

# Messages from St. Thomas Aquinas on

## The CHAMBERS of the UNITED HEARTS

**HOLY  
LOVE**

**DIVINE  
LOVE**

**2nd Edition**



**August 28, 2001 to January 4, 2007**

**HOLY LOVE IS —  
THE TWO GREAT COMMANDMENTS OF LOVE,  
THE FULFILLMENT OF THE GOSPEL MESSAGE,  
AND THE EMBODIMENT OF THE TEN COMMANDMENTS**

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, "Teacher, which commandment of the law is the greatest?"

Jesus said to him, "You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well."

**—Matthew 22:34-40**

**June 28, 1999**

"I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the two great commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God."

"Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the kingdom I entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love."

"Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification."

"The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge."

"Holy Love is offered in every present moment and follows the soul into eternity."

"You will make this known."

## **SELF-LOVE    vs.    HOLY LOVE**

"Is motivated towards self-advantage in thought, word, and deed."	"Is motivated in every thought, word, and action by love of God, and neighbor as self."
"Sees only others' faults, not his own. Considers himself on the right path - perhaps even humble and virtuous."	"Sees himself full of imperfections. Is always seeking to be perfected through love. Considers everyone more humble and holy than himself."
"Holds a checklist in his heart of every wrong perpetrated against him."	"Imitates Divine Mercy as best he can. Is compassionate and forgiving."
"Is quick to anger and stands vigil over his own rights making certain they are not transgressed."	"Is patient. Takes note of others' needs and concerns."
"Hangs on to his own opinions refusing to surrender to another viewpoint."	"Offers his own opinions but listens to others and lends them equal merit with his own."
"Takes pride in his own achievements. May even take pride in his spiritual progress."	"Realizes all things proceed from God; that without God he is capable of no good thing. All good comes from grace."
"Sees himself and the world as the be-all/end-all. His only pleasure is thus achieved through the world."	"Takes joy in storing up heavenly treasure; in growing closer to God and deeper in holiness. Knows the difference between earthly pleasures and spiritual joy."
"Uses the goods of the world to satisfy self."	"Uses the goods of the world to satisfy quest for holiness."
"Objects to every cross. Sees trials as a curse. Resents others' good fortune."	"Surrenders to the cross through love as Jesus did. Sees crosses as a grace to be used to convert others."
"Prays only for himself and his own needs."	"Prays for all in need."
"Cannot accept God's Will. Becomes bitter over trials."	"Accepts God's Will with a loving heart even when difficult."

*(Given to Maureen Sweeney-Kyle by Blessed Mother on August 18, 1997)*

## **ADDITIONAL RESOURCES AVAILABLE FROM ARCHANGEL GABRIEL ENTERPRISES, INC.**

*The Chambers of the Divine, Sacred Heart of Jesus*

*Chambers of the Sacred Heart of Jesus PRIMER*

*Confraternity of the United Hearts Member Handbook*

*Confraternity of the United Hearts Prayers & Devotions*

*Conversations with Divine Love*

*Divine Love Messages from Jesus*

*First Chamber of the United Hearts—Holy Love*

*Heaven's Last Call to Humanity*

*Holy and Divine Love Messages for Priests*

*Holy and Divine Love Messages on the Eucharist*

*Holy and Divine Love, The Remedy and the Triumph*

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*Triumphant Hearts Prayer Book*

Messages from  
St. Thomas Aquinas  
on  
The CHAMBERS of the  
UNITED HEARTS  
HOLY LOVE  
DIVINE LOVE

Second Edition

August 28, 2001 to January 4, 2007

Archangel Gabriel Enterprises, Inc.

This second edition of messages given by St. Thomas Aquinas to the visionary, Maureen Sweeney-Kyle, has been updated to include four years of additional messages and an index of topics addressed by St. Thomas in his messages.

**Current Canonical Explanation:  
Response to Apparitions and Visionaries for Roman Catholics**

Since the abolition of Canon 1399 and 2318 of the former Code of Canon Law by Paul VI in AAS58 (1966) page 1186, publications about new apparitions, revelation, prophecies, miracles, etc., have been allowed to be distributed and read by the faithful without the express permission of the Church, providing that they contain nothing which contravenes faith and morals. This means, no imprimatur is necessary.

The Discernment of Visionaries and Apparitions Today

by

Albert J. Hebert, S.M., Page III

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## About the Apparitions

Since 1985, Jesus and Blessed Mother have been appearing to Maureen Sweeney-Kyle on an almost daily basis and have given her a series of missions to accomplish.

1986–1990

**OUR LADY, PROTECTRESS OF THE FAITH\***

1990–1993

**PROJECT MERCY**

*(NATIONWIDE ANTI-ABORTION ROSARY CRUSADES)*

1993–Present

The combined Revelations of **MARY, REFUGE OF HOLY LOVE** and the **CHAMBERS OF THE UNITED HEARTS**. In 1993, Our Lady asked that this Mission be known as **HOLY LOVE MINISTRIES**.

**\*NOTE:** On August 28, 1988, Our Lady came as “Guardian of the Faith” to Visionary Patricia Talbot of Cuenca, Ecuador, in South America. In 1991, the Bishops of Ibarra and Guayaquil in Ecuador approved the movement which contains the name “Guardian of the Faith” and thus implicitly the title.

### **Visionary:**

Maureen Sweeney-Kyle is a very shy, timid and frail housewife and grandmother. She grew up and still resides in the Cleveland, Ohio area with her husband. In 1993, Our Lady began **Holy Love Ministries** and then requested that the Ministry procure property for a shrine in Lorain County, Ohio. This was accomplished in 1995 (115 acres) and is now known as **Maranatha Spring & Shrine**, home of **Holy Love Ministries**, an Ecumenical Lay Apostolate to make known to the world the Chambers of the United Hearts.

### **Spiritual Director:**

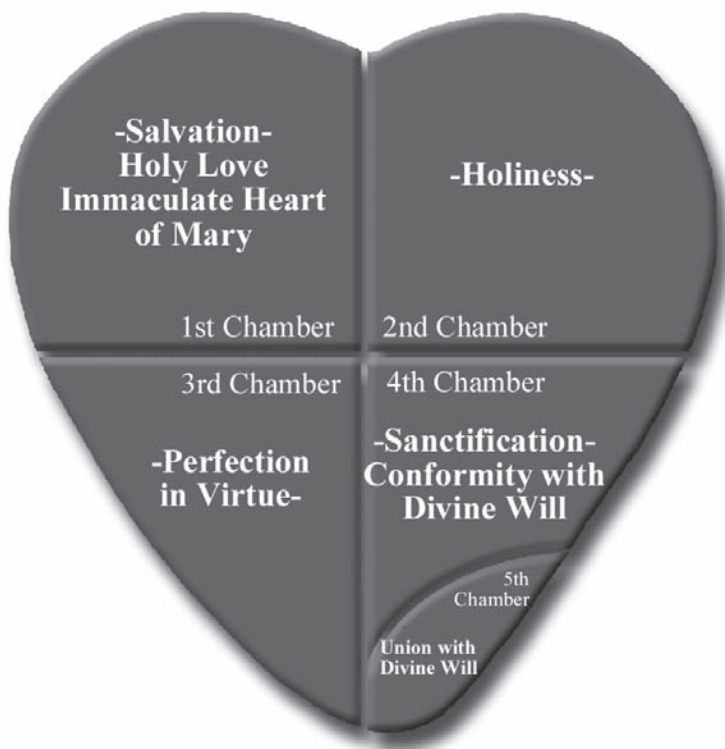
Over the past twenty years, Maureen has had four spiritual directors who have been experts in Marian Theology.





On the joyful occasion of the visit by the visionary, Maureen Sweeney-Kyle, with Pope John Paul II in August of 1999. Her husband, Don (lower right), the Late Archbishop Gabriel Ganaka (top left), and Rev. Frank Kenney, her Spiritual Director (1994-2004) (top center), accompanied her on the visit.

# The Chambers of the United Hearts



**The Door to Each Chamber is Deeper  
Surrender to Love — the Divine Will**

On October 31, 2001, St. Thomas advised us that these were perilous times and that "...It is time for families to be consecrated to the United Hearts..." The Family Consecration that he gave us can be found on page 60.

# **Messages from St. Thomas Aquinas**

*August 28, 2001 – January 4, 2007*

## **August 28, 2001**

St. Thomas Aquinas sits down next to me in the chapel. He nods towards the tabernacle and says: "Praise be to Jesus. Child, I have come to help you understand that the Revelation of the Chambers of the United Hearts is a school of theology. If you searched the depths of Scripture or the heights of theological study, you would not find a more concise path towards salvation culminating in union with the Divine Will."

"Jesus has given the world, through you, a seemingly simple spiritual road map. He has only just begun to expound upon the depths of this journey. You may never understand yourself the complexities of this Revelation, but I am here to tell you that the entire journey is based on trustful surrender through love."

"If you remember this, you will begin to ferret out all that opposes this maxim in your own heart. Then you will see the obstacles Satan places before you that hinder your journey through these Sacred Chambers."

"You can make this known."

## **August 29, 2001**

St. Thomas Aquinas is here. He says: "Praise be to Jesus. You question how you achieve this elusive trustful surrender through love. First and foremost, love Jesus with your whole heart. Then accept whatever He sends you in every present moment. This means, dear one, you grow to love the Will of God. When you make plans, if God sends a different plan, you embrace it, all the while knowing His plan is best for you."

"Let me show you the opposite of trustful surrender through love. This would be a person who cannot let go of his wants. He sets goals and does not want God to have His say. He cannot give up control and be indifferent as to the outcome of a situation. This way of thinking says to Jesus and the Father: 'I love my will, not Yours'."

"Do you see the difference? Trustful surrender through love takes a humble stand—always waiting and watching for God's Will."

"Try to assimilate what I have told you today. Pray for the grace to do so."

## **August 30, 2001**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. You just can't believe I'm here again, can you?"

"I have come to tell you this: Holy Love is truth. The United Hearts Revelation is the embrace of all truth. All that I wrote in the 'Summa' bears out in truth in this Revelation. This is because no theology under Church Authority—no Church tradition—no Scripture, contradicts what you have been given in this Revelation of the Chambers of the United Hearts."

"You must make this known."

### **September 3, 2001**

St. Thomas Aquinas comes. He says: "I have come once again in praise of Jesus. Early on, when Jesus first inscribed messages on your heart, He spoke to you about the Church of Atonement. This, as He explains it, is a mystical Church in Heaven built by each soul. It is constructed of the crosses and sacrifices that the soul surrenders to God towards the conversion of others or in reparation for his own sins."

"Some souls may build great cathedrals which Jesus welcomes them into, in Paradise, for they suffer much and complain little. Others offer nothing to the Lord—complain about every discomfort and do not earn for themselves a high place in Heaven. The Church of Atonement is Jesus' way of saying: 'Do great things for Me with the crosses I lend you to bear'."

### **September 10, 2001**

St. Thomas Aquinas comes. He bows to the Blessed Sacrament. Angels help him into a seat next to me. He says: "Praise be to Jesus."

"Listen, angel, that which Heaven is teaching here—the Revelation of the Chambers of the United Hearts—is much of what Jesus taught in the temple. Of course He did not refer to the Immaculate Heart as Holy Love, but still and all, it is the same spiritual journey Jesus attempted to lead the Pharisees on. He did not achieve His goal as they were steeped in spiritual pride."

"This spiritual pride tells a person he has all the answers. He is satisfied with where he is spiritually. In a word he is sanctimonious. The Message and the fruits it bears may be all around him, and yet he does not see it. Spiritual pride is deadly. It is like trying to reach a destination blindfolded, refusing to be led or to remove the blindfold because the soul presumes he knows his way."

"Everything about trustful surrender which embraces this Message has to do with free will. If through spiritual pride the soul thinks he is in the right place spiritually, he will not move his will to enter the First Chamber."

"Believe me, this profound Message carries with it abundant grace to enter the First Chamber. All that is needed is a humble 'yes'."

## **September 24, 2001**

St. Thomas Aquinas was seated in the pew in front of me. This time he has on a little white beanie. He turns half-way around with his big arm over the back of the pew, but his eyes never moved from the direction of the tabernacle.

He says: "I come in praise of Jesus. Sister, everything is reaching fever pitch now and becoming critical. God needs to be in the heart of your Nation. As it is, the people have replaced love of God first with love of self first. This is reflected in the laws, in the schools and in consumerism."

"It is no wonder the Church is under attack here. Religious vocations are not respected. Heaven's call to personal holiness is, for the most part ignored. But here you have the answer—the key to world peace. Here is the passport to salvation and holiness. It is Holy Love."

"No one can in truth come into Our Mother's Heart which is Holy Love without a conviction of conscience. This is the key to change—in souls, in the Nation and in the world. It takes humility to respond to an illumination of conscience."

He finally turns and looks me in the eye. "Humility and Holy Love go hand in hand."

## **October 20, 2001**

St. Thomas Aquinas comes. He says: "Today I come in praise of Jesus, Lord and Savior. I come to explain to you God's Permitting Will. Think of God's Divine Will as a great umbrella protecting the earth. God's Will protects from all evil. But God does not interfere with the free will of man. Now, when man chooses to oppose God's Will and sins, it is as though a hole is made in the umbrella. Then the protection of the Father's Will is not complete as He planned it to be. This 'hole' allows or permits Satan to come in and execute his plans. So you see, God's Permitting Will is not what He chooses for humanity, but what man chooses and God allows."

"It causes the Eternal Father great pain to see what man opens himself up to through sin. Our Heavenly Mother weeps. Oh, how She weeps to see the destruction brought about by sin. You should make this known."

## **October 21, 2001**

Why do bad things happen to good people? I (Maureen) was asking in my heart why do good people suffer when this hole in the umbrella of God's Divine Will is made.

St. Thomas Aquinas came. He says: "Praise be to Jesus. It is because every sin affects the whole world just as every prayer said from the heart affects the whole world. This should help you realize the power

of the present moment. The heart must be given over to Holy Love so that every thought, word and deed proceeds from Holy Love."

### **October 31, 2001**

St. Thomas Aquinas comes. He bows and prays before the tabernacle. He says: "Praise be to Jesus." He sits (with great effort).

"You know the times are perilous. There is much speculation about the future. People live in fear, not trust. It is time for families to be consecrated to the United Hearts and to make a personal consecration to the Flame of Holy Love. This will be like the lamb's blood on the portal of their hearts and homes. Evil will pass over them and by them."

"Teams should be appointed from each site where the Mission is strong to accomplish this. Pictures of the United Hearts and the Refuge of Holy Love should be displayed in the homes after the consecration."

"You will find readings in Chronicles and Exodus.\* I will lead you. This is a Holy Task. He winks and says, 'Let's do it together'."

**\*2 Chronicles Chapter 7, vs. 16** *"For now I have chosen and consecrated this house so that My Name may be there forever; My Eyes and My Heart will be there for all time."*

**\*Exodus Chapter 12, vs. 7 and vs. 13** *"Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat them...The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you when I smite the land of Egypt."*

### **November 4, 2001**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. This is an important consecration. It must not be taken lightly or in a cavalier manner. Therefore, in the areas where there are enough people, teams should be appointed to go out and accomplish this in homes. But there are many in scattered areas who will very much desire this to be done, but there will not be enough people to achieve it. They can perform the ceremony themselves."

"Small pictures of the United Hearts and the Refuge of Holy Love will suffice in the homes. These can be given out for free. Begin at once!"

### **November 12, 2001**

St. Thomas Aquinas comes, bows to the Holy Eucharist, turns and says: "Praise be to Jesus."

