your sanctification."

(Jesus - October 23, 1999)

"This is the whole and the sum of sanctification—trustful surrender to the Divine Will of God in every present moment. In this trust is love. In this surrender is humility. In love, humility and conformity to God's Will is self-denial."

"The soul who reaches for sanctity must completely surrender what he wants for what God wants. He puts God in the center of his heart and roots out self. It is impossible for the one who is self-absorbed to reach the heights of this surrender, for he views everything as to how it affects himself. He looks for self-gain in everything. He trusts in himself more than in God, for his love of God is imperfect. His existence revolves around his own welfare and not what God wills for him."

"The soul who pursues sanctification, however, tries to accept all things as from the Hand of God. He sees God's Will in every situation. He understands that God is working with him, drawing him into sanctification. Therefore, he does not see God's Will as a sharp-edged sword, but as a blazing beam of light illuminating the path he is called to follow."

"Inordinate self-love cannot choose Divine Love, for the two conflict just as the flesh opposes the spirit. But this message of the Chambers of the United Hearts calls each one to take off the old and put on the new. This is the essence of sanctity."

(St. Thomas Aquinas - January 26, 2002)

"Put off your old nature which belongs to your former manner of life and is corrupt through deceitful lusts, and be renewed in the spirit of your minds, and put on the new nature, created after the likeness of God in true righteousness and holiness." (Ephesians 4: 22-24)

"Forget yourself and live for God and others. Then I will carry you to the heights of sanctity." (Jesus - May 8, 2007)

4. Heavenly Reward—The Highest Heaven Possible for All Eternity

"Through the Flame of Holy Love you are justified and earn Heaven. Through the Flame of Divine Love you are taken to the heights of sanctity and earn great merit, even a higher place in Heaven."

(Jesus - January 27, 1999)

"It is this decision to live in Holy Love or not, that the soul makes throughout his life, which determines his particular place in Heaven, Purgatory or Hell. If the soul consistently chooses Holy and Divine Love, he would have a particularly high place in Heaven."

(Angel Alanus - May 26, 2007)

"Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability."

It is the same with Heavenly reward. The soul that is conformed to the Will of God (Fourth Chamber) is living in the Highest Heaven possible for him. The soul united to the Will of God (Fifth Chamber) or even immersed in the Heart of the Father (Sixth Chamber) experiences an even more profound Highest Heaven."

(St. Thomas Aquinas - April 13, 2005)

"If My Heart is all Love and Mercy, you must imitate Me. Love one another as I love you. Forgive always, then I will carry your soul into the highest Heaven and the deepest Chamber of My Heart."

(Jesus - February 19, 2001)

5. The Sixth Chamber—The Heart of God—Immersion in the Divine Will

"I have come to help you understand the difference between the Fifth and the Sixth Chambers. The Fifth Chamber is Union with the Divine Will. When two things are united, they are still distinguishable as separate entities—like the Two Hearts in the United Hearts Image. But the Sixth Chamber is even more."

"In the Sixth Chamber the human will is immersed in the Divine Will so that they are, so to speak, mixed together. No longer can one be distinguished from the other. As St. Paul said, 'It is no longer I who live, but Christ who lives through me.' (Galatians 2:20) The two wills—the Divine Will and the free will—are blended together, one immersed in the other, to become one."

(St. Thomas Aquinas April 2, 2007)

"Let us explore the Sixth Chamber—the Heart of God. In this Chamber the Heart of God comes alive in the soul. The soul then becomes a living tabernacle of the Divine Will. Such a soul is always at peace, for he has overcome the temptation to pride resulting in impatience, greed, anger and every sort of debauchery born of pride."

"Such a soul exists in the Heart of God at every moment and with every breath. He lives to appeal to God alone and to please others as they are pleasing to God. Strive for this—it is attainable!"

(St. Thomas Aquinas - January 28, 2005)



Introduction

Our lives must be ordered towards God's intended purpose: **Eternal life in the Holy Trinity through sainthood.** For this reason, Jesus and Mary have given humanity THE CONFRATERNITY OF THE UNITED HEARTS, which promotes a path of sanctification through devotion to the United Hearts of the Most Holy Trinity and Immaculate Mary. Members wish to live continually in Holy and Divine Love.

On July 15, 2010, Jesus expressed His desire that the Confraternity of the United Hearts be easily accessible to all. He gave a prayer that, when prayed with a movement of the free will, the soul can consider himself a member of the Confraternity. He further stated, "This must be the impetus to live a life consecrated to personal holiness through Holy Love."

On August 22, 2010, the Feast of the Queenship of Mary, Blessed Mother came to help clarify and renew the inner workings of the Mission. Those who desire to live in Holy Love in thought, word and deed can observe the requirements in this handbook prescribed for members of the Secular Order of Missionary Servants of Holy Love (MSHL). "The ones who desire a deeper spirituality and journey into the United Hearts can pursue membership into the Confraternity, which is in no way open to just Catholics. The deepest Chamber—immersion in the Divine Will—is open to all people and all nations." Therefore, all people—no matter their creed—may become members of the Confraternity of the United Hearts.

"I have established the Confraternity and this Ministry in the world today as a means of piercing the darkness. The Confraternity will usher in apocalyptic events. **Those who will follow the spirituality of Our United Hearts will gain eternal life. It is My promise.**" (Jesus - May 18, 2004)



Constitution of the Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary

The following describes the membership structure of the Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary ("The Confraternity of the United Hearts").

Article 1 - Foundation

The Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary is an ecumenical lay apostolate founded in the year 2000 in response to private revelation received by the American visionary, Maureen Sweeney-Kyle. Following are a few of the supporting foundational messages:

On **September 5, 1999**, Jesus stated, "In the world I am establishing the Confraternity of the United Hearts" and on **October 16, 1999** (Feast Day of St. Margaret Mary Alacoque to whom Jesus revealed His Sacred Heart during the octave of Corpus Christi, 1675), Jesus began to reveal the "Spirituality of the Chambers of the United Hearts of Jesus and Mary."

On **January 6, 2000**, Jesus informs us, "My Heart, little messenger, is a burning furnace ready to consume the hearts of the world. Since I have revealed to you the innermost chambers of My Heart, this Divine Heart is an open wound of Love. Now the secret passages are revealed. The way of entry has been laid bare. The road of penetration to My Inner Being has been given to the world. **All that remains is that hearts choose it.**"

"Now My Heart will be an open wound of Love until I return. Only then will all hearts be made one. But as I have revealed the way to you, you must make it known—trusting all the while in Heaven's assistance."

In a Conversation with Divine Love on **September 12, 2000**, Jesus informs the visionary, "I have revealed to you, as to no other, the innermost Chambers of My Heart. **While the world knew the stages of spirituality, now I have revealed the way to pursue each one.** Now the whole of humanity can know My Heart."

On **May 19, 2003**, St. Thomas Aquinas informs us, "Since the Revelation of the Chambers of the United Hearts is a direct path to union with the Divine Will, the Revelation itself is all-embracing, complete in its entirety—second to none. **Every other revelation—if genuine—should support and lead to this path.**"

Article 2 - Nature and Purpose

The Confraternity of the United Hearts is a worldwide ecumenical lay association which exists for the sanctification of its members and the salvation of souls, in a manner suited to the lay state. Its members desire to live the spirit of the two great commandments of love—TO LOVE GOD ABOVE ALL ELSE AND NEIGHBOR AS SELF—in every present moment.

The Confraternity of the United Hearts is a Fortress—a holy body of Truth—brought together to serve as the "backbone" of the Remnant Faithful, as they are being called into the Chambers of the United Hearts through the Message of Holy and Divine Love.

The Confraternity calls all people and all nations into the United Hearts to live in the Divine Will. This is the ultimate underlying call and goal, "...that all may be one as You and I, Father, are one" (John 17: 21). It is a call for all people—no matter their creed—to be united in love and is in no way open to just Catholics. The deepest Chamber—immersion in the Divine Will—is open to all people and all nations.

The Confraternity's two-fold purpose is: (1) to assist members in actively pursuing personal holiness toward union with the Divine Will of God to the greatest degree possible; and (2) to promote devotion to the United Hearts by making known the Message of Holy and Divine Love and by propagating the United Hearts Chaplet, Scapular, and Blessing throughout the world. Confraternity Members desire a deeper spirituality and journey into the United Hearts than that embraced by Missionary Servants in the Secular Order, seeking holiness above and beyond salvation itself. They

do this through study, meditation and instruction on the Message of Holy and Divine Love, knowing that this Message reveals a journey towards salvation, holiness, perfection, sanctification and union with the Divine Will, known as the "Spiritual Journey through the Chambers of the United Hearts."

