

*Holy Love*  
AN ECUMENICAL MINISTRY AND SHRINE



THE SECOND CHAMBER  
OF THE UNITED HEARTS

*“It is love that invites you into the second Chamber  
seeking greater purification and holiness.”*

*Jesus, January 26, 2001*

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## THE SECOND CHAMBER OF THE UNITED HEARTS

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*Compiled from Messages through 8/26/07*

*“In the world I am establishing the Confraternity of the United Hearts.”*  
Jesus, September 15, 1999

This topical study is a fruit of the *Confraternity of the United Hearts of Jesus and Mary* and can be viewed and printed from the website: [www.HolyLove.org](http://www.HolyLove.org).

*United Hearts of Jesus and Mary* means the mystical union of the Hearts of Jesus and Mary that began at the moment of Jesus’ conception, never to be parted.

The Confraternity of the United Hearts promotes a journey of sanctification through devotion to the United Hearts of Jesus and Mary. The entire journey is based on trustful surrender through love and was established to order lives towards God’s intended purpose: Eternal life in the Holy Trinity through sainthood.

*“Be you therefore perfect, as also your heavenly Father is perfect.”*  
MT 5:48

The first Constitution of the Confraternity of the United Hearts was drafted in the Fall of 1999 by Archbishop Gabriel Gonsum Ganaka of the Catholic Archdiocese of Jos, Nigeria and, at the request of Our Lady, it was officially inaugurated in the Catholic Church on the Feast of the Annunciation, March 25, 2000, by the Apostolic Administrator of the Archbishop’s diocese.

ABOUT THE FOUNDER OF THE CONFRATERNITY  
**ARCHBISHOP GABRIEL GANAKA** (1937-1999)  
His Grace, the Late Most Rev. (Dr.) Gabriel Gonsum Ganaka of the Catholic Archdiocese of Jos, Nigeria, founded the Confraternity of the United Hearts shortly before his death in 1999. He was a native of Plateau State, Nigeria.



Archbishop Ganaka occupied important positions both within and outside this Archdiocese, including:

- Appointed a member of the Congregation for the Evangelization of Peoples by Pope Paul VI
- Appointed to the Canon Law Review Commission and the Pontifical Council for Interreligious Dialogue by Pope John Paul II.
- Served as President of both the Catholic Bishops Conference of Nigeria and the Symposium of Episcopal Conference of Africa and Madagascar (SECAM).
- He was a leader and representative to many international pastoral events, including the World Day of Prayer for Peace and the Millennium of Christianity.

The Archbishop was known by all for his loving pastoral approach to his flock, his innovative evangelization which impacted the Church at large, and his role as the Charismatic Renewal leader in all of Nigeria. His Grace promoted the Divine Mercy devotion and other devotions throughout his diocese, and under his care, priestly vocations soared.

### THE CHAMBERS OF THE UNITED HEARTS OF THE HOLY TRINITY AND IMMACULATE MARY



The Door to Each Chamber is  
Deeper Surrender to Love - the Divine Will

In 1997, the Archbishop became acutely ill and was flown to the United States for medical treatment. One of his flock came to Maranatha Spring and Shrine, the home of Holy Love Ministries, to seek Our Lady's intercession and subsequently introduced him to Holy Love Ministries and the all-important messages of Holy and Divine Love. His Foreword graces the pages of the book *Holy and Divine Love: The Remedy and Triumph*.

Archbishop Ganaka established the Confraternity of the United Hearts, with the international headquarters in Nigeria. He wrote the Constitution for the Confraternity before his death on November 11, 1999, exactly three months to the day from when he introduced the visionary and other Missionary Servants of Holy Love to Pope John Paul II.



*On the joyful occasion of the visit by the visionary, Maureen Sweeney- Kyle, with the Holy Father in August of 1999. Her husband, Don (lower right), the Late Archbishop Gabriel Ganaka (top left), and Rev. Frank Kenney, her Spiritual Director (1994-2004) (top center), accompanied her on the visit.*

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## The Second Chamber of the United Hearts - Pursuit of Holiness

“There are degrees of submission and compliance to the Divine Will. This is what the ‘doors’ to the chambers of My Heart represent. So you see, each door is the Divine Will, but entrance to each chamber requires greater surrender and commitment.”