"I have come to help you understand the eternal depths of God's Divine Will. Each time faith in God's plan is tested, it is to bring you deeper into trust, not into panic and fear. The one who trusts does not

fear. Satan is in fear. Remember, Scripture has it, 'Fear is useless; what is needed is trust'."

"Now, there is a distinct difference between faith and trust. Faith is belief in something that you cannot experience with your senses—that is, you cannot see it, touch it, hear it or smell it. Trust is the surrender to faith. Trust itself is invisible, but you know you are deep into trust when you are at peace."

"God's infinite plan for each soul—His Provision and Will—is not visible to the human eye, nor understood in the human intellect. Therefore, to understand God's Will is simply to accept that God alone is the Master Weaver of the tapestry of each life. The threads that make up the tapestry are the moment to moment graces God gives that lead each soul to his salvation. No one is called outside of God's Will or to oppose God's plan. It is Satan who inspires every sin, but free will that acts upon evil inspiration. However, free will is part of God's plan, and He continually gives fresh graces to overcome the effects of sin."

"This is a profound teaching—study and meditate upon it. Ask for the grace to understand it."

### **November 14, 2001**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"I have come to help you comprehend why Jesus beseeches your trust in Him daily. It is because the depth of your trust reflects the depth of your love. Trust is the barometer of your love. When you have deep sentiments of love for someone, you welcome the opportunity to demonstrate your trust in him. When you trust you place your faith in him. It is a grace, then, to be given the opportunity to trust, for it is a way of showing your love and affection."

"On the other hand you must see attacks against trust as either human weakness or evil inspiration. Oppose these thoughts by invoking Mary, Protectress of the Faith and Refuge of Holy Love."

### **November 19, 2001**

St. Thomas Aquinas appears tossing one of Mulligan's (Maureen's 4-year old Golden Retriever) tennis balls in one hand.

He says: "Praise be to Jesus. You may think it odd that I am holding your pet's toy, but this is a particular lesson I am about to teach you. When you toss a ball it goes the way you direct. It cannot take a different path unless it ricochets off an object and it travels the path you have sent it in."

"If you consider the ball as your free will, and the hand that tosses the ball in a certain path—your heart, you must see that what is in your heart guides your free will. This is why this Message implores that the human heart be steeped in Holy Love so that all thoughts, words and deeds proceed from Holy Love."

"Now, the soul may have the best intentions of living in Holy Love and choose this path with his free will. But just as the ball sometimes hits an object and is diverted from its path, the human heart may be diverted from the path of Holy Love through disordered self-love or sin."

"The ball cannot go in two directions. Neither can free will. You cannot with half a heart love God and neighbor above self, and with half a heart love sin. This is duplicity. God commands that you give Him your whole heart. It is only in this way you can stay on the path that He directs."

### **November 26, 2001**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. I have come to help you understand that since trust is the substance of your love of God as Jesus has revealed to you, it is lack of trust that opens the abyss between the soul and his Creator. What causes a heart to mistrust or falter in trust in God's Divine Plan, especially souls that are tethered securely to the Heart of their Savior through Divine Love?"

"First of all the soul fails to recognize that God's Will is also in the test of trust. The Lord tests each one's trust in Him as a way of strengthening the soul's love of Him. Secondly, the soul in the midst of the test begins to trust himself and his own efforts more than any plan God may have."

"This is pride based on fear and insecurity. Begin, then, to see every trial is a test of your trust. If you persevere in trust through the assistance of grace, your love of God will be strengthened. If, however, you pull back through mistrust, the trial will be greater, and in the end such a soul will be weaker in his love of God."

### **December 1, 2001**

St. Thomas Aquinas comes. He is walking down the aisle with great difficulty due to his weight. He says: "Praise be to Jesus. Daughter, tell Fr. Kenney that I appear in this bodily form so that you will recognize me when you compare my vision to photographs in the past. After all, ask him to recall that Moses and Elijah appeared in bodily form at the Transfiguration, but they are not body and soul in Heaven, as yet."

"I have come to speak to you today about temptation. Temptation is the test of virtue. Without the test—without temptation—the soul cannot practice virtue, and cannot be perfected in the virtue being tested. Therefore, temptation can bring good or evil according to the soul's response."

"Do not be surprised, then, when I tell you that the Message of Holy Love brings out the best and the worst in people. It brings out the best when the soul recognizes his faults through immersion in the Flame of



Holy Love, and tries to overcome his faults—that is, be perfected in virtue. The Message brings out the worst in the soul when his faults are revealed to him, but he makes little or no effort to overcome them.”

“So, it is the choice each soul makes in the face of temptation that determines the depth of his journey into the Chambers of the United Hearts. It is the depth of love in the heart that determines the response to each temptation.”

“Let me explain: If you have great love of God and neighbor in your heart (Holy Love), you will want, at all cost, to avoid hurting God and neighbor. Therefore, supposing you are tempted to be impatient, you will, in the face of temptation, practice patience. See then, it is God’s Permitting Will that allows temptation to come into each one’s life, for He desires that you be strong in virtue.”

“I must return to Heaven now, but you will please make this known.”

### **December 10, 2001**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I have come today to help you understand spiritual blindness. This is a form of pride fanned by Satan’s deceit. The enemy encourages this type of pride. He places a veil over hearts so that they are unable to distinguish the presence of grace in their midst. In such cases the soul’s thoughts become convoluted. He even sees good as evil, and evil as good. He has distorted hearing, extracting falsehood from truth. It is not long until spiritual envy consumes his heart. This type of jealousy bears with it rash judgment. But the soul views his rash judgments as discernment, for his thinking has become so convoluted.”

“The spiritually blind miss all the graces around them. They are easily led to apostasy, heresy, discouragement and even despair. They openly challenge the faith they once had. Often they are full of unforgiveness and, therefore, do not trust in God’s Mercy and forgiveness.”

“If they should witness or hear of miracles, they are quick to discount them. They believe deep within that such things could never happen because they do not happen to them. For this reason, profound messages fall on deaf ears.”

“There is attendant to spiritual pride a spiritual sloth. Subconsciously they know that if they opened their hearts to the grace all around them, they would have to change interiorly. The spiritually blind are the compromised. These are the ones responsible for abortion. These are the ones who believe themselves to be Catholic, but challenge Church hierarchy. These souls miss the call to holiness that is the vocation of all souls. It is a chilling truth that they are answering Satan’s call to perdition.”

“This lesson uncovers the enemy where he lies hidden in hearts. Make it known.”

### **December 13, 2001**

St. Thomas Aquinas: “Write this down for posterity in praise of Jesus. This is how you know you are in the Kingdom—that is, the Kingdom of the Divine Will which dwells within. You are at peace in the midst of conflict. You trust without reason to trust. You have hope when the world offers no hope.”

“Your goal is singular—to live in the Kingdom of the Divine Will. Though tempest and fear surround you, you are never consumed or forsaken. Your heart becomes the Lord’s dwelling place of love and joy.”

### **December 21, 2001**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I have come to help you understand what hinders the soul on his journey into the Chambers of the United Hearts. It is always pride. Pride is the enemy of a deeper surrender to love. The essence of pride is self-love which fosters a lack of humility. The soul does not know his place before God. He does not recognize his own faults and shortcomings. He sees his free will as the ‘be all—end all’.”

“You see, my little soul, humility and love must always work together in the soul. It is humility which makes Holy Love genuine and self-effacing. It is Holy Love that calls the soul to humility of heart. One cannot truly be in the heart without the other.”

“Spiritual pride is a very deceitful counterfeit of true holiness. The one who is spiritually proud believes he is the source of the graces that come to him. He may never admit this, but deep within he does not give God the credit for the graces that come to him. He may even brag about the crosses he is asked to carry and graces he received in the hopes that others will see him as a ‘chosen’ soul. Spiritual pride is a form of duplicity.”

“But when genuine Holy Love and Holy Humility work together in the heart, the soul is drawn swiftly, swiftly through the Sacred Chambers of the United Hearts, quickly being perfected in every virtue.”

“Make it known.”

### **January 14, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I have come to introduce to the world the First Chamber of the United Hearts of Jesus and Mary. It is the Immaculate Heart of Mary—Holy Love. It is God’s Will.”

“Jesus described Heaven to us when He walked the earth, as a precious gem worth more than any—a gem so precious that we should give up all we own to possess it. That gem, indeed Heaven itself, is Holy Love. Yes, Holy Love is that precious—that important. For without our ‘yes’ to Holy Love there is no salvation.”

“Holy Love is the two great laws of love—love God above all else

and your neighbor as self. These are the commandments Jesus said we must follow if we wish to reach Heaven. When you begin to read these messages—when you begin to live these messages—you will realize Holy Love is Heaven on earth.”

“The peace of the world was entrusted to the Immaculate Heart of Mary at Fatima. The peace of the world depends on your efforts to live in Holy Love and to propagate these messages. I will assist you.”

### **January 17, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I have come to confirm to you that there is a distinct difference between admonishing the sinner, which is a spiritual work of mercy, and criticism. The first arises as a loving warning designed to build up the Body of Christ. Criticism is a judgment which rises from a tumultuous heart and bears the fruit of disunity. Criticism forms in a heart not seeking the welfare of its target, but imagining motives of actions and accepting these as truth. The heart that does not recognize this negative criticism as an evil inspiration is easily deceived in believing his criticism is an admonition designed to build up rather than tear down.”

“There is a fine line of discernment here, but a vast difference in the fruits of each action. A loving admonition can be easily accepted and acted upon. A negative criticism wounds and fosters resentment.”

“This is why each soul must learn to act and speak only out of Holy Love.”

### **January 21, 2002**

St. Thomas Aquinas comes. He bows his head to greet me. He says: “I bow to you for the Living Christ dwells within the temple of your heart. All praise be to Jesus.”

“My sister, today there are many distractions in your life. Jesus desires that you consecrate your day to Holy Love. He sends me to repeat to you this prayer:

***“Heavenly Father, I consecrate my heart in this present moment to Holy Love. Keep me mindful of this throughout the day so that all my thoughts and actions will proceed from Holy Love.”***

***“I cover this petition with the Most Precious Blood of Jesus, Your Son, and surround it with the Tears of His Most Sorrowful Mother. Amen.”***

“You see, when a sin is committed it is because the soul loves the sin more than God and neighbor. Through this disordered love of evil, the soul cooperates with evil. This is so in the sin of gossip, detraction and rash judgment, just as it is with any sin. The soul may have fallen into the secret habit of sin—that of negative criticism about others in his thoughts. In this way he cooperates with the evil spirit of criticism, and soon it is in his words and actions, as well.”

“The spirit of criticism often travels in clusters with the spirit of rejection, perfectionism, unforgiveness and others. This is why standing guard over your thoughts is so important. For what forms in your thoughts easily takes over the whole heart.”

He leaves.

### **January 26, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. My sister, this is the whole and the sum of sanctification—trustful surrender to the Divine Will of God in every present moment. In this trust is love. In this surrender is humility. In love, humility and conformity to God’s Will is self-denial.”

“The soul who reaches for sanctity must completely surrender what he wants for what God wants. He puts God in the center of his heart and roots out self. It is impossible for the one who is self-absorbed to reach the heights of this surrender, for he views everything as to how it affects himself. He looks for self-gain in everything. He trusts in himself more than in God, for his love of God is imperfect. His existence revolves around his own welfare and not what God wills for him.”

“The soul who pursues sanctification, however, tries to accept all things as from the Hand of God. He sees God’s Will in every situation. He understands that God is working with him, drawing him into sanctification. Therefore, he does not see God’s Will as a sharp edged sword, but as a blazing beam of light illuminating the path he is called to follow.”

“Inordinate self-love cannot choose Divine Love, for the two conflict just as the flesh opposes the spirit. But this Message of the Chambers of the United Hearts calls each one to take off the old and put on the new. This is the essence of sanctity.”

### **January 28, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. Today I have come to speak to you once again about sanctity. Very often the one thing that blocks the path to sanctity is an envious heart. This is because people generally do not recognize this form of evil in their hearts and, therefore, do not root it out.”

“Envy is just another form of self-love. The soul that is self-absorbed is consumed with feeding his own needs spiritually, physically and emotionally. He is insidiously filled with the desire to be the best looking, have the best clothes, best home, best family, best reputation. Often envy can be pinpointed through an ambitious spirit.”

“The type of envy most offensive to Jesus is spiritual envy. The person wants everyone to know about the graces he receives as though he were the author of each grace, and as though he deserved them.”

“But envy goes beyond wanting the best. Envy wants what his neighbor has. He is not happy at his neighbor’s good fortune—physical, spiritual or emotional, but wants everything his neighbor has for himself. So you see, ambition turns to greed, and greed to jealousy.”

“But at the root of all envy is the same self-consuming love that is at the root of all sin. If this self-absorption goes unchecked, it gallops away like a runaway horse holding the heart captive, insuring spiritual destruction.”

“The soul that gives in to envy does not understand his place before God. If he did, he would accept God’s Will in the present moment and desire no more—no less—than this portion for himself.”

## **February 20, 2002**

St. Thomas Aquinas comes. He bows towards the Blessed Sacrament, turns to me and says, “Praise be to Jesus. I have come to elaborate on the Kingdom of Divine Love—Heaven itself—which the Lord has started to speak to you about.”

“In this Kingdom all the senses that the body had in the world are attendant to the soul in Heaven. But in the Kingdom of Divine Love, the senses are purified just as the soul is purified. There is no more pain—no more impairment of any kind. The soul sees color in its purest form—colors he never knew existed. He hears and sees and speaks to the Holy Trinity, the angels and the saints. He can hold more than one conversation at a time for there are no constrictions of time or space.”

“The soul can bi-locate, even be in multiple places in Heaven at one time. All knowledge is given each soul and is perfect. All truth is known and accepted. What was held fragile and vulnerable on earth is strong in Heaven. The best part of Heaven, however, is that love is perfect. Nothing interferes with your love of the Blessed Trinity. Each soul praises and adores God forever.”

“Then of course, the soul has unlimited access to the Holy Mother of God. Do you desire Her tender embrace? It is given. Do you wish to speak privately to Her? Choose your time. Would you like Her to pray with you in intercession? She will never refuse you, just as She never refuses anyone now. In Heaven She will accompany you to the throne of Her Son and place your petitions at His Feet.”

“This is what perfect love is about. This is how beautiful perfection is. This is the Paradise each one is called to and created for.”

### **February 21, 2002**

St. Thomas Aquinas comes. He bows to the monstrance and says, “Praise be to Jesus.”

“I have come to invite all to understand that as the souls in Heaven are in union with the Divine Will of God, the souls in such union on earth possess the Kingdom of Divine Love within their own hearts. Always keep in mind that the Kingdom of the Divine Will and the Kingdom of Divine Love are one. The two do not exist apart. Make this known.”

### **February 23, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I come to help you understand the close alliance between the United Hearts Revelation and the new dogma. First of all, it is important that you think of the Heart of Mary as a Holy and Sacred passageway between the Heart of Jesus and all of earth. No grace (that is, nothing good) comes to earth except through this passageway. Since the Immaculate Heart of Mary is Holy Love and Holy Love is God’s Divine Will, it can be said that every grace God wills for the world is mediated through Holy Love. Therefore, it follows that Our Lady is Mediatrix.”

“Next, understand that because the Heart of Mary is united to the Heart of Her Son, She suffered integrally His Passion. She was not just an onlooker, but She suffered the Passion united to Jesus. Her wounds were mystical only because the union of the Two Hearts is mystical. Therefore, She is Co-Redemptrix.”

“As Advocate, understand that the passageway of Mary’s Immaculate Heart is a two-way passage. Every prayer and sacrifice that anyone gives to Jesus first passes through the Heart of His Mother. Within the Flame of Her Heart the Blessed Mother purifies each petition and sacrifice before sending it on to the Heart of Her Beloved Son. Therefore, She is Advocate.”