The Confraternity of the United Hearts has one membership level—that of Confraternity Member.

Article 3 - How to Join

All people—no matter their creed—may become a member of the Confraternity of the United Hearts. Membership is open to all Missionary Servants of Holy Love in the Secular Order who desire a deeper spirituality and journey into the United Hearts. Members yearn to be purged of their glaring faults, perfected in the virtues, conformed and united to the Divine Will, and immersed in the Divine Will. Their names are inscribed in the official register of the Confraternity at the International Center after the conditions for membership have been met and the signed Enrollment Form is received. New members of the Confraternity are then vested in the United Hearts Scapular.

Article 4 - Conditions for Membership

Two conditions must be met to become a Confraternity Member:

 Make the 3-day personal consecration to the Flame of Holy Love and then enroll in the Secular Order of Missionary Servants of Holy Love.

All prospective members first become a member of the Secular Order of Missionary Servants of Holy Love. This is accomplished by making a personal consecration to the Flame of Holy Love after completing a suitable preparation over three consecutive days. The soul then completes the *MSHL Enrollment Form* and submits it to the International Center.

2) Recite the Confraternity membership prayer with a movement of the free will and then enroll in the Confraternity.

On July 15, 2010, Jesus gave a message stating His

desire that the Confraternity of the United Hearts be easily accessible to all. He gave a membership prayer that, if recited with a movement of the free will, the soul can consider himself a member of the Confraternity. This must be the impetus to live a life consecrated to personal holiness through Holy Love.

Prayer to Become a Member of the Confraternity

"Most Holy Trinity, in union with the Immaculate Heart of Mary, I consecrate my heart and my life towards the goal of personal holiness through devotion to You. I commit every thought, word and deed to the practice of Holy Love in every present moment. Amen."

After the prayer is recited, the soul then completes the *Confraternity Enrollment Form* and submits it to the International Center.

Article 5 - Membership Obligations

Members strive to live these messages of Love in every aspect of their lives – in their vocations, work and communities; with their families, friends and neighbors, etc. – thereby fulfilling the commands to Love God above all else and Neighbor as self (Matthew 22: 34-40) and to Love one another as Jesus has loved us. (John 13: 34-35; and John 15:12)

Members strive to put off completely the old nature and to put on the new (Ephesians 4: 22-24) by means of prayer and acts of penance, by works of mercy and charity, through daily introspection as to their faults and failings, and through pursuit of the spiritual journey through the Chambers of the United Hearts.

Members perform good works such as making known the Confraternity of the United Hearts and praying for its propagation, and with it, the *Consecration to Divine Love*.

Members battle to bring self (the world, the flesh, and the devil) under the domain of the Divine Will. Souls thus united to the Will of God should make a sincere effort to incorporate the following spiritual practices into their lives, as their personal situations and circumstances permit:

Obey the Ten Commandments.

- Obey the Law of Love the two great commandments Love God above all else and neighbor as self.
- Be faithful to their state in life (married, single or religious) through the practice of Holy Love.
- Pursue the spiritual journey through the Chambers of the United Hearts.
- Study, educate, and meditate on the Message of Holy and Divine Love and on the origin, history, and spiritual implications of the United Hearts Chaplet, Scapular and Blessing, in order that, having been well-formed in the details of living in Holy and Divine Love in the United Hearts, they can help others by example and by striving to make these practices and messages known.
- · Wear the United Hearts Scapular and propagate it.
- Propagate the Complete Blessing of the United Hearts by passing it to others and by making it known.
- Spread devotion to the United Hearts, making known the Message of Holy and Divine Love, the Image of Mary, Refuge of Holy Love and the Complete Image of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary.
- Perform corporal and/or spiritual works of mercy. One of the spiritual works can be the propagation of the Confraternity itself.
- Pursue holiness through a daily examination of conscience, using Holy Love as the measure, thereby willfully searching out faults to be perfected through Holy Love.
- Devote time to prayer and daily Scripture reading, including such prayers as the following:
 - Daily consecration to the Flame of Holy Love, Divine Love, and the United Hearts.
 - Recite the Chaplet of the United Hearts daily for living and deceased members of the Confraternity, and assist in the propagation of this pious practice.
 - Recite The Confraternity Rosary daily or a prayer for:
 - 1) The propagation of the Confraternity, both in hearts and in the world.
 - 2) The unification of the Universal Church in the Tradition of Faith.
 - 3) Personal holiness.
 - 4) Those who receive the Message of the Chambers of the United Hearts, but reject it out of pride.

- 5) That all will live in the Divine Will.
- Recite the Shield of Truth Prayer Movement prayers daily:
 - 1) One 5-decade rosary.
 - 2) One United Hearts Chaplet.
 - 3) The Prayer for St. Michael's Shield of Truth.
- Recite the Prayer to the Precious Blood daily.
- Invoke the help of the Holy Souls in Purgatory by reciting the Prayer to the Holy Souls in Purgatory on Behalf of the Confraternity.
- Consecrate families to the United Hearts by means of the Family Consecration provided by St. Thomas Aguinas.

(Formation of Prayer Chambers is highly recommended.)

- If Catholic, all of the above and the following:
 - 1) Be faithful to the precepts of the Church, frequenting the sacraments worthily and regularly for spiritual growth.
 - Whenever possible attend daily Mass, Eucharistic Adoration at least one hour per week, and regular confession.
 - 3) Promote the Papal and Magisterial Teachings of the Church.
 - 4) Pray for the Holy Father and Priests.

The devotional practices listed above may be amended by the Confraternity from time to time for the good of its membership.

Article 6 - Patrons

St. Michael the Archangel

One of the three archangels mentioned in the Bible and one of seven who stand before the throne of God. Leader of the army of God during the Lucifer uprising. Name means "Who is like God?" Stands guard over the Mission of Holy and Divine Love, protecting it from marauders.

St. Joseph

Head of the Holy Family. Pure spouse of the Blessed Virgin Mary. Foster Father of Jesus. Foster Father of All Humanity. Protector of the United Hearts while on earth. Protector of life from the moment of conception. Patron of the Universal Church. Patron Saint of Workers. Terror of Demons. Exemplified

perfection in the virtues. Calls souls into the Chambers of the United Hearts.

St. John Marie Vianney, the Curé of Ars (1786–1859)

Parish priest of Ars, France. Patron Saint of Priests. Mystic. Gifted with discernment of spirits, prophecy, and hidden knowledge. Heard confessions up to sixteen hours a day.

St. Margaret Mary Alacoque (1647–1690)

Religious in the Visitation Order in France. Mystic to whom Jesus revealed the Sacred Heart Devotion, which includes 12 promises for those who practice a true devotion to His Sacred Heart. Apostle of the Devotion to the Sacred Heart of Jesus.

St. Martin de Porres (1579–1639)

Dominican mystic and lay brother in Lima, Peru. Called the "Saint of the Broom" for his devotion to his work, no matter how menial. Experienced aerial flights and bilocation. Known for his tender care of the sick and for his spectacular cures. Patron saint of barbers and of interracial justice.

St. Pio of Pietrelcina ("Padre Pio") (1887–1968)

Capuchin friar in Italy. First priest to receive the stigmata. Able to bilocate, levitate, heal by touch, and read hearts. Heard confessions from dawn to dusk. Deeply devoted to the interior sorrows of Jesus. Deeply devoted to his guardian angel. Patron of Holy Love Ministries.

St. Thérèse of Lisieux ("St. Thérèse of the Child Jesus and the Holy Face"— "The Little Flower") (1873–1897)

Religious in the Carmelite order in France. Doctor of the Church. Defined her path to God and holiness as "The Little Way." Recorded her mystical experiences in *Story of a Soul*. Patron Saint of Missionaries. Patroness of Holy Love Ministries.

St. Thomas Aquinas (1225–1274)

Born in Italy. Became a mendicant Dominican friar. Philosopher, theologian, and "Angelic Doctor" of the Church. Author of the Summa Theologica. Patron Saint of Catholic Universities and Schools.