“Now the first door – Holy Love – reveals your glaring faults. The next chamber of My Heart asks your more perfect surrender. In this chamber, little flaws in love come to light. After the soul drifts on the sea of calm when he is first admitted to the second chamber, he is able to see certain habits or attachments that hinder him from going deeper into Divine Love – My Heart. Waves of emotion toss him to and fro. At one moment the soul experiences dryness. The next moment he receives consolation.” *Jesus 10/17/99*

“Now as they enter the second chamber of My Divine Heart I pour into them knowledge of the virtues, an awareness of the depth of each virtue in their own heart, and a hunger to increase in virtue. For such as these it is not enough just to reach salvation. These souls thirst for holiness, thirst to please Me and draw closer to Me. To them this thirst seems unquenchable.” *Jesus 1/27/2000*

“It is during the soul’s stay in this chamber that My grace comes to him, enticing him to a more devout life.”  
*Jesus 1/31/2000*

“Here the soul receives much illumination and interior changes take place within the heart. The soul develops a private relationship with Me. Now the soul has light, but it is like a flame under cover, for much of the flame remains hidden between the soul and Me.” *Jesus 4/7/2000*

“It is love that invites you into the second Chamber seeking greater purification and holiness.” *Jesus 1/26/01*

“The second Chamber represents pursuit of holiness.”  
*Jesus 10/20/2000*

“This is what takes place within the soul in this second Chamber which is holiness:

- The present moment is purified through a commitment to Divine Love.
- The soul surrenders his health, appearance and comforts.
- The soul begins to distinguish between his wants and his needs.”

*Jesus 8/25/2000*

“ I invite you to see that each Chamber of My Sacred Heart is approachable only through a greater submission of free will. Thus, as the soul approaches the second Chamber of My Heart, he begins his martyrdom of love; that is, he dies to his own free will as a sacrifice of love.”

“ In this Chamber of My Heart the soul is more aware of the present moment. He understands the past must be committed to My Mercy - the future to My Provision. He opens himself up to the grace of the present moment.”  
*Jesus 1/26/01*

“The souls in the second Chamber of My Heart are becoming more aware of the Eternal Father’s Will for them and most accepting of My Father’s Will.” *Jesus 1/26/01*

“If you love Me, you will desire personal holiness. This is because you want to be closer to Me for the sake of this love.” *Jesus 9/9/99*

“No one can sincerely desire to be more holy and not be given the grace to achieve deeper holiness. Therefore, I tell you, desire holiness with your whole heart, and I will help you find it.” *Jesus 6/15/02*

“If you seek to be holy, the Lord will help you to recognize those habits and failings you must overcome to increase in holiness.” *St. Thomas Aquinas 3/22/04*

“I give souls the grace of stripping away pride and seeing their hearts as I see them when they petition Me for it. Most, however, never ask. Most lack sincerity in their pursuit of holiness. This is because a sincere effort rises from a humble heart, not a self-satisfied heart.” *Jesus 1/25/02*

“It is much easier to live in compromise and think all is well and that you are as holy as you should be. It takes humility and courage to surrender to the truth.” *Jesus 5/16/2000*

“I desire that all realize that My Death and Resurrection redeemed them from the sins of Adam and Eve. However, it is up to each one to work on their own personal holiness in the present moment. It is by this effort of the free will, moment by moment, that I am able to help them see any obstacle of self-love that is between their heart and Mine.”  
*Jesus 4/09/06*

“My Blessing of Divine Love brings with it the grace of zeal for holiness.” *Jesus 8/14/99*

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## The Importance of the Present Moment in Pursuit of Holiness

“I have come to help you see that every present moment carries with it a lesson in holiness and grace to move deeper into My Sacred Heart. I never abandon you. In the midst of every difficulty is My Provision.” *Jesus 8/15/03*

“Tonight, My brothers and sisters, I encourage you to understand that every soul is given the grace towards its own conversion, his personal holiness and even his sanctification. Everything depends on his response to grace in the present moment. Each soul needs to open his heart to this grace. Realize this and depend on grace in the present moment.”  
*Jesus 5/25/07*

“Every present moment carries with it the grace to surrender completely—therefore, the grace to advance in holiness. But remember, each present moment also carries with it temptations against your simplistic surrender—temptations to sin.” *Jesus 11/19/01*

“My brothers and sisters, abandon yourselves completely to Me, for this is the way to accept My Father’s Will for you in every present moment. This is the building block and the foundation of your holiness in every present moment. It is in this way I call you to perfection.” *Jesus 10/27/02*

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## Living in the Practice of Personal Holiness

“The more the soul can accept everything as from the Hand of God—the deeper his holiness in the present moment—the more perfected he becomes in virtue, the more conformed the human will to the Divine. Self-will is full of self-love and attachment to self and the world. The more the soul detaches from self, the more love of the Divine can fill his heart.” *Jesus 3/17/03*

“...being one with the Divine Will is the height, the breadth, and the depth of holiness. It is union with My Divine Love – My Sacred Heart.” *Jesus 5/8/99*

“My sister, I tell you that the intimacies of My Heart are not open to those who pursue holiness through the intellect. It is only through spiritual surrender of the human will the soul is admitted to these Sacred Chambers.” *Jesus 2/14/01*

“I have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love. Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no ‘wants’ of your own.” *Jesus 7/8/99*

“Resentments and woundedness are unforgiveness. These are like introverted anger. These are a form of pride buried deep within the soul eating away at personal holiness. Resentments and woundedness come from disordered self-love. The soul cannot accept the wrong that was done to him as God’s permitting Will. He cannot allow God to weave the tapestry of his own salvation. He cannot meet the challenge of becoming more humble.”