“Meditate upon these truths. I will help you to understand them.”

### **March 22, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. Today I have come to help you understand this very basic tenet. This is what determines the soul’s destiny—indeed, his place for all eternity. What is held most dear and precious at the center of each heart is the god that he worships. This is the reason each soul must search his own heart daily and from moment to moment to determine the object or objects of his greatest affection.”

“Pray for the grace of truth to come into your heart today. Some people for all intents and purposes seem holy, but this is only on the outside. In their hearts they jealously guard their reputation. Others worship money and all it can buy—clothes, houses and even power.”

“But God searches out the humble, the simple, the unpretentious. He does not look for great intellects either. The intellect can be a great obstacle, I tell you, unless it is humbly submitted to the Will of God. It is only then God reveals His truths to the heart. Everything in the heart has to be purified in the Flame of Holy Love, stripped of self-interest and surrendered to God to use as He chooses. Everything has a purpose and a place in God’s All-Knowing plan, from the weather to the exposure of evil in hearts, to the greatest sacrifice—the Crucifixion.”

“Most often the fullness of God’s Will is not revealed to mere man. This is where each one is called to trust. Trust is the testing ground of love.”

### **March 23, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. I thought you would never get here.” (I was delayed for various reasons.)

“When you are distracted by the affairs of the world or others’ problems, the Lord Jesus feels forsaken for He is no longer at the center of your heart.”

“But listen to what I have come to tell you. The intellect is a delicate thing. If it is governed by pride, it causes every kind of sin and error to come into the heart. This is how discernment crosses the line to judgment. It is how the guarding of reputation becomes more important than committing sin—sins of calumny, theft, abortion and manifold more.”

“The intellect must be tamed, just as a wild beast is tamed. The intellect must come under the rule of a humble, loving and simplistic heart. It is only in this way the soul which God created can be united to its Creator.”

“To advance in these virtues of humility, love and simplicity, the soul must ask the Lord for the grace of self-knowledge to see where he is failing in these virtues. Without the courage to do this, he will never conquer his disordered self-love which will motivate his thoughts, words and deeds.”

“It is only when the intellect and Holy Love in the heart work as one that the soul advances through the Chambers of the United Hearts.”

### **March 25, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. Understand that truth strips the soul of all pretense and sanctimony. Truth allows the soul to see himself as he stands before God. That is humility itself. Each one should pray for this grace daily. Never be puffed up—thinking yourself to be holy. That is one of Satan’s lies.”

### April 3, 2002

St. Thomas Aquinas comes. He says: "Praise be to Jesus. I have come to help you understand that there is a common thread that runs through the tapestry of each one's life. It is trust in God's Will. Each soul is offered opportunities in his life to practice trust. Trust, remember, is the proving ground of love—the substance of love. The Lord stands back and patiently watches how each one deals with these opportunities to trust. The more the soul trusts in Divine Providence, the deeper he is drawn into the Chambers of the United Hearts."

"Satan, of course, tries to weaken trust and presents doubts and fears to the heart. These anxieties pull the soul away from the path of holiness, and destroy the peace of each one who gives in to such worries."

"Learn to recognize the enemy, then, when he attacks in such a way. All that opposes trust is from the adversary. Tighten the fabric of the tapestry God creates in your soul through trust. Do not allow the enemy to unravel this precious handiwork."

### April 21, 2002

St. Thomas Aquinas comes. He says: "Praise be to Jesus. I have come to you today to speak about recent scandals within the Church. Some heretics use these unfortunate scandals as a platform to promote married priests and women priests. They neglect the fact that the Holy Father has already made decisions against both of these. **CELIBACY IS NOT THE CAUSE OF THESE PROBLEMS. IT IS THE EVIL THAT IS IN HEARTS WHICH IS THE CAUSE.**"

"You would never legalize theft because many people steal. Why change the laws set down by the Holy Father because some are too weak and open to evil to obey the laws. Remember that the cause of every sin is failure in Holy Love. The sinner places love of the sin above love of God and neighbor."

"In the case of these scandals, just as guilty if not more, are the enablers—the ones who covered up the crime. Asking forgiveness in retrospect is not much consolation for the lost innocence of the victims."

"We must pray for the Church to be healed from the inside out. We must pray that as She is stripped and purified, the Remnant Faithful will cling to their faith."

### June 29, 2002

St. Thomas Aquinas comes. He bows to the monstrance and says: "Praise be to Jesus."

"Beware the self-satisfied soul. Such a soul who does not seek a deeper spirituality is a lukewarm soul. His self-satisfaction threatens his very salvation; for the Lord offers and he rejects, thinking he needs no



more self-knowledge—he has all the grace he needs. This is the same as self-righteousness. It is such sanctimony in hearts that rejects private revelation, presuming they need no new devotions, and certainly no ‘alleged’ advice from Heaven.”

“Such as these think they have the answers and believe they are saved. But in the same breath, they overlook the obvious—the chance to become holy and to enter the Kingdom on the wings of love and humility. Yes, it is a very dangerous thing to be self-satisfied—to be spiritually smug. It is a sign to Heaven that you are only interested in salvation on your own terms.”

“Beware each one of this trap Satan lays for you.”

### **July 1, 2002**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. Today the conscience of the world has become obtuse—that is, spiritually blind. It is as though a force has a stranglehold on the heart of the world preventing it from discerning evil.”

“All that grabs media attention—terrorism, violence, abortion, pedophilia, homosexuality, and even liberal feminism are evil spirits. Those who practice these things are cooperating with Satan. You will not read this in newspapers or hear it on TV, for the thrust is today to deal with the problem (if it is viewed as a problem), and not the cause which is evil itself.”

“How can the people of God combat the evil that has wrapped its tentacles around our society—even our churches and seminaries? Call it what it is. Do not be compliant with the evil by being silent or accepting terminology Satan inspires, like: alternate life style, planned parenthood, inclusive language, freedom of choice and more. Expose evil for what it is.”

“Pray the Rosary—the weapon of choice against Satan. It is no accident that many who embrace these evil spirits also oppose the Rosary. Make holy hours of adoration. Each holy hour weakens Satan’s kingdom. Have Masses said for those who cooperate with evil. The Mass is the most powerful prayer.”

“Most of all, do not be silent. Be a vocal force against Satan in the world today.”

### **July 24, 2002 (Part 1)**

St. Thomas Aquinas comes. He is standing next to a ladder. He says: “Praise be to Jesus.”

“I have come today to give you this illustration of a soul’s journey into the Fourth Chamber of Divine Love. The ladder represents the Third Chamber of the United Hearts which is the perfection of virtue. Each step is a virtue. The side railings that the soul must cling to in order to climb

up this ladder represent humility and love. Every virtue is fastened to Holy Humility—Holy Love. If it is not, it becomes unsteady and weakened. The virtue itself becomes false. The soul who is trying to climb, easily slips backwards.”

“I give you this graphic to show you how important humility and love are in the spiritual life. God, you know, is never fooled by exterior pretense. He sees clearly into every heart. Indeed, humility is knowing that you are nothing more than you are in the Eyes of God. True Holy Love is loving God’s Divine Will in the present moment. Neither of these virtues can be acquired through the intellect, but only in the heart; that is, you are not loving and humble by thinking that you are. These virtues come through the soul’s cooperation with the action of the Divine Will in their lives. Both of these virtues require a lessening of self-love. The more the soul loses sight of self, the more God fills the void.”

“These two virtues work together in the heart to lead the soul into the Fourth Chamber. One cannot work apart from the other. Without them the other virtues do not enter the heart.”

“I reveal this to make the climb easier. Pray to be open always to God’s Will for you.”

### **July 24, 2002 (Part 2)**

St. Thomas Aquinas comes. He says: “I have come to continue my lesson on Holy Love—Holy Humility. Consider once again the ladder whose steps are the virtues and whose side rails are love and humility. When the step breaks away from the side rail, it is no longer strong. It may resemble a step, but in fact, lacks the strength of a genuine step. So it is with any virtue. The virtue is only as deep as love and humility are deep in the soul. Virtue that is not grounded in love and humility soon gives in, as it is false.”

“Every virtue must be supported by Holy Love and Holy Humility. If it is not, the soul will not advance on the ladder of holiness, but slip and fall. Think of the virtue of patience. The soul that is not supported by love and humility easily becomes impatient. He begins to think of ‘poor me’ and how all things affect him, rather than on God’s Divine Will in the present moment. The same is true of a failing in perseverance, meekness, and more.”

“It is always an inordinate self-love that pulls the soul away from love and humility. Self-love, therefore, is the antithesis of the entire spiritual quest for holiness and advancement through the Chambers of the United Hearts.”

### **July 26, 2002**

St. Thomas Aquinas comes. He says: “I have come in praise of Jesus, born Incarnate.”

“In order for the soul to make a steady ascent up the ladder of virtue, he must have his hands firmly planted on both hand rails—Holy Love and Holy Humility. As he ascends, he reaches up higher on each side to pull himself to the next step. This action represents the soul’s deeper commitment to love and humility.”

“I will describe for you the loving, humble soul as a goal to aim for. Such a soul always places God first, ahead of self and neighbor. To do so, his thoughts, words and actions are towards pleasing the foremost object of his love. Through love of God, the soul loves his neighbor—seeing God’s creation in his neighbor. For love’s sake, he tries to overcome disordered self-love. This action embraces humility.”

“The humble soul regards all others as holier than himself. He knows his place before God and tries to please God. He does not look for faults in others, but looks for good. He is submissive to God’s Will in all things and in every way. He uses the goods of the world to give glory to God. In so doing, he does not consider cost to self. This means he does not look at how everything affects him. His thoughts, words and actions are turned towards God, not towards himself and the world. In essence he loses sight of himself. He is not concerned for his reputation in the world, but only for his relationship with God.”

“These hand rails of Holy Love and Holy Humility are not always easy to maintain a hold of. Satan tries to grease them with his temptations so that the soul loses his grip. It is only with the assistance of grace from the Heart of Our Heavenly Mother the soul can even begin the climb. If the hand should slip from one side or the other, Our Lady is there, placing the hand—finger by finger—back where it belongs.”

## **September 7, 2002**

St. Thomas Aquinas comes. He recites the Divine Praises; then he says: “All praise be to Jesus.”

“I have come to ask those who hear these messages on the Chambers of the United Hearts to stop judging the messenger and to live the Message. Who among you, after all, deems himself worthy to receive such a Message. In truth, no one is worthy. Yet, this Message has been freely given to the world through God’s Love and Mercy. The choice He made as His messenger—though seemingly unlikely—nevertheless was God’s choice.”

“If you want to know the Heart of God, listen to and follow these messages that lead you into His Heart. If you wish to know how you will be judged for all eternity, read the messages. If you wish to become a saint, adhere to these messages until your heart is one with them.”

“No one can truly follow this spiritual journey without being drawn into the Divine Will of God, and without being drawn into a deeply sacramental life.”

“Look past any flaws you perceive in God’s choice as His messenger. After all, God cannot be mistaken. Look past the lack of high-powered approvals that, in truth, are not necessary for your belief in this Revelation. In the future when approvals come, you will have missed a golden opportunity to become holy—even a saint.”

### **September 22, 2002 (Part 1)**

St. Thomas Aquinas comes. He bows to the tabernacle saying: “Praise be to Jesus. I have come to help you understand the difference between presumption and hope. They are opposites.”

“Presumption takes for granted—grace. The presumptuous person thinks he has what he does not have. He does not allow in his heart space for the action of God’s Divine Will. He would be like a ship caught in a turbulent sea that thinks he is safely docked.”

“Hope, on the other hand, is a virtue that practices expectant faith. The hopeful person believes God can accomplish anything if it is His Will to do so. He entrusts his needs and petitions to the Lord, and allows Him to answer as He wills. In hope, he may even thank God ahead of time for whatever the Divine decision may be. The difference is—he does not presume the answer to his petition. His would be the ship lost at sea—praying with expectant faith to find a safe harbor.”

“It is quite important to realize that Satan can mimic any gift of the Holy Spirit. The presumptuous person believes every inspiration to be from God, and does not test the spirit. Remember, the only virtue Satan cannot imitate is humility, for he does not even understand it. So, in humility, be certain that you do not presume you have a certain gift or virtue.”

### **September 22, 2002 (Part 2)**

St. Thomas Aquinas comes. He bows towards me saying: “Praise be to Jesus ever present in your little heart when you are embracing Holy Love.”

“I have come once again to discuss with you the difference between hope and presumption.”

“The virtue of hope proceeds from a heart full of Holy Love, Holy Humility and Holy Trust. Such a heart is able to hope based on the faith that God desires only that which is best for him.”

“Presumption is based on pride. The presumptuous soul regards all things through the eyes of disordered self-love. He may presume he will be saved even though he leads an unrepentant life of sin. He believes he will receive salvation on his own terms, not God’s terms. Such a soul trusts only in himself and makes no allowance for God’s Will.”

“There are those in the world today—indeed in places of prominence—who believe they have certain virtues or even certain gifts

of the Holy Spirit. But, once again I tell you that which is not based on humility of heart is Satan's counterfeit."

### **September 25, 2002**

St. Thomas Aquinas comes and says: "Praise be to Jesus."

"I have come to help you better understand trustful surrender. Once again I remind you, humility and love are the foundation of trust. When you trust, you believe no harm will come to you outside of God's Will. You understand God's Will for you is always your salvation. When you surrender to God's Will, this means you give up your will. So, in trustful surrender you trust that God's Will is always for your best, and you surrender your wants and opinions concerning the outcome of any situation—that is, you leave it up to God."

### **October 7, 2002**

St. Thomas Aquinas comes. He bows before the tabernacle and says: "Praise be to Jesus."

"The Holy Mother has sent me to talk to you about the Rosary. Some people—even Church leaders—make light of it, you know. But the power of the Rosary has not changed over the centuries. If more would pray it, abortion would be recognized for what it is. The acceptance of abortion by any country's leaders places the country in jeopardy; for this sin alone brings about wars, natural disasters, political confusion and economic collapse."

"Devotion to the Holy Rosary places the soul under the Blessed Mother's protection—certainly a place anyone should seek to be during these times. Carrying the Rosary with you is a sign to Satan that you belong to Mary."

"Meditation upon the mysteries of the Rosary brings the soul closer to Jesus, and leads him away from sin. The Rosary is a decisive weapon against Satan's kingdom in this world."

"Once the soul begins daily recitation of the Rosary, the Blessed Mother pursues him—seeking his sanctity and deeper commitment to prayer."

"Make this known."

### **October 21, 2002**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Let's talk about fear. If the heart is filled with Holy Love, there is no room for fear. Scripture has it: 'Do not fear; only believe.' (Mark 5). The depth with which one loves God is the depth of his trust. Then, see that imperfections in Holy Love open the door to fear."

"Today, those who depend on themselves and the world around them have every reason to fear—for of themselves they are capable of no

good. Rather, all good comes from God. Souls that do not love deeply enough cannot understand the ways in which God answers prayers, and grow impatient in waiting for God's timing."

"The souls that do not pray and do not see God's hand in any turn of events are the ones who fear, who blame and who cannot forgive. Perhaps you have known some such as these."

"Therefore, understand everything in the spiritual realm revolves around the depth of Holy Love in the heart."

### **November 2, 2002**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

Little sister, hear and understand that the substance of what is in the spirit of the heart is always Holy and/or Divine Love; or it is all that opposes it. What opposes love of God and neighbor always is rooted in excessive love of self. The person gives in to temptations because he sees it will benefit him in some way. Therefore, he loves the sin more than God and neighbor, and he places himself first ahead of Holy Love."