Sections of the Handbook

Section 1. Membership

Heaven has established two organizations and two types of membership to assist souls in making the complete journey through the Chambers of the United Hearts:

- The Secular Order of Missionary Servants of Holy Love

 For those souls who desire to live in Holy Love in thought, word and deed in the First Chamber of the United Hearts (Salvation). Members are known as "Missionary Servants of Holy Love" (MSHLs) and they embrace the spirituality of the Secular Order's Rule of Life.
- The Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary For MSHLs who desire a deeper spirituality and journey into the subsequent Chambers of the United Hearts (Chambers 2-6). The Confraternity carries to its membership not only the call to salvation, but an even deeper call to sanctification and union with the Divine Will. Members are known as "Confraternity Members" and they embrace the spirituality of both the Secular Order (Holy Love) and that of the Confraternity (Divine Love).

Both the Secular Order and the Confraternity are ecumenical lay apostolates. Membership is open to all people – no matter their creed. The organizations are separate and distinct, but membership in both is recommended to make the complete journey through the Chambers. Confraternity members begin the journey by first becoming MSHLs.

"Know and comprehend that it is the goal of the Confraternity and My goal, as well, to establish in each heart a Chamber of Holy Love. As the human heart is transformed into a refuge of Holy Love, My Victory draws nearer. Every heart transformed through Holy Love becomes a sanctuary of peace in turbulent times, and a part of My Victory."

(Jesus - December 27, 2002)

The Secular Order is the tool Heaven is using to construct the Remnant Faithful and the Confraternity is the Remnant's backbone. The Messages of Holy and Divine Love are calling the Remnant into the Chambers of the United Hearts. (See Section 3.)

BECOME A MISSIONARY SERVANT OF HOLY LOVE (MSHL)

1 Make the Consecration to the Flame of Holy Love

Prospective members begin this stage of their spiritual journey by consecrating their hearts to Mary's Immaculate Heart of Holy Love after a suitable preparation is completed. This consecration is key to understanding and living the spirituality of the Secular Order.

- ❖ PREPARE your heart for the Consecration to Mary's Immaculate Heart by accomplishing each of the following three items each day for three consecutive days:
 - 1. Perform one of the following Corporal Works of Mercy:
 - Feed the hungry
 - Give drink to the thirsty
 - Clothe the naked
 - Shelter the homeless
- Visit the sick
- Visit the imprisoned
- Bury the dead
- 2. Evangelize the Holy Love Message to at least one person.
- 3. If Catholic, reverently receive Jesus in the Eucharist.

-OR-

If Non-Catholic, do additional prayer and/or Scripture reading.

CONSECRATE your heart to Mary's Immaculate Heart by making a personal consecration to Mary's purifying Flame of Holy Love:

Our Lady comes in white with white lilies in front of Her. Jesus' hands with the wounds were on either side of Her. She says, "Alleluia! Praise be to Jesus, Risen and Glorified! Take up your pen, My messenger. Here is the beginning of My prayer."

The Consecration to the Flame of Holy Love

"Immaculate Heart of Mary, humbly, I ask that You take my heart into the Flame of Holy Love, that is the Spiritual Refuge of all mankind. Do not look upon my faults and failings, but allow these iniquities to be burned away by this purifying Flame." "Through Holy Love, help me to be sanctified in the present moment, and in so doing, give to you, dear Mother, my every thought, word and action. Take me and use me according to Your great pleasure. Allow me to be Your instrument in the world, all for the greater glory of God and towards Your victorious reign. Amen."

Our Lady continues: "The souls that thus consecrate themselves relinquish to Me all their faults; their sins, both past and future; their virtues, those that they have and will have; their sorrows; their joys; and their fears. I will reign in their hearts being victorious over besetting sins. I will take dominion over interior and exterior goods. I ask only their undying faithfulness to living in Holy Love and to spreading the Message of Holy Love. In so doing, they will be My instruments in leading souls into the New Jerusalem."

"Souls that desire to make this consecration must for three days prepare their hearts. Each day I desire that they perform some Corporal Work of Mercy. Each day they must evangelize the Holy Love Message to at least one person. Each day they must reverently receive My Son in the Eucharist [if they are Catholic]. These three days of light will serve as armor against the three days of darkness that are to come. This is God's Merciful Love I am giving to humanity through you. Pray with me now for unbelievers." We prayed.

"Make this known to believers and unbelievers alike." She leaves. (Blessed Mother - April 16, 1995 - Easter 7 am)

Upon completion of the Consecration, one is a member of the Remnant Faithful and a Missionary Servant of Holy Love. Missionary Servants of Holy Love should continue to go deeper into the Chambers of the United Hearts as the Fire of the Holy Spirit refines and purifies the heart.

Promise with Respect to The Consecration to the Flame of Holy Love

"My brothers and sisters, respond to My Mother's invitation to be consecrated to the Flame of Her Heart. In return, today I promise you that throughout life and at the moment of your death, you will receive the grace of My Mother's Heart. Help My Mother to crush the head of the serpent." (Genesis 3:15)

(Jesus - May 15, 1999)

May 9, 2011 STAGES OF PURIFICATION

Blessed Mother says: "Praise be to Jesus."

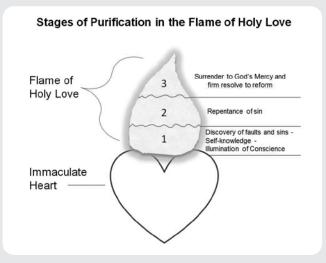
"I have come to describe to you the Flame of My Immaculate Heart—the Flame of Holy Love—The First Chamber of Our United Hearts. There are different compartments or chambers, if you will, within this Flame. The first and most intense area of this Flame is for souls just beginning to discover their own iniquities. Many spend long years in this part of the Holy Flame, for pride does not permit them to admit their own guilt and weaknesses."

"Gradually as the soul discovers the purpose behind many of his actions and sinfulness, he passes to the next area of the Flame of My Heart which is repentance. Here he may fall victim to a scrupulous conscience which is a favorite trap of Satan. With humility, he will overcome this obstacle."

"The less intense part of the Flame of My Heart is for the most repentant soul. This soul seeks God's Mercy with a resolve to do better. This is the highest part of the Flame of My Immaculate Heart."

"Having passed successfully now through every part of the purifying Flame of Holy Love, the soul moves willingly to the Second Chamber of Our United Hearts and begins his journey to perfection in Divine Love."

"These, then, are the stages of purification through the Flame of Holy Love. Each stage lends itself to passage into the next."



2 Sign and Retain the MSHL Heart Pledge

If a soul has chosen, through his free will, to live according to the Rule of Life given by the Blessed Mother for the Missionary Servants of Holy Love, then the soul can sign the *Heart Pledge* dictated by Jesus for individuals to proclaim their loyalty. Signing this pledge and living with Holy Love ruling their hearts allows the individual to sign their name with the initials M.S.H.L. following their signature.

Please Note: The Heart Pledge is not intended to be used as the enrollment form for the Secular Order. Members should sign the Heart Pledge and then <u>retain it</u> in this Handbook or with their personal records. To enroll in the Secular Order, please complete and mail the MSHL Enrollment Form provided in this Handbook.

MISSIONARY SERVANTS OF HOLY LOVE HEART PLEDGE

(Dictated by Jesus on April 21, 1998)

Ι,	
	(Name)

have chosen, through my free will, to live according to the Rule of Life given by the Blessed Mother for the Missionary Servants of Holy Love. I understand that this is a secular, ecumenical order and that it is not legislated by Church authority. Further, if I choose to withdraw my pledge of loyalty, I may do so, for I understand that what rules my heart depends on my free will. Henceforth, I am free to sign my name with the signature M.S.H.L., so long as Holy Love rules my heart. I ask the guidance and protection of the Holy Trinity, and the Blessed Mother of God, in all my thoughts, words, and actions. Amen.

Date:					

3 Register with the International Center

New MSHLs should register with the International Center by completing and submitting the *MSHL Enrollment Form* provided on **page 20** in this Handbook or the electronic form available on our website.

Observe the MSHL Rule of Life

Our Lady then requests that Her Missionary Servants of Holy Love follow a simple Rule of Life:

- Conscientious fulfillment of one's state in life (such as married, single or religious) through the practice of Holy Love in the present moment.
- 2. Consecration to Mary, Refuge of Holy Love, through the Flame of Holy Love. (It is recommended that this be renewed daily. See Confraternity Prayer Life.)
- 3. Propagation of the Holy Love Message, either through prayer or action. (Formation of Prayer Chambers is highly recommended. See Confraternity Prayer Life.)
- 4. Daily examination of conscience using Holy Love as the measure.
 - Did I return Love for Love? (Holy Love for Divine Love)
 - Did I find fault with anyone in thought or word when it was not my duty to do so?
 - Did I transgress another's rights according to any of the Commandments?
 - Have I tried to be an example of Holy Love and Holy Humility in my daily life?
 - Have I allowed Holy Love and Humility to lead me deeper into the virtues: simplicity, prudence, patience, fortitude, and perseverance?
 - Am I living the Message only on my lips (for others to

see—superficially); or do I have the Message in my heart, thus having a private relationship with Jesus through Mary?