"So, when you are asked to pray from the heart, you must pray with Holy Love in your heart."

"Make it known."

### **November 11, 2002**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"I have come to help each one see that the true enemy is that which opposes Holy Love in the heart. It is always insidious—even clothed in righteousness at times. But the culprit is always self-interest, self-love—above and ahead of God and neighbor. It may come into the heart as negative criticism of others—soon spawning unforgiveness—then bitterness. Self-love invites the soul to criticize others thus holding himself up in higher esteem. It may be love of material goods, sensuality or even love of his own opinion that drives Holy Love from the heart."

"But where the cancer that consumes Holy Love begins is always inordinate self-love. This is why the conversion process always begins with loving God more than self. It is this love that opens the heart to the Flame of Holy Love."

### **November 13, 2002**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Please understand, small one, Holy Love—that is, the Immaculate Heart of Mary—is the gateway to the New Jerusalem. Then comprehend that the New Jerusalem is Divine Love—the Sacred Heart of Jesus. Divine Love—the Heart of our Savior—is the Kingdom to come."

"These truths remain far above you. Perhaps in this life you will never grasp it. When you pray for the kingdom to come 'on earth as it is

in Heaven', you are praying for each heart to come into Divine Love. Taking this one step further—Divine Love is oneness with the Divine Will of God. So the Kingdom to come is the establishment of the Divine Will of God reigning in every heart."

"Here is yet another precept. You cannot separate Divine Love from the Divine Will of God. That would be like trying to separate the white from the yolk after the egg is scrambled."

"The human heart that lives in concert with Divine Love spiritually is consumed by the Flame of Divine Love until they are one. Perhaps you could liken the notes of a symphony to the heart living in Divine Love. The whole orchestration is God's Will and it would be impossible to separate the notes from it."

"So, I have given you much to contemplate."

He blesses me and smiles.

### **January 9, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"You can accomplish much more through faith and hope than you can through doubts and discouragement. It is important that your petitions rise from a heart full of expectant faith, for such confidence in God's good plans will not be overlooked by grace. Understanding this is a step towards every goal."

### **January 28, 2003**

#### **Feast of St. Thomas Aquinas**

St. Thomas Aquinas comes. He says: "Good day! Praise be to Jesus. Today I have come to give the world some meditations as they approach the Divine Presence in the sacrament of the Holy Eucharist."

"Imagine, if you will, Anna and Simeon in the temple awaiting the arrival of their Messiah. In their hearts they recognized His Divine Presence, as the young Mary carried Him into the temple. When you are about to receive Him—Body, Blood, Soul and Divinity—ask for the same grace—that you will recognize His Presence."

"Imagine the joy of the Wise Men and the shepherds when they came upon their Savior after following the star. Let grace be the 'star' that leads you to discover Jesus in the tabernacle."

"Imagine Blessed Mother's joy after searching for Her Son for three days when She comes upon Him speaking in the temple. Imagine Her love and exaltation as He placed His youthful Hand in Hers."

"Imagine John the Baptist in the womb of his mother—who, upon just hearing Mary's greeting as She approached—was sanctified."

"Finally, imagine Blessed Mother's joy as She was reunited with Her Beloved Son after He rose from the dead."

"Never receive the Holy Eucharist matter-of-factly. Approach Him

with love and longing in your heart. It is at communion the Lord finds rest in the temple of your heart.”

### **February 8, 2003**

St. Thomas Aquinas comes and says: “Through the Eucharist, the Will of God is present in the world—completely, perfectly and eternally. Then, understand that the Fifth Chamber—union with the Divine Will—is offered to each one who partakes of the Holy Eucharist.”

“Praise be to Jesus.”

### **February 17, 2003**

St. Thomas Aquinas comes and says: “Praise be to Jesus.”

“I have come to help you see that God’s Justice is the broom that sweeps away the debris of Satan’s lies. The debris of Satan’s lies is the evil that has been accepted in hearts as truth. Our Mother’s images weep in the world today and even at this site, for She sees the world racing towards God’s Justice.”

“In any given moment the truth of Holy Love, and the truth which is Holy Love, is challenged and compromised by abortion, greed, exploitation of innocence—even world leaders who portray lies as truth and truth as lies. Always remember, Satan is the father of lies.”

“You must stand up for the truth with courage as the saints did before you. Otherwise you stand to be swept away by God’s broom of Justice. Begin now—in this present moment—to see truth as Holy Love.”

### **March 8, 2003**

St. Thomas Aquinas says: “Praise be to Jesus. I have come to help you see that all the grace obtained in one Chamber of the United Hearts is carried into the next Chamber and deepened. In other words the soul enters the First Chamber and is purified of his iniquity through Holy Love. When he enters the Second Chamber—holiness in the present moment—the purification he experienced in the First Chamber abides with him and continues. As he seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them.”

“Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment—the First and Second Chambers. And so it goes until the Kingdom of God—the Kingdom of the Divine Will—is established within the soul itself through union with the Divine Will.”

“So you see, this spiritual journey is like building a house—a spiritual refuge—within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself.”

“Make this known.”



### **April 2, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Understand that God's Divine Will is at work even outside of the First Chamber. For it is His Will that draws the soul into purgation—the Chamber of Holy Love. Moreover, the Divine Will never changes; it is always pulling the soul into the Sixth Chamber which is the Highest Heaven. It is the soul's response to the Divine Will of God which changes from one Chamber to the next—always deepening and perfecting until it is conformed, and then, hopefully, united to the Will of God."

### **April 3, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Praised be His Eucharistic Heart. I have come to help you understand more fully this latest Revelation. The Heart of the Father is One with His Divine Will. The Divine Will is One with the Sacred Heart of Jesus and the Immaculate Heart of Mary. Therefore, the Heart of the Eternal Father embraces all Five Chambers of the United Hearts. Furthermore, you must see that Holy and Divine Love, as well as Divine Mercy, are the Will of the Father."

"But the Will of God reaches out to those souls outside of the First Chamber—the Immaculate Heart of Mary. Jesus said in Scripture: 'No one can come to Me unless the Father draws them'."

"To take the understanding still farther, the Holy Spirit is also One with the Heart of God and His Divine Will. Therefore, the Holy Spirit engulfs every Chamber of the United Hearts. He gives His gifts according to the Will of God."

"The Sixth Chamber, then, is attainable to few on earth in its entirety, as it is immersion—not just union in the Will of God. However, because the Will of God cradles all the other Chambers and even pulls the soul into the First Chamber, we can say that the essence of the Sixth Chamber—the Divine Will—is ever present. The Father's goal is to draw all souls into the highest Heaven."

He winks and leaves, saying: "Make it known."

### **April 9, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"I have come to help you see that all creation exists to give glory to God—the Sole Creator. Human affection is fickle—now attached to opinions and reputation—next, material goods—rarely placing love of God above all else."

"But nature—the elements of the earth—the sky and the sea—the plants and animals—are in obedience to God's law. Nature reflects God's beauty and claims nothing as its own. Nature awaits the Hand of Divine Providence and does not betray the handiwork of its Creator."

"When mankind lends his free will to vanities and leans on his own efforts, he broadens the gap between Heaven and earth. Therefore, see that the affections of the heart which direct free will must be in alignment with God's Divine Plan which is Holy Love in every present moment."

### **May 19, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Child, every grace that comes is mediated through the Immaculate Heart of Mary, but has its origin in the Divine Will of God. Scripture has it that all things are a grace; and again, that God brings some good of all things. (Romans 8)."

"Therefore, do not be disheartened by any turn of events. If God is for you, who can be against? God wills the smallest blade of grass to spring forth into being. It is the Eternal Will that regulates the passage of clouds before the sun. It is through the Will of God that each soul is offered victory through Holy Love in every present moment."

"God's Will is Love, Mercy and Grace. The United Hearts are God's Eternal Will. The journey through the Chambers is God's Will. This is why Our Mother has told you that every private revelation—if genuine—has its origin and culmination in the Divine Will."

"Since the Revelation of the Chambers of the United Hearts is a direct path to union with the Divine Will, the Revelation itself is all-embracing, complete in its entirety—second to none. Every other revelation—if genuine—should support and lead to this path."

"Make this known."

### **July 24, 2003**

I heard snoring coming from someone in the chapel. When I looked up I saw St. Thomas Aquinas. I started to scold him for falling asleep in front of the Blessed Sacrament. He turned to me—winked and said: "I am showing you with what detachment some attend Mass. They believe their presence at Mass is itself enough. Their hearts and minds are a thousand miles away. Jesus desires that hearts be attentive to the Love He gives at each Mass."

"Praise be to Jesus."

### **August 25, 2003**

St. Thomas Aquinas comes and bows towards the tabernacle. Then he bows towards me. I asked him why he did that. He says: "I am honoring Jesus who abides in your heart. Praise be to Jesus."

"I have come to tell you that God's Divine Will is comprised of two attributes—Divine Love and Divine Mercy. These two interact to bring every grace into the world through the hands of the Blessed Virgin Mary. Nothing outlasts or surpasses Divine Love and Divine Mercy, for nothing

exists or occurs outside of God's Ordaining and Permitting Will. All things turn to some good in God's Eternal Plan and through His Love and Mercy. (Romans Ch. 8)"

"In God's Will all events knit together for the salvation of souls."

"God's Will is like a painting—a masterpiece. The paint and the brush are His Love and Mercy that the Eternal Father uses to accomplish His Will."

"Make this known."

### **September 23, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Okay. Put this down."

"Holy Love Ministries is an ecumenical lay apostolate. According to the Catechism of the Catholic Church, Section 821, ecumenism is described as:

'Prayer in common, because change of heart and holiness of life, along with public and private prayer for the unity of Christendom, should be regarded as the soul of the whole ecumenical movement, and merits the name spiritual ecumenism'."

"Our Lady, Our Lord and many saints appear on the property. The messages given lead the soul into personal holiness, and Our Blessed Mother says they are for all people—all nations."

"To exclude Catholic prayer (the rosary) or symbols from the Ministry and ecumenical shrine would be to say Catholics must not be part of the ecumenical movement. This would be contrary to the local Bishop's efforts at ecumenism and the Holy Father's ecumenical efforts, as well."

"All people and all nations are welcome to come and pray with us."

### **October 20, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Child, the heart of the world has become cynical where matters of faith are concerned; that is, doubt overcomes everything that is not tangible—cannot be seen or felt or heard with the senses. Sensuality has become a god—a god which has corrupted whole nations."

"Because of this, the faith has become weak and the Church is teetering but shall not fall. Love will support Her. Christ is the Foundation of the Church and Christ is Love. It follows that the spirituality of the Chambers of the United Hearts is the building material Heaven has chosen to reconstruct the Church."

"Every heart needs this Message. For as the Church undergoes a metamorphosis which begins in hearts, the world must also be transformed in and through Holy and Divine Love."

"This Mission will be blessed in certain and unexpected ways in order to accomplish these goals. Await the action of grace."

### **December 19, 2003**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. I have come to help you and all people to realize why these Messages on Holy and Divine Love are indeed ecumenical."

"The heart of the Message—love God above all else and your neighbor as yourself—strikes at the heart of sin. Every sin is a transgression against Holy Love. Sin is not peculiar to one segment of the population. Satan tempts every heart. The soul can only willingly embrace evil when he loves the sin more than God and neighbor."

"At Fatima the peace of the world was entrusted to the Immaculate Heart of Mary. Please note this was not the peace of the Catholic world, but the whole world. Since the Immaculate Heart of Mary is Holy Love, understand that the peace of the world has been entrusted to Holy Love."

"Our Lady is Queen of Heaven and Earth, Queen of the Universe, and Her Immaculate Heart—Holy Love—is beckoning all people, all nations to be reconciled with God and with one another."

### **January 2, 2004**

St. Thomas Aquinas comes and says: "Praise be to Jesus. Understand that truth which is not proclaimed does not serve its purpose. Truth is the weapon against all compromise and injustice. Truth is what brings evil out of the cover of darkness into the light."

"Hearts that are afraid of the truth—afraid to proclaim it—are already compromised. Hearts that deny the truth are in league with Satan himself. Always allow truth to be your breastplate of armor, for when you stand for the truth all of Heaven is on your side."

"Understand it is pride that allows truth to be compromised. Pride makes compromise appear reasonable. Humility is truth. Humility views all things as they stand before God. Never be afraid to reveal the light of truth in its entirety, for this effort bears good fruit."

### **January 12, 2004**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to give you deeper understanding of Divine Love. The Heart of Jesus is Love and Mercy. These two cannot exist in any heart apart from one another. As every virtue is perfect in the Sacred Heart of Jesus, Divine Love and Divine Mercy are perfect in His Divine Heart. But there are other virtues and attributes which are also perfect in His Heart, and they are woven into Love and Mercy, making up the very fiber of Love and Mercy. Two of these are Justice and Truth. These depend on each other and on Love and Mercy for their very existence."

"Love lays the foundation for Mercy. Mercy is interwoven with Justice and Truth. These are all threads that comprise the Sacred Heart. The

more the soul surrenders to Divine Love, the more closely he imitates these attributes, and the more tightly woven is the fabric of his own heart.”

“Every attribute of the Sacred Heart interacts with all the other Holy and Divine attributes. This is the goal of personal holiness, for when one attribute or virtue is weak, the ‘thread’ is pulled loose and the soul runs the risk of unraveling his entire tapestry of holiness.”

### **January 13, 2004**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Come to think of the spiritual heart of man as a tapestry. The thread of the tapestry is Holy Love. The needle that pulls the thread in place is Holy Humility. Imperfections in the spiritual life would be holes in the tapestry. These holes are mended by the heart’s deeper surrender to love and God’s Mercy.”

“Perfection is a perfect little tapestry which is an imitation of the Heart of Jesus.”

### **January 28, 2004 Feast of St. Thomas Aquinas**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I desire people understand that their love for God is in direct proportion to the love they hold in their hearts for neighbor. You cannot say, ‘I love the Lord with my whole heart’, and at the same time hold contempt in your heart for one another. This is what comprises your personal response to Heaven’s call to holiness—love of God and love of neighbor. The two must be present in the heart together; if they are not, your holiness is mere pretense.”

### **February 14, 2004**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Child, sequester your heart in the Divine Will of the Eternal Father. At first this may take profound effort as you struggle to conform your free will with the Divine. But as you grow more and more united to the Divine Will, the flame of conformity in your own heart will grow bigger and brighter until at last you need no effort at all—there is union! Then discover within your own heart the Will of the Father. This is the Fifth Chamber.”

### **March 22, 2004**

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

“I have come to tell you that self-knowledge is the handmaid of perfection. The soul that is willing to look into his own heart and is humble enough to ask for assistance in overcoming his faults is the one who will mount quickly to perfection.”

"If you seek to be holy, the Lord will help you to recognize those habits and failings you must overcome to increase in holiness."

### **May 8, 2004**

St. Thomas Aquinas comes and says: "Praise be to Jesus." He sits down next to me.

He says: "A person can say one thing and do another. You have a saying—'actions speak louder than words.' When actions do not back up words, it is called 'hypocrisy'. But God holds people accountable for this. He does not look at what people say, but what they hold in their hearts. Peoples' actions are not based on words, but are directed by the heart."

### **May 20, 2004**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Today, I have come to invite once again all people and all nations into the spiritual journey of the Chambers of the United Hearts. This is not a parochial call or a Catholic-oriented journey. It is a call for all people—no matter their creed—to be united in love. Holy Love is never wrong—never out of place—never restrictive as to race, nationality or religious background. Holy Love is the bridge that spans the gap between Heaven and earth. Holy Love fills the abyss of war between people and nations, bringing peace. Holy Love is the solution to 'pagan freedom' which is really slavery to sin and degenerate laws."

"Outside of love there is no salvation—only darkness."

### **May 22, 2004**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Let me explain this to you. The truth is a constant against which all other hypotheses are weighed and measured. The truth does not change or disappear because it is challenged. Indeed, every challenge serves to strengthen the truth."

"The truth can be defined and expounded upon in many ways, but it is unchanging."

"Those who compromise the truth listen to Satan who is the father of lies. Compromise is an attempt to re-shape the truth according to personal agenda. The truth cannot be changed to meet personal ambitions. Rather, hearts must be molded in the truth."

### **July 17, 2004**

St. Thomas Aquinas comes and says: "All praise be to Jesus."

"Please understand that your country is on the verge of grave decisions. Much hinges on the next presidential election. If your country chooses compromise over righteousness it will sink into even deeper moral degeneration. Evil is trying to influence the outcome of the election."

“To further complicate matters, those who are orthodox in their beliefs choose disunity. This separatism is according to individual loyalties to certain devotions, mystics and apparition sites. All of these have the common goal of living in the Divine Will. If they would only recognize that the Divine Will of God is Holy Love, then all would be united and be a powerful force against evil. Even amongst smaller prayer groups there is disunity due to ambition and spiritual envy. The solution, once again, is Holy Love.”

“Leaders, both in the Church and in the world, should put an end to ambiguity in their decisions. Once again, Holy Love is decisive and should be the measure of all decisions.”

### **August 3, 2004**

St. Thomas Aquinas comes. He says: “Praise be to Jesus. You must accept the truth I lay before you. Embrace it with your whole heart.”

“Just as Holy Love is the light that shines through every virtue, this spiritual journey through the Chambers of the United Hearts is a well-lit path to personal holiness and sanctity which every soul will find himself upon in order to reach union with God. This journey is the Divine Will Itself.”

“Therefore, the call to embrace this journey is not particular to race, creed, religious order or nationality; nor is it parochial to laity, clergy or religious. Indeed, it is for all people—all nations.”

### **August 30, 2004**

St. Thomas Aquinas comes and says: “Praise be to Jesus.”

“Today, I have come to tell you that discouragement and guilt often go hand in hand. These two are both Satan’s tools. Together they promote insecurity in the soul that sets out with good intentions. He is made to feel his efforts in the past were inadequate and so they will be inadequate in the future. In this way Satan sets him up for failure before he begins.”

“But you must understand that God can bring good from any situation. He can turn the feeblest efforts into a great and decisive victory. Each soul must learn to recognize Satan’s guises. If the soul is blind to this, the adversary enters the picture like a Trojan horse. I tell you, the battle is half won when the enemy is recognized.”

### **September 25, 2004**

St. Thomas Aquinas is here. He says: “Praise be to Jesus. The Lord has sent me to express these words to you.”

“Every Chamber of the United Hearts is clothed in the Divine Will of the Eternal Father. The deeper the soul is immersed in the Chambers of these Hearts, the more he is aware of the Father’s Will for him. When the soul reaches the Fifth Chamber—Unity with the Divine Will—he

becomes the Divine Will himself. This union makes the soul one with the Father's Will. Passing into the Heart of God the Father—the Sixth Chamber—is the enthronement of the Father's Heart within the human heart."

"The deeper the soul journeys into the Chambers of the United Hearts, the more difficult it is for him to slip backwards through sin or human fault. The souls who reach the Sixth Chamber rarely leave. But then, few there are who reach the Sixth Chamber."

### **September 27, 2004**

St. Thomas Aquinas is here. He says: "Praise be to Jesus. I have been sent to help you understand these truths."

"The deeper the soul is drawn into the Chambers of the United Hearts, the more the soul resembles this love. Finally, in the deepest Chamber the soul becomes Holy and Divine Love, thus establishing the Kingdom of the Divine Will within his own heart."

"So then, as the soul becomes the Divine Will of God, there is nothing in his heart which is contrary to Holy Love, either in thought, word or deed. Such a soul has entered the purgatory of My Mother's Immaculate Flame of Love. He has recognized his faults and failings and purged himself of them by not accepting their existence; that is to say, he renounced everything in his heart that was not of God—not Holy Love."

*(Later the same day)*

"Such a soul, the soul who has become Divine Love, has successfully renounced any thought, word or deed which does not come clothed in Holy Love. Thus he is not only a vessel of Divine Love but has become the Divine Will of God."

"This is the goal all should seek in their journey through the Chambers of the United Hearts of Jesus and Mary."

### **November 23, 2004**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Understand, just as love of God and love of neighbor must always go together, humility and love must be together in the heart. If they are not present together, then false love and false humility are the result. The person cannot love genuinely in Holy Love if he is concerned about money, reputation, appearances or power, for these concerns stem from pride which is self-love. In the same way a person is not genuinely humble if he does not love his neighbor as himself or if he bears grudges or unforgiveness in his heart."

"The enemy of Holy Love and Holy Humility is self-love."

### **January 13, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."



"I have come to lay bare some of the enemy's favorite ways to attack souls who are engaged in good works. It is not enough to verbally give God the credit. What matters most is what is in the heart."

"The enemy makes these suggestions which are temptations to pride and the spirit of sanctimony."

"—I am holy because God gave me such and such a cross. See how I suffer. See how well I carry my cross."

"—God inspired me to do such and such because I'm so holy. I accomplished such and such better than anyone could have. God works through me."

"—I have such and such a gift (discernment, healing, etc.). I am specially chosen and must let everyone know this so that I can use this gift."

"Further I invite you to understand that trust in Divine Provision is second only to the virtue of Holy Love. For this trust not only reflects Holy Love present in the heart, but Holy Humility, as well. Through trust the soul can accept the Divine Will and surrender to it."

"Make this known."

### **January 28, 2005**

#### **Feast of St. Thomas Aquinas**

St. Thomas Aquinas comes and says: "Praise be to Jesus."

"Let us explore the Sixth Chamber—the Heart of God. In this Chamber the Heart of God comes alive in the soul. The soul then becomes a living tabernacle of the Divine Will. Such a soul is always at peace, for he has overcome the temptation to pride resulting in impatience, greed, anger and every sort of debauchery born of pride."

"Such a soul exists in the Heart of God at every moment and with every breath. He lives to appeal to God alone and to please others as they are pleasing to God."

"Strive for this—it is attainable!"

### **April 13, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to explain these truths to you. You understand in your heart that each present moment in each person's life is individual just as each person's life experiences are individual. These present moments will never be repeated in anyone's life. When they pass, they are gone forever. It is how the soul spends the present moment that determines his eternity. Therefore, see that the present moment has eternal effects. If the soul responds positively to the graces God gives in the present moment and loves God with his whole heart and neighbor as self, he will have a greater reward in Heaven than the soul that wastes the present moment."

"Now, in a similar way, every soul's eternity is experienced in an individual way. This is how the Highest Heaven is experienced by souls in the Fourth, Fifth and Sixth Chambers. The Highest Heaven in the Fourth Chamber is experienced in a different way than it is in the Sixth Chamber."

(He smiles.) "Say you are listening to a symphony. The symphony is perfect. The musician appreciates it in a much more complete way than the ordinary person. Yet, they both appreciate it to the fullest of their ability."

"It is the same with Heavenly reward. The soul that is conformed to the Will of God (Fourth Chamber) is living in the Highest Heaven possible for him. The soul united to the Will of God (Fifth Chamber) or even immersed in the Heart of the Father (Sixth Chamber) experiences an even more profound Highest Heaven."

Maureen: "You are telling me this. I am not a theologian, St. Thomas."

St. Thomas: "No one said you are. Just write it as I tell you. Ask our Heavenly Mother for understanding."

### **April 15, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to give you a deeper understanding of the afterlife. Each soul's reward or punishment—as the case may be—is as individual as is each present moment in this life. No two souls experience Heaven in the same way, for no two responded to life in the world in the same way. Purgatory and Hell are also individual to each soul."

"The more worldly consolations the soul seeks in this life, the more his joy in Heaven diminishes. However, each soul feels happiness to the fullest that he is able to in Heaven. It is the soul's loving response to grace that determines his eternity. If he is given the grace to help others but chooses only to serve himself, he will reap little reward in eternity. Those who choose Hell use life's situations to serve themselves. They love some sin more than God and neighbor. In this way they condemn themselves to eternal punishment."

"God desires every soul be saved. For this reason He sent His only Begotten Son into the world as a Sacrificial Lamb. God does not scrutinize each soul for some tiny error or fault with which to condemn. He looks with a Merciful Eye upon every present moment the soul spends in the world—always searching out the Holy Love in his heart."

"Every moment is a unique opportunity to love God and neighbor more and, therefore, to earn a more profound reward in Heaven."

### **April 19, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

St. Thomas comes and for the first time I notice all the buttons down the front of his cassock. He says: "Look at all these buttons your poor St.

Thomas had to fasten every day. Yet, none of these were without eternal value, for I fastened each one with love for God and neighbor in my heart. Had I looked upon each one as a mundane chore, they would have been wasted.”

“This is how to have the heart of a little child. Always carry the love of God in the center of your heart. Do everything, say everything, think everything with this love. A child always trusts that his parents will make everything right. So the one who seeks childlike holiness must trust that the Will of God will bring good from every situation.”

“The child takes joy from little things—a flower, a warm day—even a breeze to carry a kite. The childlike soul sees all the little things that God gives freely and rejoices in them.”

“So you see, even buttons can add to your eternal happiness and carry you deeper into the Chambers of the United Hearts. Pray for the light to see small ways to increase in childlike holiness.”

### **April 27, 2005**

St. Thomas Aquinas says: “Praise be to Jesus.”

“The Church has been given this Pope through God’s Permitting Will. The Heart of the Father was moved by the prayers of so many consecrated souls and through the intercession of Mary, Protectress of the Faith.”

“His (Benedict XVI) will be a decisive pontificate.”

### **May 2, 2005**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Dear child, I have come to help you understand how to make purer sacrifices. Take, for instance, the multitude of buttons down the front of my cassock—quite the challenge for one so portly as your Thomas.”

“When I undertook the fastening of those buttons, I surrendered all thought of cost to me and focused on Jesus. With each button I pictured myself kissing the Wounds of Jesus—wiping His Bloodied Face and consoling His Sorrowful Mother.”

“This is how to give everything to the Lord. Lose sight of yourself and focus on Him.”

### **May 9, 2005**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to help you see that those who have nurtured negativity in their hearts have grown an obstacle contrary to Holy Love—for Holy Love is the vine and humility a branch. The humble heart does not look at the bad effects of every situation and how all things affect him negatively. Humility accepts all things as from the Hand of God. In this, the humble soul rejoices in all things and takes delight in the Will of God.”

"Then, when difficulties come, as they will, he is able to give them back to God and await the next part of God's plan with patience and forbearing."

### **June 10, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to help you understand discouragement. The human heart has to willfully open to this spirit of its own accord. In doing so, the soul rejects the cross that God wills for him in the present moment. That present moment will never return. Once it passes, it is gone forever. The same cross may be offered to others, but surrounded always by a unique set of circumstances. These circumstances are as varied as the person's state of mind—his temptations, his health, his environment, and so on."

"Discouragement is kindred to self-pity which carries the heart into the past and/or the future. The soul is tempted to think, 'look how long I have waited,' or 'how much more can I do to accomplish such and such?' Accept both cross and grace alike in each present moment with a heart of Holy Love. Then, and only then, will you have peace."

### **June 11, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to help you understand the dangers of spiritual pride. This pride is a real threat along the path of holiness. It is a misleading of the spirit inspired by Satan to fool the soul into thinking he is much deeper into the Chambers of Divine Love than he actually is. Such a soul is eager to believe he has been carried to the depths of union when actually he has been given only 'spiritual candy' to help him begin the journey."

"Disordered self-love makes him believe he is holier than he is. This same self-love inspires him to think he is having mystical favors which place him far above any others. When God grants genuine mysticism, the soul desires the background. He cherishes hiddenness and embraces childlike littleness. Such genuine holiness desires not to be recognized, and is never demonstrated for the attention of others. The truly holy soul desires the background."

"There are many who feel they must talk about their gifts so that they are recognized as holy. They are disappointing Jesus. What Jesus gives must be between Him and the soul, and his spiritual director."

### **June 17, 2005**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to help you see that love and humility must abide together in the heart that seeks personal holiness. Neither one of these two virtues is genuine if the other is absent. Just as a tree always has roots, love and humility are joined in the soul that seeks perfection."

“Further, I tell you that the depth of holiness—that is, the depth of the soul’s journey into the United Hearts—depends on the depth of Holy Love and Holy Humility in the heart.”

“It is the souls who seek holiness, but bypass humility, that cause the greatest problems within a ministry. These are the ones who desire holiness on their own terms. These are the faultfinders who cause division by speaking against others. It is these souls who do not accept or respect the authority that is set in place. They desire to be known as holy, even as victim souls.”

“The soul who tries diligently to progress to perfection does not want his virtue to be discovered by others. He desires hiddenness—always the last and least place. He seeks all of this with a loving heart.”

### **June 27, 2005**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to help you understand that Holy Love is the mirror which reflects the state of your soul. In this mirror the depth of Holy Love in your heart is reflected along with the reflection of all other virtues—for love is the light that shines through all virtues. It is self-love that clouds this mirror and does not allow the soul to see clearly the depth of virtue in his heart or his errors and faults.”

“Holy Love is the mirror all souls need to gaze into to see their inner beauty which reveals how they appear in God’s Eyes. This is the appearance and beauty that needs careful attendance—continual attendance.”

“The depth of every virtue in the soul is reflected in the depth of Holy Love in the heart; for instance, the soul can only be as patient as he is loving. He can only be as humble as he is loving. To pretend otherwise is false virtue, and not a reflection of Holy Love.”

“This is why the soul must continually weigh and measure his thoughts, words and deeds on the scale of Holy Love. Only then will he be a more perfect image of Holy Love for all to behold.”

### **July 21, 2005**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to help you understand that just as every present moment is different for each person, so too, graces extended to every soul are individualized. The Crown of Thorns, in a particular way, leads the soul deeper into the virtues. This is because the Crown of Thorns, more than any part of the Passion, was a trial of humility. Humility, remember—with love—is the basis of every true virtue.”

### **August 3, 2005**

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

"I have come to further describe to you the true gift of discernment. Many proclaim this gift, feign this gift, presume to have this gift. These are the ones to beware of. These are the ones who, in reality, have only spiritual pride."

"True discernment is like a gourmet palate which, when introduced to a fine wine, recognizes and appreciates the depth and richness of it. The gourmet does not make a snap judgment. Rather, he savors the wine slowly, allowing it to interact with the sensitive taste buds—a gift God has given him. There is nothing superficial about the conclusion he draws concerning the wine. He does not base his conclusion on preconceived opinions, but on the experience of his own interaction with the wine."

"How true this is in regard to spiritual discernment. So often pride is the judge, and the gift of discernment is not even present. Messages from Heaven must touch the soul. They must interact with the spirit. Like fine wine, they must be savored—their essence felt before a conclusion is drawn."

"So much damage is done by those who proclaim faulty discernment. It is an important tool in the hands of Satan—a tool he uses freely to destroy much of Heaven's work. It is only through pride he can succeed in this."

"Peoples' opinions are not the same as the gift of discernment, though they may be presented as such. Beware!"

### **August 31, 2005**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Today I have come to help you realize the benefit of consecrating all your faults to Divine Love. In this act of consecration you will realize the root cause of your faults, which is the portal Satan uses to lead you astray; the nature of your faults; and the solution to overcoming each fault. This is the step each soul must take in order for Divine Love to become victorious in his heart."