- Did I use the world—people, places, and things—to promote the Message of Holy Love?
- Have I allowed the element of time to manipulate me, or do I use time wisely for the glory of God?
- Am I faithful to my state of life?
- Did I accept and embrace the crosses in my life as part of God's Will for me; or do I rebel against the cross, thus losing grace for souls?
- If I receive special graces in any form, did I broadcast it to others unnecessarily; or do I realize I am undeserving and thank God for it?
- If I am a Catholic, do I know the Church laws and obey them and did I make good use of the sacraments?

(Blessed Mother – July 20, 1998)

5 Scripture Meditations (Taken from the St. Ignatius Bible)

Our Lady has directed inclusion of the following Scripture meditations for reflections on a life in Holy Love.

Leviticus 19, vs. 2

"Say to all the congregation of the people of Israel, You shall be holy; for I the Lord your God am holy."

Matthew 22, vs. 37-38

And he said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment."

John 14, vs. 15

"If you love me, you will keep my commandments."

John 15, vs. 10

"If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love."

Romans 8, vs. 28

"We know that in everything God works for good with those who love him, who are called according to his purpose."

I Corinthians 13, vs. 4-6, 13

"Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. So faith, hope, love abide, these three; but the greatest of these is love."

Ephesians 5, vs. 1-2

"Therefore be imitators of God, as beloved children. And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God."

I John 2, vs. 7-12

"Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. He who says he is in the light and hates his brother is in the darkness still. He who loves his brother abides in the light, and in it there is no cause for stumbling. But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes. I am writing to you, little children, because your sins are forgiven for his sake."

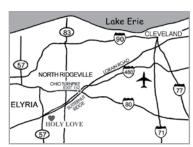
I John 3, vs. 14

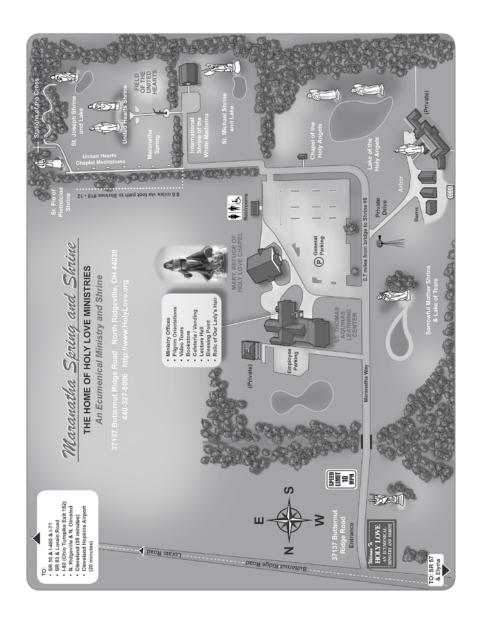
"We know that we have passed out of death into life, because we love the brethren. He who does not love remains in death."

6 Make a Pilgrimage to Maranatha Spring and Shrine

Missionary Servants of Holy Love are encouraged to visit the site of Our Lady's apparitions in North Ridgeville, Ohio (located in the southeastern corner of Lorain County, just west of Cleveland, Ohio). Contact the Ministry for location, directions, etc.:

Phone number: 440-327-8006
E-mail: MAMSHL@holylove.org
Website: http://www.holylove.org





"Please understand, My children, that the layout of this property represents the soul's journey into holiness and Our United Hearts."

"The soul is first drawn into My Sorrowful and Immaculate Heart [represented at the Lake of Tears], where he is purged of many of his most flagrant faults. Then he travels along guided by the angels—as is represented on the property by the Lake of Angels. He receives many graces to move deeper into My Heart and into Divine Love, the Heart of My Son. This is represented by Maranatha Spring on the property. Finally, in conformity to the Divine Will of God, he arrives at the Field of Victory, Our United Hearts and the Triumph. Understand that every triumph and victory is surrounded by the Way of the Cross. And thus you have the back of the property—the Stations of the Cross."

(Blessed Mother - December 12, 1999)

"My daughter, I have come as Jesus allows, to describe to you the depth of the peace offered here at this apparition site. This peace is Heaven's witness of My Presence here. It is, in effect, the seal of Heaven's approval upon this apparition. It will be a lasting witness into the New Jerusalem."

"It is the same peace I felt when I proclaimed the Magnificat before My cousin Elizabeth. It is the depth of peace I experienced when My Son entered the world in the stable at Bethlehem. Although I knew many would oppose His Presence, I knew He would triumph, and I was at peace. The peace offered at this site is like the peace I felt when, at last, Joseph and I found Jesus in the Temple, and He placed His Hand in Mine. The peace given souls here is like the peace I felt when I first saw Jesus on Easter morning."

"Most who journey to this apparition site will experience the sign of this Heavenly peace during their visit here. It is a foretaste of the New Jerusalem. It is the embrace of My Immaculate Heart."

"I am most pleased to, at last, be sharing these things with you, as Jesus allows."

(Blessed Mother - July 23, 2009)



Secular Order of Missionary Servants of Holy Love (MSHL)

ENROLLMENT FORM

(Please type or print clearly in CAPITAL LETTERS)						
Applicant's Date of Birth:						
First Name		Last Name				
Address:						
City/State/Zip:						
Country: Phone No.: E-mail Address:						
				MSHL ME	MBERSHIP P	LEDGE
				I completed the 3-Day Cons (date) to the Rule of Life given by C Love, with Holy Love ruling my Love in the present moment and Divine Love, as I journey through the Chambers of the United Holy Chambers of the Sacred Holy Constitution (date).	Our Lady for My heart. I will on and to spread bugh the Immalearts of Jesus	I agree to live according lissionary Servants of Holy do my utmost to live in Holy the Message of Holy and aculate Heart of Mary (the s and Mary—Holy Love) to
Date	Sig	gnature				

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MSHL ENROLLMENT FORM INSTRUCTIONS

Remove the **MSHL Enrollment Form** from this Handbook. Complete the form and then mail or fax the completed form to the international center:

Mail to: Missionary Servants of Holy Love

37137 Butternut Ridge Road North Ridgeville, OH 44039 USA

-OR-

Fax to: Missionary Servants of Holy Love

440-327-8017

BECOME A CONFRATERNITY MEMBER

Membership in the Confraternity is open to all who have made the 3-Day Consecration to the Flame of Holy Love, thereby becoming a Missionary Servant of Holy Love in the Secular Order. If this Consecration has been done in the past, it is not necessary to do so again, although it certainly would be commendable. Enrollment in the Confraternity and in the Secular Order may be done separately or at the same time, by submitting the enrollment form(s) to the international center, after meeting the conditions for membership.

1 Pray the Confraternity Membership Prayer with a movement of the free will

Prospective members who are MSHLs may join the Confraternity of the United Hearts after praying the following membership prayer with a movement of their free will:

Prayer to Become a Member of the Confraternity

Most Holy Trinity, in union with the Immaculate Heart of Mary, I consecrate my heart and my life towards the goal of personal holiness through devotion to You. I commit every thought, word and deed to the practice of Holy Love in every present moment. Amen.

Register with the International Center

New members should register with the International Center by completing and mailing the *Confraternity Enrollment Form* provided on page 28 in this Handbook or the electronic form available on our website. New members of the Confraternity are then vested in the United Hearts Scapular.

3 Daily Consecration to Divine Love

Confraternity members consecrate their hearts to Divine Love on a daily basis. This Consecration is essential to the soul's growth in personal holiness, facilitating the soul's journey through the Chambers to union and immersion in the Divine Will. Living this Consecration enables

souls to love and forgive others as Jesus has loved and forgiven us – unconditionally.

In October of 1999, Jesus dictated several messages pertaining to the spiritual benefits of *truly* consecrating our hearts to Divine Love— His Sacred Heart.

October 8, 1999

"Because I am Jesus, born Incarnate, I am able to tender to souls truly consecrated to Divine Love certain spiritual benefits. Take special note of the word 'truly' for these graces will not pour upon those who do not consecrate their hearts to Divine Love. This consecration cannot be accomplished superficially."