"Here is what you should say:"

***"Dear Jesus, Divine Love  
Incarnate, in this present moment  
I ask You to accept the surrender  
of all my faults. I consecrate every  
fault and weakness to Divine Love."***

***"With this surrender I know You  
will show me more clearly what my  
faults are, why I give in to them, and  
You will give me strength to  
overcome them. Amen."***

## **October 4, 2005**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Listen closely as I impart these truths to you. The will is influenced by the spirit that embraces the heart and soul. If the spirit is loving and kind, the decisions that the heart makes with its free will are most likely loving and kind. In a similar way, if the spirit is evil, the will follows and chooses evil."

"This is why the spirit must be protected and nurtured so as to embrace good. Everything that the spirit comes in contact with influences it, though some are more easily influenced than others. The environment, the people one comes in contact with, the spiritual weapons—such as prayer, sacrifice that the soul uses—all of these influence the spirit, and so, too, the choices of the free will."

"You can see, then, that neighborhoods, families and even nations have a spirit that affects the free will choices of the people and the governments as a whole. Therefore, you have abortion, euthanasia, embryonic experimentation and much more as a result."

"The spirit must be protected by Holy Love. That is why Heaven speaks here—to influence the spirit of the world."

## **October 18, 2005**

St. Thomas Aquinas comes and says: "Praise be to Jesus."

"I am going to put this spirituality into terms you will understand. Say a chef is making a cake. The chef represents the free will since he decides what goes into the cake. The ingredients of the cake are the various virtues that the soul accepts or rejects. The flavor of the cake would be the spirit of the person, because it is the sum total of all the ingredients the chef chooses to use."

"Now, when the soul decides with his free will to become a martyr of love, he is surrendering everything—all the 'ingredients' to Holy Love—to the Immaculate Heart. In other words, he empties the bowl of all that goes together to make the delicious cake, and asks the Lord to make it into a cake of 'love' in whatever way he chooses. So, you see, even the spirit must be surrendered in order to be a true martyr of love."

"Do you understand this now?"

Maureen: "Maybe."

St. Thomas: "Ponder it. You don't have to understand for it to be so."

## **December 9, 2005** **Feast of St. Juan Diego**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Are you feeling better?"

Maureen: "Yes."

“God is with you. I desire to share further insight with you. There is a difference between being holy and being a saint. The holy person has entered the First Chamber—the Immaculate Heart of Mary. He hungers for God, but has many areas of self-love still in his heart. One trap that Satan lays for such a one is the soul’s desire to be known as holy. Of course, each soul in the First Chamber has unique temptations. He should pray every day that they be shown to him. Only in this way can he be perfected.”

“The Second and Third Chambers are the ones that deepen holiness and perfect the soul in Holy Love. As this occurs, his spirit becomes peaceful. As the soul advances to the Fourth Chamber—Conformity to the Divine Will—he slowly moves towards sanctification. He thinks less about how people, places and things affect him. His focus is on the Divine Will of God the Father.”

“There is no fanfare—no outward sign—announcing the soul’s personal sanctification. It is between the soul and God. Unless the soul is first holy, he does not desire sanctification with a sincere heart.”

“Many desire to be known as saintly, but few attain this goal in truth. Sanctity does not come with title, position or vocation, but with simplicity and humility, such as Juan Diego had.”

### **December 16, 2005**

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

“I have come to help you understand how to make the present moment valuable in God’s Eyes. You give the present moment eternal value when you hold the love of God in your heart. This is not always on a conscious level; that is to say, thinking, ‘I love you, Jesus.’ Rather, it is a love rooted in the heart—in the spirit—that motivates thought, word and deed.”

“The present moment that is spent on impatience, unforgiveness, anger or any emotion that opposes love of God is wasted. This is why the soul needs to practice every virtue for love of God. Never try to impress others with your holiness. This arises from false virtue. Ask the holy angels to keep you on course. When you arise in the morning, ask the angels to flood your heart with love of God and neighbor. Do not underestimate the power of this practice. The Triune God desires that you have every advantage to lead you towards sanctity.”

### **January 7, 2006**

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

“I have come to encourage all those who seek holiness. If your spirit is comprised of all the virtues you embrace, please understand that your prayer life is the mortar that holds the bricks of virtue in place. Without mortar, bricks crumble and fall. Without prayers, virtues are replaced



with weaknesses and sin. A solid brick wall is impregnable by fire. A brick wall without mortar can be easily toppled, and profaned by Satan's flames of deceit."

"When you neglect your everyday prayer life, you leave room for Satan to enter your heart with his suggestions. Then you fall into self-pity, egoism, avarice and more. What's more, you are not in harmony with God's Divine Will and, therefore, you do not see this happening. Your spirit becomes synchronized with Satan's agenda instead of God's Will which is a life of virtue. It is then you become the adversary's tool, which he uses to reach others."

"Understand, then, the impact your prayer life has—not only on yourself—but others, as well. If you do not pray, the motives of your thoughts, words and deeds are easily taken over by self-love."

"I tell you these things to make you stronger in Holy and Divine Love, and thus to strengthen the Mission."

### **January 18, 2006**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"I have come to help each one understand that true perfection in Holy Love and Divine Love only comes from God. The most the soul can do is to predispose his heart towards perfection by struggling with his free will to keep love of God and neighbor in the center of his heart."

"Satan attacks this predisposition through self-love—attraction to the allurements of the world—love of money, power and reputation. Perfect love of God and neighbor withers and dies in such an environment. It must remain a constant struggle of the free will to keep God's Law of Love in the center of the heart. This is the secret of perfection."

### **January 28, 2006 Feast of St. Thomas Aquinas**

St. Thomas Aquinas says: "Praise be to Jesus."

"You have been asking Heaven, in your heart, the difference between the heart and the spirit. The heart is the vessel which holds all virtue or lack of virtue. The spirit is the essence of what is in the heart. Let me explain it to you in this way."

"If the heart was an exotic perfume, the spirit would be the fragrance of the perfume. Or, if the heart was a beautiful garden with a lovely array of plants and birds, babbling brooks and more, the spirit would be the peace that one feels walking through the garden."

"The spirit is the invisible aura around a person that decries what is in the person's heart. Thus, you say, 'He is a joyful person—a peaceful person.' Or, on the other hand, 'He is an angry person,' and so on. It is always free will which determines what is in the heart and, therefore, what is reflected in the spirit."

“Just as a mirror portrays truthfully all that is placed before it, the spirit reflects truthfully what is in the heart.”

“A fine wine cannot exude a false bouquet; neither can the spirit exude anything but what is contained in the heart.”

### **January 31, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to further enlighten you. The Message of the Chambers of the United Hearts is for everyone as a means of forming their hearts in holiness—even sanctification. What is sad is the ones who come, or even work here, listen to the messages, but do not absorb them into their hearts. Some are convinced they are holy, even though they expend much effort in finding fault with others, and regretfully have no insight into their own hearts. Others allow Satan to convince them the messages are not real; therefore, alleviating them of any responsibility to change and to become Holy Love.”

“People such as these greatly wound Jesus’ Heart. Hearing the Message carries with it the responsibility of living the Message. Pride is blinding those who do not grasp this reality. When you stand before the judgment seat of God, you will not be allowed to offer excuses. You will not be asked about your neighbors’ faults, but you will be asked to give an accounting of your own weaknesses in Holy Love.”

“The time to act is now. Ask the Spirit of Truth to bring to light all your iniquity. Listen to Him with courage. Act on His advice.”

### **February 7, 2006 HEAVENLY REWARD \***

St. Thomas Aquinas comes. He says: “Praise be to Jesus.”

“I have come to speak to you about Heaven today. Each soul experiences Heaven in a different way. Whatever the soul took pleasure in on earth, influences his Heaven. Say, the soul took pleasure in being in a warm tropical climate—he would experience that in Heaven. Conversely, if he took pleasure in some sin while in the world, but came into judgment with a contrite heart, his Heaven would be lessened, although he would be as happy as God willed him to be, and he would want for nothing.”

“All the reasons that take the heart away from union with God’s Will are removed in Heaven, and the soul loves as he was intended to love—God in the center of his heart, and neighbor as self.”

**\* Footnote:** *St. Thomas Aquinas says: “Praise be to Jesus.”*

*“I did not mention the soul who loves a certain sin would go to Purgatory first, as this message deals only with Heavenly reward.”*

## **February 24, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to further explain the reality of Heaven to you. Everyone who enters Heaven is living in the Divine Will. Some need to suffer Purgatory in order to reach this goal. But the Sixth Chamber—ah yes, the Sixth Chamber—is reserved for the greatest saints."

"Purgatory does not prepare souls for this Chamber, but stops just short of immersion in the Divine Will. The saints in the Sixth Chamber earned this coveted place while on earth. It is such a jewel of a Chamber that not even every saint is admitted to its sanctuary."

"There are martyrs and other saints who are in the highest place in the Fifth Chamber—for there are certain priority levels within each Chamber—all according to merit. Yet, these saints, while standing very close to the Sixth Chamber, are not allowed entrance."

"You cannot understand this unless you comprehend that every present moment counts towards your eternal reward. In God's Mercy, which is one with His Love, sins are forgiven when the heart is contrite. Punishment is also obliterated through certain plenary indulgences. However, it is how deeply the soul immerses his heart and becomes one with the Divine Will while on earth, that determines admission to the Sixth Chamber."

"In other words, the heart must be immersed in the Divine Will while on earth. There are so few that have accomplished this, and very few in the world today."

## **March 14, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I invite you to contemplate this for a moment. A skillful chef uses only the best ingredients for his dishes. A skillful carpenter chooses the best wood and uses the best tools when he creates a piece of furniture. When a soul prays or sacrifices, he is, in fact, creating a gift to give to Jesus or to Jesus through Mary. Like the skillful artisans in the world, he should choose the best implements and finest materials."

"In prayer and sacrifice, the ingredient most important—the tool which lends most power and effectiveness—is Holy Love in the heart. Next to this should be Holy Humility, which combined with Holy Love, allows the soul to surrender completely to the Divine Will of the Father. The stronger these two are in the soul during prayer and sacrifice, the more effective the petitions of the heart."

"In Christ's agony in the Garden, you can plainly see these two—love and humility—at work. Once Jesus resolved to accept His suffering, He never looked back. He allowed Himself to be stripped of everything at the Tenth Station out of love and humility."

“Consider, now, the crosses in your own life, and pray to increase in love and humility. This way, you will surrender more completely to God’s Divine Will, and your prayers and sacrifices will be more worthy.”

### **March 22, 2006**

St. Thomas Aquinas comes and says: “Praise be to Jesus.”

“I have come to tell you that Satan plants the seeds of his lies always in the fertile soil of inordinate self-love. So then, understand it is this disordered self-love which accepts compromise and convoluted truth. You can see this very much in those who are content only with their own opinions and will not listen to the truth based on Holy Love.”

### **March 31, 2006**

St. Thomas Aquinas comes and says: “Praise be to Jesus.”

“Today I have come to speak to you about profanity. By this I do not limit my discussion to profane language. Rather, I speak more specifically about profanity of the present moment. Any time a soul consciously chooses not to live in Holy Love in the present moment, he has desecrated the moment at hand. You say, ‘But I try always to live in Holy Love.’ Remember, my messenger, the just man falls many times a day.”

“The soul profanes the present moment when he consciously puts himself and his own desires at the center of his heart instead of God and neighbor. Perhaps his reputation has been damaged, and instead of asking God to forgive the slanderers, he becomes enraged and seeks justice. Perhaps he seeks some material thing that appeals to his senses and places the acquisition of this thing at the center of his heart above God and neighbor. Perhaps he is ambitious for success, money and power, and thinks of nothing else.”

“Today I invite each soul to look with the eyes of truth into his own heart to see how often and why he profanes the present moment, for only with the eyes of truth can he bring holiness into each moment.”

### **April 17, 2006**

St. Thomas Aquinas comes and says: “Praise be to Jesus.”

“I have come to help you understand that your holiness and sanctification will only reach the depth of the humility and love in your heart. Therefore, in order to deepen your journey into the Chambers of the United Hearts, each one should pray daily for deeper love and humility, for on these two every virtue has its foundation.”

“God has sent me to give you this prayer:”

***“Heavenly Father, I petition  
Your Paternal Heart in this present  
moment to carry my heart deeper  
into Holy Love and Holy Humility. I  
realize that my free will must  
cooperate with Your Divine Will so  
that humility and love can increase  
in me.”***

***“I give You my will now, fully  
accepting whatever it may please  
You to send me, as I choose to be a  
little martyr of love in Your Hands.  
Amen.”***

**April 26, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“I have come to help you better understand the pharisaical spirit, for it is this spirit that is most often embraced by unbelievers. The Pharisees, in Jesus’ day, were spiritually and intellectually smug. They believed their opinion was the only true opinion—their truth—the only truth. They placed great value on station and wealth, intellect and power. It took much arrogance to reach this level of pride.”

“Many of those who purport disbelief in all that takes place here are embracing, not the truth, but a pharisaical spirit. They may waste many precious moments trying to satisfy doubts instead of embracing, like a little child, the core of the Message of Holy and Divine Love. They may think the future of the Mission itself rests solely on their opinion of the Messages. Some trust only their own discernment, which may be just a rash judgment. Others believe the opinions only of those in authority, without regard for the truth.”

“This is why I tell you, to be spiritually little is like a safety net as you walk the tightrope of life. The spiritually little do not fall into the trap of pharisaical pride, but are able to humbly recognize truth from error. St. Michael’s Shield is a shield of spiritual littleness.”

**April 29, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Sit at my feet and listen to me. You have been troubled about the power of St. Michael’s anointing and the Shield of Truth. So here I am to help you understand.”

“Basically I am here to explain the power of free will. Once St. Michael came to you and said, ‘As much power as God has given me, I am completely helpless in the face of man’s free will.’ This is still true today. It is man’s free will which chooses for himself salvation or damnation. God’s grace invites, but God does not and will not force the soul to make righteous choices.”

“St. Michael’s Shield and his anointing offer the truth, but the soul may, through his free will, choose to reject it. The lies of Satan cannot penetrate the Shield, but the soul with his free will may choose not to accept the truth, but to cling to the lies as he has in the past. St. Michael’s Shield is an opportunity of grace. The added petition, ‘*Mary, Protectress of the Faith, come to my aid,*’ extends the window of opportunity to accept the truth.”

He smiles. “Now, do you understand? You see, this is why it is so important that consciences be formed in the truth in the very young.”

He blesses me and leaves.

### **May 9, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Listen carefully to what your Thomas has to say. Let it assimilate in your heart. Satan uses many ploys to dilute the holiness in hearts. The problem is people generally do not understand that spiritual warfare is going on within their own hearts. Let me describe to you some of these attacks or doorways Satan uses.”

“One may be the spirit of vanity which keeps the soul in constant turmoil as to physical appearance or how he is perceived by other people. Another may be a spirit of skepticism which encourages the soul to doubt the Messages here, the authority of the Magisterium, and so on.”

“I tell you this—and never forget it—the more the soul cooperates with these spirits, the stronger their grip upon the heart. For instance, the more the soul is concerned for his appearance, the more he will be concerned. The more he explores doubts, the more he will doubt. The way to fight temptation is to keep the Divine Will always in the center of the heart. Contemplate how Divine Providence takes care of appearance, reputation and any error. Trust in this. Desire only to please God, and this desire will be fulfilled.”

“Let the Flame of Holy Love burn away all self-love. With your free will, desire this. All else will fall into place.”

### **May 15, 2006**

“St. Thomas Aquinas says: “Praise be to Jesus.”