Promises With Respect To The Consecration to Divine Love

"To all those who will surrender to Divine Love, *I promise* these spiritual benefits:

- * My Assistance—Body, Blood, Soul and Divinity in coming deep into Divine Love.
- *Through this, My Heavenly assistance, a deepening awareness of God's Holy and Divine Will in the present moment.
- * The crosses in their lives will be more meritorious, as they will be able to surrender more completely to them. Thus as My Victorious Heart is embraced by a crown of thorns, so shall their own hearts be thus embraced, bringing to Me sinners.
- * Every burden in this life will be sweet and light by My grace.
- * Your lives will be signs of Divine Love in the world.
- * Those who live in the Divine Love and Will of God will have peace in this life and the promise of salvation at their death. It is then My Mother will come for them with Her angels."
- "All of these I give to you to make known along with the Consecration which is forthcoming."

October 11, 1999

"I am your Jesus, born Incarnate. Please record these words. I wish today to describe to you the soul who is truly consecrated to Divine Love. The benefits of such a consecration are many, as I have told you, but the ones so disposed are few."

"Such a soul, who is consecrated to Me through Divine Love, has become a martyr of love. He has died to self and the world, only partaking in such indulgences as necessity dictates. The soul has relinquished everything to Divine Love, the Heart of His Savior. He seeks only to love Me more—to please Me more and to be united in Me. The soul truly consecrated to Divine Love recognizes each present moment as an opportunity to surrender his will to the Divine Will."

"The soul is a martyr of love because he has died to all else for love of Me. He seeks no other pleasure except My pleasure. He follows no other path save the one I choose for him. He is dead to the world and lives for Me so that I may live through him."

"There are few today who even desire such union with Me. Most still struggle to be perfected in Holy Love. Union with Me in and through Divine Love is something few grasp at. But I call all people to this Divine Love and every nation. Please make it known."

October 11, 1999

"I am your Jesus, born Incarnate. My brothers and sisters, it is impossible to dwell in the refuge of Divine Love without also dwelling in the refuge of the Divine Will, for the two are inseparable—one clothes the other. Therefore, surrender to the Divine Will of God. My dear children, tonight We are blessing you with the Blessing of the United Hearts."

October 12, 1999

"I am your Jesus, born Incarnate. Today, at last, I have come to give you the Consecration to Divine Love. Here it is."

The Consecration to Divine Love

"My Jesus, Divine Love Itself, I consecrate myself completely to You. In and through this consecration I unite my soul to Divine Love, understanding that in so doing I will be a martyr of love. I choose to seek only Your good pleasure in the present moment, Jesus. Thus, I surrender to You my health, my appearance, and even my own comforts. Through this surrender I pray that Divine Love will be victorious in every heart. Enfolded within this consecration to Your Divine Love, sweet Jesus, find my 'yes' to the Divine Will of God in every moment and with every breath."

"I seek nothing that You would not have me seek. I love no person, place, or thing beyond Your Will for Me. I embrace every cross You permit and cherish every grace You provide. Amen."

Request for Assistance to Live the Consecration to Divine Love

"Heavenly Father, Lord Jesus Christ, and Holy Spirit of God, I come before You as I have consecrated my body and soul to Divine Love. I ask Your assistance in living out this consecration in every present moment. Help me to surrender to every cross, and to recognize and respond to every precious grace You place in my life. Through my consecration to Divine Love, I beg Your assistance in annihilating my own will and living in Your Divine Will. Amen."

"Sister, I am Jesus, born Incarnate. I have come bearing this promise. Recite this prayer with the Consecration to Divine Love daily, and you will receive an angel by your side to assist you in faithfulness to the consecration." (October 14, 1999)

October 15, 1999

"I am your Jesus, born Incarnate. My sister, some who receive the consecration to Divine Love will recite it with their lips, but not have understanding in their heart. It is like receiving a present, but not opening it. Therefore, I have come to bring each heart deeper into the consecration."

"When you surrender to Me your appearance, it means you are not distracted by the way others perceive you, either on the outside or the inside. This means you do not make excuses for yourself. You do not concern yourself for your reputation, so long as you are on the path of Holy Love. Further, it means you do not pride yourself on achievement, but understand all good is accomplished through Me. The only concern for your physical

appearance should be that you appear simple, neat, and clean as My representative."

"As to your health, often My Cross comes to you as a physical ailment. Do not let it become a physical complaint! Seek help in the world and allow Me to work through the medicine and doctors. Accept as God's Will a cure, or no cure."

"As to your comforts: This is an area where many sacrifices can be given to Me. Do not always eat and drink only what you like best, but offer Me something less desirable. If you cannot sleep, instead of tossing and turning come to Me in prayer. Go after unpleasant tasks instead of avoiding them. In this, let your sacrifice be hidden. If you have a tendency to procrastinate, pray for the grace to overcome this, as it leads to confusion. Begin and finish all the tasks before you."

"Do not avoid people who do not agree with you, or who you find unpleasant. Each person is put in your life so that you can be Holy Love to them."

"In all of this, see God's Holy and Divine Will for you, for it is there."

"I will bless you."

March 23, 2000

"I am your Jesus, born Incarnate. I will tell you why it is I have made the Consecration to Divine Love the center of this mission. When you recite it, you submit to the Divine Will with a loving heart. This surrender on a daily basis affords you the grace to move deeper within the Chambers of My Heart. As you move deeper into My Sacred Heart, I clothe you in the Divine Will and embrace you with eternal love."

"Indeed, this is how My Victory will come: through the Divine Will of God - through Divine Love."

"You will make it known."

4 Membership Obligations and Prayer Life

Membership obligations are briefly covered in **Article 5 of the Constitution** on **pages 4-6** in this Handbook. Please refer to the *Confraternity of the United Hearts Prayer Life*, published as a companion volume to this Handbook, for guidance on how to fulfill those obligations, the spiritual benefits for doing so (Heaven's promises), and the recommended spiritual practices and prayers for the members.

CONFRATERNITY ENROLLMENT FORM INSTRUCTIONS

Remove the *Confraternity Enrollment Form* from this Handbook. Complete the form and then mail or fax the completed form to the international center:

Mail to: Confraternity of the United Hearts
37137 Butternut Ridge Road
North Ridgeville, OH 44039 USA

-OR-

Fax to: Confraternity of the United Hearts

440-327-8017



37137 Butternut Ridge Road

Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary

ENROLLMENT FORM

(Please type or print in clearly in CAPITAL LETTERS)

Applicant's Date of Birth:		
First Name		Last Name
Address:		
City/State/Zip:		
Country:		
Phone No.:		
E-mail Address:		
CONFRATERNIT	Y MEMBERS	HIP PLEDGE
I have fulfilled the two conditio Confraternity of the United Hea		
☐ The 3-Day Consecration	to the Flame	of Holy Love, AND
☐ Reciting the <i>Prayer to B</i>	ecome a Mei	mber of the Confraternity.
I agree to live according to Consecration to Divine Love my utmost to spread the Mess the spiritual journey through the fulfill the obligations listed in best of my ability.	, with Holy Lo age of Holy a ne Chambers	ve ruling my heart. I will do and Divine Love, to pursue of the United Hearts, and
	Sig	gnature
Mail to: The Confra	aternity of th	e United Hearts

North Ridgeville, OH 44039 U.S.A.

Section 2. The Journey

First Step to Holiness

I heard the angels say, "Our Lady is here." I looked up and saw Our Lady in pink and white. She said: "Praise be to Jesus." I said, "Now and forever."

Our Lady said: "My little daughter, I have come to infuse into your heart knowledge which you are incapable of grasping at this time. It is so the call to holiness will be complete that Jesus sends to humanity through His Mother. Each step you will be shown in subsequent messages will be complete in its entirety. Today, I invite you to open your heart as I reveal the first and tantamount step in holiness."

"The first step in any journey is the person's choosing to take the journey. And so it is with My call to holiness. The soul must choose holiness. This decision is a progressive choice and yet it begins anew each day, each moment, indeed, with each breath the soul takes. This decision for holiness is the umbilical cord that links the soul to My Heart, which is Holy Love. My Heart is Holy Love (holiness). My Beloved Son's Heart is Divine Love. When the soul chooses Holy Love, he chooses to be in the Refuge of his heavenly Mother's Heart. Do not be distressed if you do not understand all I am revealing to you at this time. I do invite you to comprehend, My child, there is no salvation outside of Holy Love. Holy Love is holiness. Make all of this known!"

(Our Lady – November 21, 1993)

Introduction to the Spiritual Journey

"I have come to speak to you a message long burning in My Divine Heart. For many years you have pondered My Mother's words to you that this is the culmination of all Her apparitions in the world. Mistakenly, you thought She meant the last of all Her apparitions. Not so. By the words 'culmination of all My apparitions' My Mother was revealing a deeper thought."

"The message of the Chambers of Our United Hearts is the ultimate path each soul is created to pursue, for this spiritual journey leads to personal holiness and sanctification. Further, since this journey leads the soul in pursuit of living in the Divine Will, there is no other message from Heaven—no other 'new apparition', no other type of spiritual journey which should encourage the soul in

a different direction. All directions from Heaven—if genuine—should eventually culminate in pursuit of My Father's Divine Will. Through the message of these Sacred Chambers, the soul has been given a virtual road map."

"Yes, many spend much time in pursuit of worldly pleasures, travel and even in the spiritual realm, flitting here and there in pursuit of a greater grace. I tell you solemnly, the greatest choice in any present moment is pursuit of spiritual perfection through the Chambers of Our United Hearts."

"We must make this known."

(Jesus - May 17, 2003)

Members are asked to pursue the spiritual journey through the Chambers of the United Hearts and to accomplish the following to the best of their ability.

"Here is the way of salvation, holiness, perfection, and sanctity, simply put." (St. Anthony - May 20, 2000)

Step 1: Salvation. Surrender to Holy Love, which is the two great commandments of love. In this surrender the soul is taken into the Immaculate Heart of Mary. Her Heart is the Spiritual Refuge of all mankind and the gateway to the New Jerusalem which is the Heart of Jesus. In this surrender the soul begins to see his greatest sins and faults. Also in this Heart of Mary the soul begins to recognize the power and importance of the present moment.

"I call attention, in particular, to this universal call by sounding the trumpet blast universally into the First Chamber. Do not be mistaken—the First Chamber cannot be bypassed. It is the basis and foundation of all the others. No one progresses spiritually without first being purified in the Flame of My Mother's Heart. Who amongst you can become more holy without knowing himself better?"

(Jesus - August 12, 2007)

Step 2: Holiness. Entrance into the Sacred Heart of Jesus (Divine Love) through deeper surrender to love. Soul begins to equate Holy and Divine Love with the Divine Will of God. He aspires to personal holiness by greater surrender to God's Will, which is always Holy Love in the present moment. He begins to understand that his will is directed by what he holds in his heart.

Step 3: Perfection. The soul, now rooted in Holy and Divine Love, puts all his effort into being perfected in the virtues. He practices the virtues diligently, prays for them in his soul, and when God sees a worthy effort, He infuses the soul with these virtues.

Step 4: Sanctification. This Chamber of Jesus' Divine Heart embraces those who have successfully conformed to the Divine Will of God. There are still two entities: the soul who continually seeks conformity and is successful in this; and the Divine Will of God.

Step 5: Union with the Divine Will. Few reach this inner sanctum of Our Lord's Heart. There is now only one entity. Self is no longer present. The soul is one with God and His Divine Will. This is the New Jerusalem.

Step 6: Immersion in the Divine Will. "I have come to explain to you the Sixth Chamber. It is the Heart of the Eternal Father. It embraces all the other Chambers of Our United Hearts. In this Chamber is God's promise—a new covenant of love. The souls that pass into this Sixth Chamber have reached the highest Heaven. In this life it is reserved for those who have already reached sanctity. In eternal life the saints and martyrs of love who reached the Fifth Chamber move into the highest Heaven."

"Since My Father's Heart embraces all the Chambers of Our United Hearts, realize **He calls each soul to be immersed in this highest Heaven.** For to him who has faith, all things are possible."

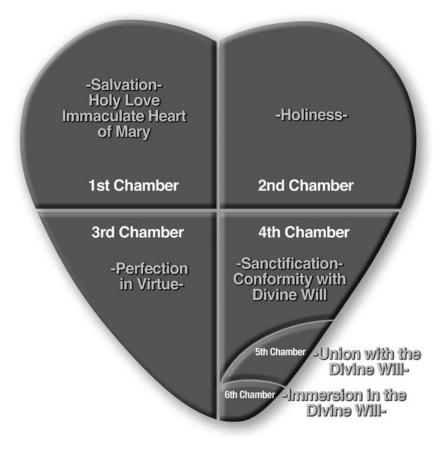
(Jesus - April 1, 2003)

"The Sixth Chamber is the embrace of the Heart of God which is the Divine Will. The soul feels the embrace of the Father's Heart increase as his soul is drawn deeper into the Chambers of the United Hearts. This being so, please see that as the soul is drawn into the First Chamber, he feels the Father's embrace begin. Each subsequent Chamber allows the soul to feel the Father's embrace increase. The Eternal Father tries to draw each soul into the highest Heaven."

(St. Margaret Mary Alacoque - April 2, 2003)

Note: For more information on the Chambers, see *The Revelation of Our United Hearts: The Secrets Revealed,* and other publications and resources available from A.G.E.I. See also www.holylove.org for more messages from Heaven, topical studies, multi-media, etc.

THE CHAMBERS OF THE UNITED HEARTS OF THE MOST HOLY TRINITY AND IMMACULATE MARY



The Door to Each Chamber is

Deeper Surrender to Love – the Divine Will

"A step by step journey into My Divine Will and the Flame of My Heart"

I (Maureen) see a large Flame form around the tabernacle and then advance towards me. I understand that It is the Heart of God the Father. He says: "Let us give praise now to Jesus, My Son, ever present in the tabernacles of the world."

"Realize, My child, that it is by My Hand and through My Divine Will, every grain of sand is formed, every drop of water is put in the ocean, every ray of sunlight brightens your day. I control the movement of the waves upon the shore. It is I Who regulate the formation of every cloud and their place in the sky. If I can do all of this, understand that there is no present moment in its passing that I have not created and given to you. As I give you each moment, I design the circumstances, the crosses and the graces that come with it. Knowing all of this now, see how foolish it is of mankind not to trust in Me."

"Further, I tell you, while there is much talk about living in My Divine Will, most do not understand how to accomplish this goal. This is why the Revelation of the United Hearts has been given to the world. *The Chambers of the United Hearts are a step by step journey into My Divine Will and the Flame of My Heart*. You cannot jump from the ground to the top of the ladder without climbing the ladder. You cannot jump into My Divine Will by saying you are there without surrendering to the spiritual journey first. Today there is too much talk about the goal and not enough talk about how to attain it."

"The spiritual journey through the United Hearts must become familiar to all."

(ETERNAL FATHER – February 23, 2007)

"A pathway to My Paternal Love and My Divine Will"

"You see before you the Flame of My Paternal Love, which is One with My Divine Will. How I desire mankind come to know Me as Love. All of creation—sky, earth and sea—are a reflection of My Love. But you see, all I have given has somehow been misused, polluted and contaminated by overindulgence."

"So I come here today, on the day when My Only Begotten Son is passing through Spiritual Limbo, to ask that you help make My Paternal Love known to mankind. Everything that has been given you hitherto was in preparation for this—Mary, Protectress of the Faith, Mary, Refuge of Holy Love, Divine Love, in and through, the United Hearts and at last, the Shield of Truth of St. Michael. All of these Revelations build upon, and support what I come seeking now."

"The journey through the Chambers of the United Hearts is a pathway to My Paternal Love and My Divine Will. I do not want humanity to deem this final destination as unattainable. Right now, in this present moment, each soul has the way and the wherewithal to be transported into the Sixth Chamber—immersion in the Divine Will. It is true!"

"See that I call you with the tender and caring Heart of a Father who desires to share everything with His children. Come, then, without delay. Desire to know Me better, to love Me more, to please Me in everything. I am waiting."

(ETERNAL FATHER – April 7, 2007)

"This path is perfection in Divine Love"

"I have come to help you understand the depths of this revelation into the Chambers of Our Hearts."

"This journey into the Chambers is greater than any course of a ship that sets sail on the seas. It surpasses the path of the most sophisticated space ship. It outlasts and commands the course of the sun, the moon and the stars. I am able to tell you these things for this reason: **this path is perfection in Divine Love.** To be perfected in Divine Love is to be perfected in the Divine Will of My Father. There is no greater goal or achievement—no greater journey."

"Pray to be perfected in love and you will have everything."

(Jesus - September 2, 2003)

"This is the complete journey"

"I am your Jesus, born Incarnate. I want everyone to know and to love My Father. Through this love, they will trust and obey Him. It is His Eternal Love that surrounds and embraces Our United Hearts."