“It is your Thomas. I have come to help the world understand more deeply the Flame of Holy Love. This is the Flame which you ask in prayer to burn away your iniquity. Here is how it works.”

"This Flame of Holy Love, which is the First Chamber, first sheds its light upon the areas of sin in the person's life. Gradually the soul chooses to avoid these sins and to live in Holy Love. The more he chooses Holy Love, the more his free will is melted and transformed in and through the Eternal Divine Will. This transformation continues moment by moment until the Sixth Chamber when the Divine Will lives within the heart."

### **June 27, 2006**

St. Thomas Aquinas comes. He says: "Praise be to Jesus."

"Jesus and Mary have sent me to help you understand this final teaching about the United Hearts. The Sacred Heart of Jesus and the Immaculate Heart of Mary are sealed together for all eternity through the Divine Will of the Eternal Father. It is the Divine Will, which is One with the Heart of the Father, that embraces—encapsulates—the United Hearts. The Chambers of the United Hearts represent the various levels or depths that the soul embraces of God the Father's Will."

"So you see, the entire spiritual journey that Heaven has revealed here is a journey—beginning to end—into the Divine Will of God."

### **July 2, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to tell you that the Father's Heart is His Divine Eternal Will. His Will surrounds and encompasses the United Hearts. Therefore, for any soul to reach even the First Chamber of the United Hearts, he must begin his surrender to the Divine Will. Remember, surrender means always acceptance."

"Anger, impatience, envy, unforgiveness—all of these and more, should warn the soul that his heart is still bound by self-love. Do not allow Satan to suggest to you that your rights have been transgressed, or that you should pout. This is evil reasoning. Only dwell on righteous reasoning which concentrates on love. The Heart of the Eternal Father is like a thin vapor—easily accessed with acceptance of His Will, but easily exited by self-love."

### **July 7, 2006**

I (Maureen) was asking St. Thomas Aquinas what was the difference between God's Divine Will, God's Heart, Holy Love and the Immaculate Heart of Mary. They can't all be the same thing.

St. Thomas says: "Praise be to Jesus."

"In one sense, they are all one; in another, they are not. You see, the Paternal Heart of the Father is, and always was, the existence of the Divine Will. The Heart of Mary was created in and through this Divine Will. Mary's Heart is also the perfection of Holy Love. What God creates is existing only through His Divine Will. But Mary's Heart, being the

essence of Holy Love, is the essence of the Father's Divine Will, as well. This is because Holy Love best personifies the Divine Paternal Will of God."

"What God wills and His Paternal Heart are two different things. Your puppies exist because the Father willed their creation. Yet, you cannot say they are the Divine Will—only that they are the mandate of the Divine Will."

### **July 23, 2006**

St. Thomas Aquinas comes. He says: "Praise be to Jesus. Put this prayer for 'Unity and Peace Amongst All People and All Nations' down on paper:"

***"Heavenly Father, we come to  
Your Paternal Heart seeking peace  
amongst all people and all nations.  
Bring into harmony with Your  
Divine Will all human life, all of  
nature—even the cosmos itself."***

***"Protect all of creation from  
Satan's destructive plans. We know  
that war must be in hearts before it  
is in the world. Inspire all mankind,  
dear Father, to choose love of God  
and neighbor, which leads to true  
peace, for we know this is Your Will  
for us. Amen."***

### **August 2, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to help you to understand. The Kingdom of Heaven spoken of in the Gospel today is one with the Kingdom of the Divine Will. No one enters the Kingdom of Heaven who is not conformed with the Divine Will of God. It is the Flame of Holy Love—the Flame of our Mother's Heart—which purifies and conforms the heart to be conformed with the Divine Will of the Heavenly Father. If this state is not attained here in the world, the Flame of Holy Love reaches into Purgatory and the Divine purification takes place there."

"So you see, everyone in Heaven, happily, has reached the Fourth Chamber of the United Hearts."

*The Gospel today – Matthew 13:44-46*



### **August 6, 2006**

I (Maureen) had a vision of a lion tamer. He had a whip which he was cracking towards a lion to keep him submissive. Then St. Thomas Aquinas came. He said: "Praise be to Jesus."

"When the intellect and free will are brought under control and governed by Holy Love, then the spirit can freely become childlike."

### **August 21, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"Today I have come to help you understand that the depth of Holy Love in your heart determines the depth of every virtue, as well. Knowing this truth, you must realize that you should pray daily to come deeper into Holy and Divine Love. It is through love of God and love of neighbor that you receive a more generous nature, making you bear others' faults patiently, overcoming jealousy and unforgiveness; indeed, increasing in every virtue so as to steady your feet upon the path of perfection."

"So then, realize that Holy Love is like a fountain of life—overflowing into each heart that welcomes it. However, no one can draw near this fountain unless he first embraces Holy and Divine Love."

### **August 23, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"Put these words down for generations yet to come. This is how to live out a Holy Martyrdom of Love."

"Accept everything as from God's Hand in humility, for God alone ordains, permits and orders all things mightily. To be a martyr of love means that you are also a victim of love. God is raising up an army of holy victims who will usher in the season of victory. Do not allow, then, the Cross to burden or discourage you. Come often before Jesus in the tabernacle and He will strengthen you."

### **August 24, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"You are asking in your heart how each virtue can be a separate step on the stairway to holiness. It is true—all the virtues must come together in the soul in order to achieve perfection and harmony with God's Divine Will; however, not all virtue is obtained at once. Virtue is a combination of the free will in cooperation with the graces received through the Heart of Mary."

"In order to increase in virtue, the soul must first acknowledge his shortcomings in the virtues. Then he needs to pray to overcome these faults. For instance, if the soul is given over to impatience, then he needs to pray for the grace to become patient; practice patience, and Our

Heavenly Mother will gradually give him a strong gift of the virtue of patience.”

“So you see why self-knowledge is so important. Without it, the soul cannot continue his journey into the Divine Will. Every virtue has its counter in sin, which battles against conformity to the Divine Will. Each soul has its own individual battle to fight—its own flaws in virtue—its own strengths and weaknesses. Every step towards perfection in virtue is opposed by evil. Satan cringes at the thought of personal holiness. This is why it is important to pray for yourself, as well as others.”

### **September 21, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“You ask if inanimate objects can have spirits, since they do not have souls. The answer is a resounding, ‘Yes!’ When you are around people, whether they are happy, peaceful or agitated, you say their mood affected you. Actually, it is their spirit that attached itself to your spirit. It is the same with places or things. When people come to the shrine, they feel peace. That is because Our Lady’s Heart, which is peace, has taken over the property, and Her Spirit is felt here. All of the objects on the property reflect this peace.”

“The atmosphere of a place is always a reflection of the spirits of the people who occupy it. For instance, if you walked into a bar or a brothel, you would feel quite different than if you walked onto this property. Once again, the spirit is like the fragrance of the soul. When the soul or person leaves an area, the ‘fragrance’—the spirit—lingers in the air long afterwards. It clings to the objects in the area. When these objects are picked up and carried to another place, the spirit (fragrance) is carried with it.”

“So, it bears repeating and elaborating upon. The water and objects carried away from this site carry with them the spirit of peace.”

### **October 7, 2006**

St. Thomas Aquinas says: “Praise be to Jesus.”

“Listen to your Thomas as I explain to you these truths. Trust is the means by which you journey into deeper virtue. Trust and love are so deeply joined, you cannot increase in one without increasing in the other. I am telling you this, for every true virtue is an expression of Holy Love in the heart. You can only love with sincerity as much as you trust. One is an expression of another.”

“In order to trust more you must love more. Each step in trust is deeper self-surrender because you live in Holy Love. To try to separate love and trust is to try to separate the heart from the rhythm of its beat.”

## **November 2, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come to help you understand that Heaven is God's Divine Will for every soul. No one abides in Heaven outside of the Divine Will. In the confines of time—that is to say, in this world—the soul is called to be united with the Divine Will with every breath. This union to the Divine Will through Divine Love is the soul's peace. Therefore, anything—great or small that bears with it lack of peace—opposes union with the Divine Will."

"I urge each one, then, to be of one heart, united in love. See that what wars against this unity in Divine Love is in opposition to the Will of the Eternal Father, for discord is never of God but always rooted in evil. With God, nothing is under the cover of darkness, for His Divine Light reaches into every heart as the Light of Truth."

"Many spend long years in Purgatory for sowing discord with their tongue. Respect one another and never say, nor do, anything to destroy another's reputation. Pay no heed to those who support or disagree with you; only seek the prize of union with the Divine Will."

## **November 6, 2006**

St. Thomas Aquinas comes and says: "Praise be to Jesus."

"I have come to help you understand the 'Eternal Now' that Jesus spoke to you about. This is how it is in Heaven."

"There is no time or space; there is no past or future—no yesterday or tomorrow. There is only one moment for all eternity. Everything is present in the Eternal Now—every victory, every defeat. There is no beginning or end in eternity. The Eternal Now is like an explosion of light which bursts onto the horizon at dawn, but never fades. It is the existence of God in every aspect of life, molded into one second which never passes."

"In this life, the Eternal Now cannot fully be understood or appreciated; only when the Eternal Now is experienced in Heaven is this possible."

## **November 13, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"The election results should have been anticipated by those who really understand these times. They reveal what is truly in the conscience of your nation, and so, too, the world. God permits these times as a precursor to His coming."

"This is not to say that prayer and sacrifice are useless. To believe so is to believe in Satan's lies. It is prayer and sacrifice that are lifting up the Remnant Faithful and supporting this Remnant with love."

## **December 8, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"Once again I have come to help you understand the spirit of a person as opposed to his physical properties. Whatever a person accepts in his heart becomes part of his spirit. If he accepts untruths, then he has a lying spirit; that is to say, truth is compromised as part of his being. Let me return once again to the analogy of fine wine. Many ingredients combine to make up its bouquet. In a person, many factors combine to comprise the spirit, such as moral decisions, personality traits and events in the person's life."

"This is different from the soul which is the reflection of the person's stance before God in judgment. The soul is good or evil depending on the person's execution of Holy Love. Even the good soul may have faults, but is still trying to be purified in Holy Love."

"In this same sense, there is good wine and bad wine. But the bouquet distinguishes each wine apart from the other. The spirit of a person reflects not the state of his soul, but what the person accepts in his heart as worthy."

"Our Mother thanks you for last night, and looks with eagerness to your birthday and Her next midnight visit."

## **December 10, 2006**

St. Thomas Aquinas says: "Praise be to Jesus."

"I have come once again as Jesus allows, to help you understand the spirit as opposed to the soul. The soul is comprised of the virtues and/or sins that the person practices. The spirit is more a composite of all the person's experiences, relationships, beliefs and disbeliefs. Therefore, if a person has a great tendency towards a certain inequity, even though Jesus will always forgive a contrite heart, the stain of that tendency remains in his spirit for some time afterwards."

"It is like putting a certain spice into a soup. The spice disappears forever, but the flavor of the spice remains always in the soup. So, too, certain tendencies or weaknesses remain always in the spirit of a person."

## **January 1, 2007**

St. Thomas Aquinas says: "Praise be to Jesus."

"Today, on this royal feast day, I have come to expound on the virtuous life. (It is the Feast of the Mother of God.)"

"Every virtue springs from the Heart of God because every virtue is God's Holy and Divine Will. Knowing this, you must understand that the more the soul imitates Divine Mercy and Divine Love, the deeper the virtues in his heart, for Mercy and Love are the essence of the Divine Will."

“It is like this—God’s Divine Will can be likened to the force that pushes water out of a fountain. This force burgeons forth, spraying the water up and out for everyone to see and admire. The water in this analogy, of course, is the virtues. In the virtuous person, all of the virtues are visible for others to see and admire. The fountain, of course, does not look at itself and say, ‘Look at me. I’m so beautiful. I am impressing everyone.’ In true virtue, the soul must be just as detached from his spiritual strengths as the water in the fountain, not regarding whom or how much he impresses others. It is false virtue that tries to impress. True virtue springs only from Mercy and Love with a Holy Indifference\* as to the effect on those around him.”

*\*Holy Indifference – For definition, see page 63.*

### **January 4, 2007**

St. Thomas Aquinas says: “Praise be to Jesus.”

“My little messenger, I have come so that you may share this truth with the world. The moment at hand is life-changing. I am speaking here, not only of your life in the world, but also your eternal life. This truth is not particular to this one moment, but to every present moment. Your cooperation with the Divine Will of God determines your present and your future.”

“Once again understand that God’s Will is nothing more or less than Divine Mercy and Divine Love. As the Father extends His Mercy and Love to you, you must extend mercy and love to others.”

# Family Consecration to the United Hearts

## According to St. Thomas Aquinas

St. Thomas Aquinas comes. He bows and prays before the tabernacle. He says: *"Praise be to Jesus."* He sits...

*"You know the times are perilous. There is much speculation about the future. People live in fear, not trust. **It is time for families to be consecrated to the United Hearts and to make a personal consecration to The Flame of Holy Love.** This will be like the lamb's blood on the portal of their hearts and homes. Evil will pass over them and by them."*

October 31, 2001

### INSTRUCTIONS

1. Gather your family.
2. Read the 2 Scripture passages.
3. Recite the 3 prayers given.
4. Display pictures of the United Hearts and of Mary, Refuge of Holy Love, in your home.



## **2 Chronicles—Chapter 7, vs. 16**

For now I have chosen and consecrated this house so that My Name may be there forever; My Eyes and My Heart will be there for all time.

## **Exodus—Chapter 12, vs. 7 and vs.13**

Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat them. The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you when I smite the land of Egypt.

## **Consecration To The Flame Of Holy Love**

Immaculate Heart of Mary, humbly, I ask that You take my heart into the Flame of Holy Love, that is the Spiritual Refuge of all mankind. Do not look upon my faults and failings, but allow these iniquities to be burned away by this purifying Flame.

Through Holy Love, help me to be sanctified in the present moment, and in so doing, give to You, dear Mother, my every thought, word, and action. Take me and use me according to Your great pleasure. Allow me to be Your instrument in the world, all for the greater glory of God and towards Your victorious reign. Amen.

## **Dedication Of Homes To Mary, Refuge Of Holy Love**

Mary, my Mother, my Fortress—Refuge of Holy Love—sanctify this home through Holy Love. Open each heart that dwells herein to holiness. Lead us along the path of Holy Love. Be victorious over any evil, whether it be an unknown force within these walls, a seductive habit, or some voluntary attachment we have chosen ourselves. Make this home a sanctuary of Holy Love. Amen.

## **Consecration Of Families To The United Hearts Of Jesus And Mary**

Sacred and United Hearts of Jesus and Mary, You are one in purpose as You desire the salvation, holiness, and sanctity of each soul. We consecrate our family to You seeking Your victory both in our hearts and in the world. We acknowledge the perfection of Your mercy in the past, the abundance of Your provision in the future, and the supreme sovereignty of the Father's Divine Will in this present moment. We desire to be part of Your triumphant reign beginning in this present moment through our 'yes' to Holy and Divine Love. We wish, with the help of Your grace, to live out this consecration through every future moment. Thus we will be united in triumph with You, dear United Hearts of Jesus and Mary. Amen

# **Visionary Maureen Sweeney-Kyle's Talk At Boston and Philadelphia Conferences October 26, 2001 and November 10, 2001**

*Dictated by St. Thomas Aquinas*

St. Thomas Aquinas comes. He bows before the tabernacle and says: "Praise be to Jesus."

He begins: "Jesus is inviting each one of you and the entire world on a spiritual journey through the Chambers of the United Hearts. The passport—the key to gain entrance to these Chambers—is trustful surrender. What must a person surrender—his possessions—his health—his reputation? All of this and more. Each one must surrender his own will. The more the soul surrenders his will, the deeper his journey into the United Hearts of Jesus and Mary."

"So then, it is necessary that we understand what is human will and what is the Will of God. God told us what His Will is when He gave us the Ten Commandments. Jesus encapsulated the Ten Commandments into the two great commandments of love: Love God above all else and your neighbor as yourself. This is what Our Lord and Our Lady refer to as 'Holy Love'. God's Will is Holy Love in the present moment. Holy Love is the Immaculate Heart of Mary. It is, then, God's Will that we enter the Heart of Mary—that we surrender to Holy Love. The peace of the world has been entrusted to Mary's Heart, we were told at Fatima. World peace depends, then, on our surrender to Holy Love."

"What holds us back? What obstacles does our own will create? Whenever we put ourselves first and God and neighbor second, we are guilty of inordinate (disordered) self-love. Then we have slipped from the path Jesus is calling us upon."

"Perhaps we are concerned about our reputation and would at all cost, defend and protect it. We must only be concerned with what God thinks of us. He alone is the Just Judge."

"Self-love spends many present moments on physical appearance. Once again it is Jesus we must appeal to, not those in the world."

"Some are distracted by their physical well-being—their health and comforts. Because of self-love they cannot see any cross as God's Will—His Redeeming Will."

"Still others fiercely hang onto their own opinion; in fact, making gods of their ideas—never understanding all good comes from God."

"All of these and more constitute pride which is the father of all sin and takes the form of inordinate self-love."

"I said the key to entrance into the Chambers of the United Hearts is trustful surrender. We understand we are to surrender our own will



(disordered self-love) to the Divine Will of God. But what about the trust part? Trust comes before surrender. Love comes before trust.”

“Love – Trust – Surrender – Peace.”

“To love someone you must get to know the entity of your affection—candy, friend, spouse.”

“We must let love of Jesus take over our hearts. How can we do this?”

- Read Scripture
- Keep Holy the Sabbath (LaSalette)
- Prayer (If Catholic—Rosary, Holy Hours)
- Give of yourself for love of Jesus.
  - Volunteer
  - Offer small sacrifices throughout day.

Jesus said: “Where your treasure is, there too, your heart lies. Build up Heavenly treasure through prayer and sacrifice.”

- Be open to illumination of conscience concerning your own faults, and ask Jesus to help you overcome them.

“As love of Jesus begins to consume our hearts, we are then ready to trust Him as never before. We know He wants the best for us—our salvation. We begin to have a Holy Indifference\* as to what takes place in every present moment and in every situation. We let God be the problem-solver for we know He brings good from every situation.” (*Read Romans Chap. 8 vs. 28*).

“We know that in everything God works for good with those who love Him, who are called according to His purpose.”

*\*Holy Indifference – Do not want something different from what God offers in the present moment.*

*“There are many who say to the Lord, ‘I give myself wholly to Thee, without any reserve,’ but there are few who embrace the practice of this abandonment, which consists in receiving with a certain indifference every sort of event, as it happens in conformity with Divine Providence, as well afflictions as consolations, contempt and reproaches as honor and glory.”*

**—St. Francis de Sales**

“The First Chamber of the United Hearts is Holy Love. All the subsequent Chambers are Divine Love. As we surrender more and more to Holy Love in the present moment, we move into the Second Chamber which opens our conscience as to how we use the present moment.”

(Maureen)

This is how the world is affected by sin in the present moment:

### **October 20, 2001 (Message)**

St. Thomas Aquinas comes. He says: "Today I come in praise of Jesus, Lord and Savior. I come to explain to you God's Permitting Will. Think of God's Divine Will as a great umbrella protecting the earth. God's Will protects from all evil. But God does not interfere with the free will of man. Now, when man chooses to oppose God's Will and sins, it is as though a hole is made in the umbrella. Then the protection of the Father's Will is not complete as He planned it to be. This 'hole' allows or permits Satan to come in and execute his plans. So you see, God's Permitting Will is not what He chooses for humanity, but what man chooses and God allows."

"It causes the Eternal Father great pain to see what man opens himself up to through sin. Our Heavenly Mother weeps. Oh, how She weeps to see the destruction brought about by sin. You should make this known."

### **October 21, 2001 (Message)**

Why do bad things happen to good people? I (Maureen) was asking in my heart why do good people suffer when this hole in the umbrella of God's Divine Will is made.

St. Thomas Aquinas comes. He says: "Praise be to Jesus. It is because every sin affects the whole world just as every prayer said from the heart affects the whole world. This should help you realize the power of the present moment. The heart must be given over to Holy Love so that every thought, word and deed proceeds from Holy Love."

*(Maureen)*

This is the effect of prayer in the present moment:

### **September, 18, 1999 (Message)**

Jesus: "I have come to speak to you about prayer, and in particular the prayer of the Rosary. I am your Jesus, born Incarnate. So many surrender to prayer without the sentiment of love in their hearts. This weakens the prayer, making it less worthy. Instead, bolster your prayers by recalling the love you have in your heart for Me and My Mother. This allows Me to pour the choicest graces upon you and into your life."

"Prayer has a cumulative effect. I know ahead of time how many prayers will be offered for each petition. Therefore, you never know what just one more 'Hail Mary' will bring. One 'Hail Mary' said with a loving heart has the power to stop wars, bring nature into harmony with God's plan, convert an unbeliever, save a vocation, deliver a soul from purgatory, and change the future forever. Think, then, of the power of a whole Rosary said with love."

"Satan knows that the Rosary is the weapon which will bring about his defeat. This is why he is desperate to discourage its use. Every time

you recite a Hail Mary from the heart, the devil is weakened forever in some area and in some soul."

"You must never be discouraged, then, in praying the Rosary. When your heart is most filled with distraction, understand the Adversary is frightened of your prayers."

"The Heart of My Mother is consoled by your efforts in prayer. She is most indebted to the ones who persevered in a regimen of prayer despite opposition. Make it known."

*"If he who was without sin prayed, how much more ought sinners to pray!"* —**Cyprian of Carthage**

*"If you want to 'pray without ceasing' (1 Th. 5:17), never cease to long for God. The continuation of your longing is the continuation of your prayer, and if you cease to long for Him, this prayer will also cease."*

—**Augustine of Hippo**

"The depth of virtue in the soul is the barometer of the depth of spirituality. The depth of Holy Love and humility determines the depth of every other virtue. This is because Holy Love and humility are the foundation of every virtue. They are the light that illuminates every virtue."

"So, as the soul becomes aware of the power of the present moment, Jesus draws him into the Third Chamber of His Heart which is perfection in virtue."

*"Virtue is nothing but well-directed love."*

—**Augustine of Hippo**

"It is in the test that each virtue comes to perfection. The soul cannot be patient unless his patience is tested. He cannot practice humility unless he is humiliated."

"So, as the soul prays to move deeper into the Third Chamber of Jesus' Heart, the Lord sends him many tests towards perfection in the virtues."

"Most of all, Holy Love and humility are put to the test, so as to construct a firm foundation."

*"Humility is to the various virtues what the chain is in a rosary. Take away the chain, and the beads are scattered; remove humility, and all virtues vanish."*

—**St. John Vianney**

*"Grace does not wish to be praised. And vice does not wish to be despised—that is, a man who has grace does not want to be praised and does not seek praise. And the man who has vices does not want to be despised or blamed—which comes from pride."*

—**BL. Giles of Assisi**

*"I give you a caution about false virtue. False virtue is practiced for others to see—to impress others. Humility dictates we regard all others as more holy than ourselves. Humility views God as the source of all good and Father of all virtue."*

*"The truly humble soul sees all criticism as a grace."*

*"Hypocrisy and true virtue have a great resemblance in their external appearance, but they are easily distinguished from each other. Hypocrisy cannot long continue, but is quickly dissipated like rising smoke, while true virtue is always firm and constant."*

**—St. Francis de Sales**

"A word about the difference between judging and discerning."

"Discernment is a gift from God. It is in the heart and does not originate in the intellect."

"Judging comes strictly from the human intellect. The one who rash judges looks for negatives. He misses the overall flavor of the subject he is judging; that is, he overlooks the fruits."

"As the depth of virtue increases in the soul, he is gently drawn into the Fourth Chamber of the Lord's Heart which is conformity to the Divine Will of the Heavenly Father."

"In this Chamber there are still two wills—God's Will and the human will which is seeking to conform to the Divine."

"In everything the soul in the Fourth Chamber searches out and complies with God's Will which is Holy Love."

"In the Fifth Chamber there is but one Will. The human will becomes one—united with the Divine. Few reach the depth of this union, but it remains an eternal goal."

*"To lose ourselves in God is simply to give up our own will to Him. When a soul can say truly, 'Lord, I have no other will than Thine,' it is truly lost in God, and united to Him."*

**—St. Francis de Sales**

### **October 24, 2001 (Message)**

St. Thomas Aquinas comes. He says: "I come in praise of Jesus."

"My brothers and sisters, today you have been invited on a journey—a journey which leads to your sanctification and to Heaven itself."

"Our Lady's Victory and the Triumph of the United Hearts is in your hands now, for the battle will only be won through love. When you allow Holy Love to consume your heart, Our Lady is already triumphant in your heart. But you must spread the victory to other hearts by making this journey known."

"Do not waste time trying to evaluate which Chamber you are in. To do so would be presumption. Jesus alone is the Judge."

“Just keep moving forward as you would on any journey. Do not be satisfied with where you are on the journey. The goal is perfection through love. Nor should you be discouraged by comparing your journey in love to another, for I tell you, each one’s journey is different.”

“Everyone is given the grace to reach the Fifth Chamber, but few there are who abide there. This is because they do not respond to the small graces along the way. They await a colossal grace that may never come.”

“Keep this in mind: Your eternal reward rests upon the amount of Holy Love in your heart as you take your last breath. It has always been so.”

“This spiritual journey is the precious pearl you must abandon all else to pursue. Make it known!”

*(Maureen)*

Jesus gave us many descriptions of the Chambers of His Heart. But He summarizes His passion about this in the following passage:

#### **January 6, 2000 (Message)**

Jesus: “My Heart is a burning furnace ready to consume the hearts of the world. Since I have revealed to you the innermost Chambers of My Heart, this Divine Heart is an open wound of Love! Now the secret passages are revealed! The way of entry has been laid bare. The road of penetration to My Inner Being has been given to the world. All that remains is that hearts choose it.”

“Now My Heart will be an open wound of Love until I return. Only then will all hearts be made one. But as I have revealed the way to you, you must make it known—trusting all the while in Heaven’s assistance.”

*(Maureen)*

We hope you will desire to learn more about this consecrated life by enjoying the messages Jesus has given us on Divine Love.

Some closing words from Jesus:

#### **March 12, 2000 (Message)**

“I am your Jesus, born Incarnate. Child, understand if there were one grace I could give humanity, one last gift of My Divine Love, and one final outpouring of My Divine Mercy, I would have it be this Message of Holy and Divine Love implanted in every heart. But you see, My messenger, it will come to this. At the illumination of consciences, each soul will see his own heart as it resembles and reflects the law of love. For all sin transgresses love. Evil is the absence of love.”

## Message Topics

*The messages given by St. Thomas Aquinas provide a wealth of spiritual insights into a variety of topics, as indexed below. Date references are to the month, day and year on which the message was given. Topics covered in the talk given by Maureen Sweeney-Kyle are excluded from this Index.*

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## **St. Thomas Aquinas**

*Priest and Doctor of the Church*  
*January 28 – Patron of Schools*

St. Thomas, born toward the end of the year 1226, was the son of Landulph, Count of Aquino, who, when St. Thomas was five years old, placed him under the care of the Benedictines of Monte Casino. His teachers were surprised at the progress he made, for he surpassed all his fellow pupils in learning as well as in the practice of virtue.

When he became of age to choose his state of life, St. Thomas renounced the things of this world and resolved to enter the Order of St. Dominic in spite of the opposition of his family. In 1243, at the age of seventeen, he joined the Dominicans of Naples. Some members of his family resorted to all manner of means over a two-year period to break his constancy. They even went so far as to send an impure woman to tempt him. But all their efforts were in vain and St. Thomas persevered in his vocation. As a reward for his fidelity, God conferred upon him the gift of perfect chastity, which has merited for him the title of the *Angelic Doctor*.

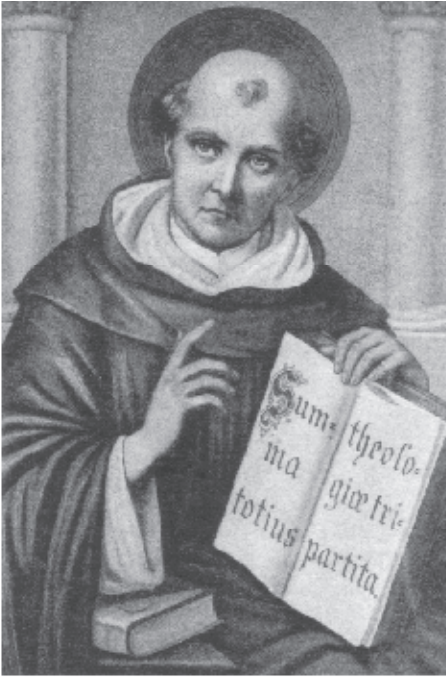
After making his profession at Naples, he studied at Cologne under the celebrated St. Albert the Great. Here he was nicknamed the “Dumb Ox” because of his silent ways and huge size, but he was really a brilliant student. At the age of twenty-two, he was appointed to teach in the same city. At the same time he also began to publish his first works. After four years he was sent to Paris. The saint was then a priest. At the age of thirty-one he received his doctorate.

At Paris he was honored with the friendship of the King, St. Louis, with whom he frequently dined. In 1261 Urban IV called him to Rome, where he was appointed to teach, but he positively declined to accept any ecclesiastical dignity. St. Thomas not only wrote (his writings fill twenty hefty tomes characterized by brilliance of thought and lucidity of language), but he preached often and with the greatest fruit. Clement IV offered him the Archbishopric of Naples which he also refused.

He left the great monument of his learning, the *Summa Theologica*, unfinished, for on his way to the Second Council of Lyons, ordered there by Gregory X, he fell sick, and died at the Cistercian monastery of Fossa Nuova in 1274.

LIVES OF THE SAINTS. NEW REVISED EDITION

August 28, 2001



**S**t. Thomas Aquinas sits down next to me in the chapel. He nods towards the tabernacle and says: “Praise be to Jesus. Child, I have come to help you understand that the Revelation of the Chambers of the United Hearts is a school of theology. If you searched the

depths of Scripture or the heights of theological study, you would not find a more concise path towards salvation culminating in union with the Divine Will.”

“Jesus has given the world, through you, a seemingly simple spiritual road map. He has only just begun to expound upon the depths of this journey. You may never understand yourself the complexities of this Revelation, but I am here to tell you that the entire journey is based on **trustful surrender through love.**”

“If you remember this, you will begin to ferret out all that opposes this maxim in your own heart. Then you will see the obstacles Satan places before you that hinder your journey through these Sacred Chambers.”

“You can make this known.”

**June 27, 2006**

**St. Thomas Aquinas comes. He says:  
“Praise be to Jesus.”**

**“Jesus and Mary have sent me to help you understand this final teaching about the United Hearts. The Sacred Heart of Jesus and the Immaculate Heart of Mary are sealed together for all eternity through the Divine Will of the Eternal Father. It is the Divine Will, which is One with the Heart of the Father, that embraces—encapsulates—the United Hearts. The Chambers of the United Hearts represent the various levels or depths that the soul embraces of God the Father’s Will.”**

**“So you see, the entire spiritual journey that Heaven has revealed here is a journey—beginning to end—into the Divine Will of God.”**

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