"My Mother is inviting souls into Her Maternal Heart through Holy Love. Her Heart is the Gateway to the New Jerusalem. It is in accepting Her invitation, and beginning to live in the New Jerusalem, that souls thirst for Divine Love—My Own Sacred Heart. No one comes to the Father except through Me. As the soul is perfected in Divine Love, he comes even deeper into My Father's Divine Will."

"This is the complete journey. Keep your spiritual eyes always upon this journey. I travel the path with you."

(Jesus - January 22, 2007)

"The entire journey is a deepening self-awareness of flaws in Holy Love—a deepening purgation of errors in love"

"I have come to further enlighten souls concerning the journey through the Chambers of the United Hearts."

"As the soul passes through the First Chamber, which is purgation of his greatest iniquities, he moves into the subsequent Chambers, which lead him to deeper holiness, and at the same time deeper introspection as to his smaller faults and failings. For instance, the soul cannot increase in virtue unless he recognizes the ways he is not living in virtue. This is again a purging of the old ways and putting on the new." (Ephesians 4:22-24)

"So then, the entire journey is a deepening self-awareness of flaws in Holy Love—a deepening purgation of errors in love. It is thus the soul is able to rise to perfection and eventual union with the Divine Will."

(St. Thomas Aquinas - October 19, 2008)

August 23, 2011 HOLY LOVE IS THE COMPOSITE OF ALL VIRTUES

St. Thomas Aquinas says: "Praise be to Jesus."

"All the virtues must come together in harmony with one another in order for the soul to embrace Holy Love in his heart. The virtuous life can be likened to a great symphony. If one note is missed, the entire symphony lacks harmony. In the virtuous life, if one virtue is weakened, the entire personal journey in holiness is weakened, for Holy Love is the composite of all virtues."

SELF-LOVE	HOLY LOVE
Is motivated towards self- advantage in thought, word, and deed.	Is motivated in every thought, word, and action by love of God, and neighbor as self.
Sees only others' faults, not his own. Considers himself on the right path—perhaps even humble and virtuous.	Sees himself full of imperfections. Is always seeking to be perfected through love. Considers everyone more humble and holy than himself.
Holds a checklist in his heart of every wrong perpetrated against him.	Imitates Divine Mercy as best he can. Is compassionate and forgiving.
Is quick to anger and stands vigil over his own rights making certain they are not transgressed.	Is patient. Takes note of others' needs and concerns.
Hangs on to his own opinions refusing to surrender to another viewpoint.	Offers his own opinions but listens to others and lends them equal merit with his own.
Takes pride in his own achievements. May even take pride in his spiritual progress.	Realizes all things proceed from God; that without God he is capable of no good thing. All good comes from grace.
Sees himself and the world as the be-all/end-all. His only pleasure is thus achieved through the world.	Takes joy in storing up heavenly treasure, in growing closer to God and deeper in holiness. Knows the difference between earthly pleasures and spiritual joy.
Uses the goods of the world to satisfy self.	Uses the goods of the world to satisfy quest for holiness.
Objects to every cross. Sees trials as a curse. Resents others' good fortune.	Surrenders to the cross through love as Jesus did. Sees crosses as a grace to be used to convert others.
Prays only for himself and his own needs.	Prays for all in need.
Cannot accept God's Will. Becomes bitter over trials.	Accepts God's Will with a loving heart even when difficult.

(Given to Maureen Sweeney-Kyle by Blessed Mother on August 18, 1997)

Section 3. A Selection of Messages from Blessed Mother's Treatise to Her Remnant Faithful and the Confraternity of the United Hearts

October 14, 2002

"I am Mary, Virgin Mother of God. Praise be to Jesus. I come to fill your heart and the world with My grace. I come to tighten the threads of the Remnant Faithful. I come to unite the Confraternity in Holy and Divine Love."

"Please understand, My children, these perilous times in which you live, Satan is fighting his last battle. It is a decisive battle waged against Holy Love. The final victory will be a Victory of Love. But until the Triumph, My little ones will suffer much persecution. I speak not only of a persecution in the body, but in spirit, as well. In the spiritual battle which lies at hand, you will be able to persevere only through Holy Love."

"Do not succumb to the lukewarm spirits around you; nor can you allow yourselves to be discouraged by the heresy and apostasy which abounds around you. You must be My warriors in this battle of good against evil. If you surrender to complacency or to popular opinion which may oppose Holy Love, you have chosen sides with My adversary. Persevere, My children—be My martyrs of love."

October 17, 2002

Our Lady comes as Refuge of Holy Love. She says: "Praise be to Jesus. My daughter, today in this present moment you feel the peace and security of My Heart. The time approaches when you and all those in the world will be challenged as never before. It will be a time of great perplexities, such as the world has never known. Plenty will give way to want. Necessities will be redefined. Economic systems will be extorted by those seeking power. More importantly, in this darkest of hours faith will be put to the test by My adversary who will take religion into his own hands as a means of rising to power."

"It is only through an outpouring of grace from your Heavenly Mother's Heart that My children will be brought to safety. Through the grace of this Heavenly refuge, the impossible will be made possible."

"Perhaps you see some of these signs I speak of as already in your

midst. Perhaps you believe the darkest hour is at hand. I desire My children realize it is only beginning."

"Let My message of Holy Love be your mainstay. Let the certainty of the Refuge of Holy Love—My Immaculate Heart—undermine the enemy's plans to unsettle your peace. Take refuge in the Holy Love message, for this is the embrace of My Heart."

"Today, I am raising up the Confraternity of Our United Hearts as a mighty army against Satan's plans. In the end, love will be victorious."

November 7, 2002

Our Lady comes framed in the Rosary of the Unborn. She says: "Praise be to Jesus."

"Dear children, please understand I am here today much as I was at Fatima. The full energy of Heaven exhorts your prayers and sacrifices. When I appeared in Fatima the world was engaged in war. Today, My children, it is still so—and the war has intensified. It is fought in every human heart. It is the battle between good and evil. When evil wins over a heart, sin is the result. This is why you have abortion, terrorism and every form of human indecency."

"The great apostasy of faith which I revealed to the children at Fatima is within the Church today. People that seek their own agenda were easily won over by My adversary. The Holy Father who has already won the crown of sanctity suffers to a great degree. This apostasy, you see, reaches even the highest positions within the Church itself. So, My little children, understand that because this apostasy remains clothed in goodness, it is an even greater threat to the faithful."

"We must not relent in prayer and sacrifice during these end times.

My Mantle of Protection is over the Remnant Faithful."

"Make this known."

November 25, 2002

"Praise be to Jesus. My angel, this message must be carried into the world. Historically, the Church has been slow to move on private revelation, apparitions and the like. Discernment is good and necessary, but it should not stand in the way of the genuine. The Church needs to be open to the positive aspects of such phenomena instead of groping to find the negative."

"Many important events and revelations have been squelched and defeated by this attitude. One of these was My title 'Protectress of the Faith' which was so timely and necessary. This title carried with it the grace to overcome the crisis of faith your country now faces.

Under this title I was ready to overcome Satan in hearts, in families, in communities and in the priesthood."

"Now I come to you under a new title 'Refuge of Holy Love'. My faithful children have the power to carry this title into the world along with the title "Protectress of the Faith'. Do so! When you repeat 'Mary Protectress of the Faith' and "Refuge of Holy Love', the enemy will flee. It will be your spiritual refuge in the troubles which lie ahead."

"Your enemy is not a certain maniacal dictator, but Satan himself who seeks to destroy this planet and all on it. Therefore, you need your Heavenly Mother's protection. Do not wait for sanctions and approvals. There is not enough time. Spread this message wherever you go."



Mary, Refuge of Holy Love

ABOUT THE APPARITIONS

Since 1985, Jesus and Blessed Mother have been appearing to Maureen Sweeney-Kyle on an almost daily basis and have given her a series of missions to accomplish.

1986–1990 OUR LADY, PROTECTRESS OF THE FAITH

(Promotion of the Title and the Devotion)

NOTE: In January of 1988, the Cleveland Diocese turned down Our Lady's request for this title, stating that "there were already too many devotions to Blessed Mother and that the Holy Spirit was known in Church circles as the Guardian of the Faith."

Then, on August 28, 1988, Our Lady came as "Guardian of the Faith" to Visionary, Patricia Talbot, of Cuenca, Ecuador, in South America. In 1991, the Bishops of Ibarra and Guayaquil in Ecuador approved the movement which contains the name "Guardian of the Faith" and thus implicitly the title.

1990-1993 PROJECT MERCY

(Nationwide Anti-Abortion Rosary Crusades)

1993-Present

The combined Revelations of MARY, REFUGE OF HOLY LOVE and the CHAMBERS OF THE UNITED HEARTS. In 1993, Our Lady asked that this Mission be known as Holy Love Ministries.

Visionary:

Maureen Sweeney-Kyle is a very shy, timid and frail housewife and grandmother. She grew up and still resides in the Cleveland, Ohio area with her husband.

In 1993, Our Lady began **Holy Love Ministries** and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995. This 115-acre shrine is now known as **Maranatha Spring and Shrine**, the home of **Holy Love Ministries**, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts.

WE WELCOME ALL PEOPLE OF ALL FAITHS. PRAYER IS A UNIVERSAL LANGUAGE.

All who come in pilgrimage here are invited to join us in prayer and the peace that Heaven offers at this site.

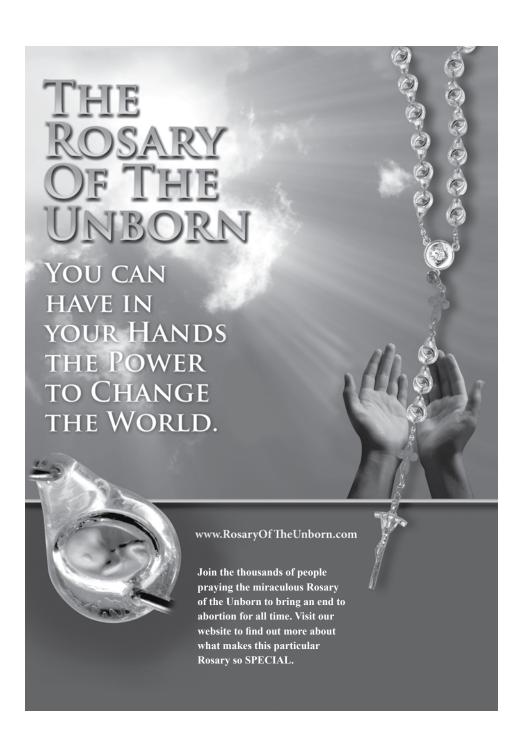
Spiritual Director:

Over the past twenty-six+ years, Maureen has had five spiritual directors who have been experts in Marian Theology.

"My messenger has many spiritual advisors and a competent spiritual director who reads all the messages ... all of My messenger's advisors are anonymous. Wisdom dictates so." (Jesus/ August 12, 2008)



On the joyful occasion of the visit by the visionary, Maureen Sweeney-Kyle, with Pope John Paul II in August of 1999. Her husband, Don, Archbishop Gabriel Gonsum Ganaka of Nigeria (1937-1999), and Rev. Frank Kenney, her Spiritual Director (1994-2004), accompanied her on the visit.



VISION OF THE ROSARY OF THE UNBORN

Our Lady comes in white. In front of Her and suspended in the air is an unusual rosary. The Our Father beads are droplets of blood in the shape of a cross. The Hail Mary beads are light blue tear drops with unborn babies inside of them. The cross is gleaming gold. Our Lady says: "I come in praise of Jesus, My Son. I come as Prophetess of these times."

"The rosary you see is Heaven's way of describing to you the weapon that will overcome this evil of abortion. Heaven weeps for the cost of this great sin. The history and the future of all nations has been changed because of this atrocity against God's gift of life."

"Today, sadly, much responsibility must be placed on the laity who are consecrated to Me. I cannot depend on Church leadership to unite in an effort to vanquish the enemy through the Rosary. Even My apparitions have caused division by Satan's efforts to thwart My plans."

"So today, on My feast day, I am calling all My children to unite in My Heart. Do not allow pride to divide you according to which apparition you will follow. Become part of the Flame of My Heart. Be united in love and in the prayer weapon of My Rosary. The evil of abortion can be conquered by your efforts and through My grace."

"Propagate the image I have shown you today."

(October 7, 1997 – Feast of the Holy Rosary)

PROMISES WITH RESPECT TO THE ROSARY OF THE UNBORN

1. "Praise be to Jesus. I see you are using the new Rosary of the Unborn. I affirm to you, my daughter, that each 'Hail Mary' prayed from a loving heart will rescue one of these innocent lives from death by abortion. When you use this rosary, call to mind My Sorrowful Immaculate Heart which continually sees the sin of abortion played out in every present moment. I give to you this special sacramental* with which to heal My Motherly Heart."

Maureen asks: "Blessed Mother, do you mean any 'Hail Mary' or just one prayed on the Rosary of the Unborn?"

Blessed Mother: "This is a special grace attached to this particular rosary. It should always be used to pray against abortion. You will please make this known."

(Our Lady as the Sorrowful Mother – July 2, 2001)

*Note: Catholics believe that, in order to be a sacramental, the rosary must be blessed by a Catholic Priest.

2. "Please tell the world that each 'Our Father' recited on the Rosary of the Unborn assuages My grieving Heart. Further, it withholds the Arm of Justice."

(Jesus – August 3, 2001)

3. "The greatest promise I give you in regards to this rosary is this: Every Rosary prayed from the heart to its completion on these beads mitigates the punishment as yet withstanding for the sin of abortion ... When I say the punishment as yet withstanding for the sin of abortion, I mean the punishment each soul deserves for taking part in this sin. Then too, I also refer to the greater punishment that awaits the world for embracing this sin."

(Jesus – August 3, 2001)

4. "If a group is gathered who are praying for the unborn from the heart and only one person has in their possession the Rosary of the Unborn, I will honor each 'Hail Mary' from each person in the group as if they were holding the Rosary of the Unborn themselves. In this way I lift the constraint of time which it takes to produce enough rosaries."

(Jesus - February 28, 2005)

HOLY LOVE PRAYER GROUPS

June 15, 2008

St. Catherine of Siena says: "... Jesus is asking for the formation of home rosary groups. These groups would be devoted to the Messages and the spirituality that emanates from them, as well as recitation of the Rosary of the Unborn."

June 16, 2008

St. Bernard of Clairvaux says: "Praise be to Jesus."

"This is the format for the Holy Love prayer groups that Heaven is requesting:"

- 1. "Pray the Rosary of the Unborn."
- 2. "Read, study and propagate messages."
- 3. "Commit to follow the spiritual journey of the Chambers of the United Hearts."

Additional Resources Available Through Archangel Gabriel Enterprises, Inc.

Books and Booklets

The Chambers of the Divine, Sacred Heart of Jesus

Confraternity Member Handbook

Confraternity Prayer Life

Conversations with Divine Love

Discernment: Discovering the Truth

Divine Love

First Chamber of the United Hearts—Holy Love

Heaven Speaks to the Heart of the World

Heaven's Last Call to Humanity

Holy and Divine Love Messages for Priests

Holy and Divine Love Messages on the Eucharist

Holy and Divine Love: The Remedy and the Triumph

Lessons on the Virtues

Messages from God the Father

Messages from St. John Vianney

Messages from St. Peter on Temptation

Messages from St. Rita on Perseverance

Messages from St. Thomas Aquinas

Our Lady Gives the World the Rosary of the Unborn

Our Lady's Messages at the Arbor

Pilgrim Photos: Through the Eye of the Camera

Purgatory

The Revelation of Our United Hearts: The Secrets Revealed

St. Michael's Shield of Truth Devotion

Triumphant Hearts Prayer Book

Truth

United Hearts Book of Prayers and Meditations

Visions of Saints

Devotional Items

Chaplet of the United Hearts
Maranatha Spring Water Bottle
Rosary of the Unborn (5-decade or 1-decade)
United Hearts Scapular (Cloth or Medal)

Archangel Gabriel Enterprises, Inc. 37137 Butternut Ridge Road North Ridgeville, OH 44039

Phone: 440-327-4532

E-mail: customerservice@rosaryoftheunborn.com

Website: http://www.holylove.org

To order online: http://www.RosaryOfTheUnborn.com

The Chambers Of The United Hearts Of The Most Holy Trinity And Immaculate Mary



"A Journey into the Divine Will of God"

"The Chambers of the United Hearts represent the various levels or depths that the soul embraces of God the Father's Will. So you see, the entire spiritual journey that Heaven has revealed here is a journey—beginning to end—into the Divine Will of God."

(St. Thomas Aquinas - June 27, 2006)