“I invite each one to surrender everything in the past to Me. Accept all the insults others have perpetrated against you with humility. This is how you surrender to forgiveness.”  
*Jesus 8/09/04*

“My brothers and sisters, be strong enough spiritually to look into your own hearts and to discover your areas of weakness. If you cannot accept your own weakness and work to improve, you will never increase in holiness. For it is only in discovering where you need to improve that you can become more holy.” *Jesus 12/30/02*

“The more the soul trusts in itself and its own efforts, the more holiness eludes it. Being one with the United Hearts is holiness. Cast yourself upon the provision and protection of the United Hearts. It takes far less effort to achieve this than to live in fear and foreboding.” *Jesus 1/11/99*

“I have come to help all to see that to remain in the depths of My Heart means you must continually strive for perfection in holiness. To achieve this, always strive for littleness—to be hidden and to hold kind and loving thoughts in your hearts for one another.” *Jesus 6/24/05*

“The virtues are given to build up your own personal holiness within your own heart. This should be accomplished in simplicity and in the secret recesses of your heart. Your journey in holiness should be between you and Me, not for others to see.” *Jesus 4/10/99*

“Many desire great holiness and say many prayers. They may even visit many shrines and holy places. But their motives rise from selfishness. They desire the granting of certain

graces. They may even long to be recognized as holy. Since their prayers and pilgrimages do not arise from hearts full of love of God and love of neighbor, they bear little merit.” *Jesus 6/30/99*

“I desire people understand that their love for God is in direct proportion to the love they hold in their hearts for neighbor. You cannot say, ‘I love the Lord with my whole heart’, and at the same time hold contempt in your heart for one another. This is what comprises your personal response to Heaven’s call to holiness—love of God and love of neighbor. The two must be present in the heart together; if they are not, your holiness is mere pretense.” *St. Thomas Aquinas 1/28/04*

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## The Goal of Holy Love and the Sacred Chambers

*The goal of Holy Love and the Sacred Chambers is to redirect hearts towards Personal Holiness.*

“This is the heart of My Mission in and through you. It is to bring to fruition the Divine Will of My Father in the heart of humanity, thus turning every heart to personal holiness through Divine Love and Divine Mercy. The more the human heart surrenders to Divine Love and Divine Mercy, which is the sum total of My Father’s Will, the more perfect the soul becomes in personal holiness.” *Jesus 12/30/06*

“This is My call to the Remnant—to deepen their personal holiness in the present moment through Holy Love.” *Jesus 1/10/03*

“My brothers and sisters, the greatest gift you can give to Me is the gift that will appease the Heart of My Eternal Father which is sorely maligned during these days. It is the surrender of your hearts, the surrender of your free will to Holy Love in every present moment. This is the path that leads you deep into Divine Love and into personal holiness.” *Jesus 12/04/06*

“The Confraternity, simply put, is My call to Catholics to live out this spiritual journey in holiness. Within the Confraternity, souls will be spiritually nourished through teachings, and gain strength for the journey through the sacraments. This is not to say I exclude non-Catholics from making the journey, for I call all people, all nations into the Chambers of My Heart.” *Jesus 8/12/07*

“Understand My call to humanity is pursuit of personal holiness through the Chambers of Our United Hearts. The best way to travel this path—the most complete way to pursue this spiritual journey—is through membership in the Confraternity of the United Hearts.” *Jesus 2/20/04*

“They (religious) put the focus on social justice instead of personal holiness. Personal holiness must be first. Social justice is a fruit of personal holiness. Some preach often on social justice but never virtues, holiness, prayer or the sacraments.” *Jesus 5/29/06*

“It is only through personal holiness that the spirit of the world can be changed—changed from self-love to Holy Love, and then peace.” *Jesus 7/16/07*

The concept of personal holiness for all has a solid basis in Sacred Scripture. In the Old Testament, for example, God said to Moses, “Speak to the whole Israelite community and tell them: Be holy, for I, the Lord your God, am holy” (Lv. 19:2). In the New Testament Our Lord Himself tells us in the Sermon on the Mount, “In a word, you must be made perfect as your heavenly Father is perfect” (Mt. 5:48). Furthermore, St. Paul insists, “It is God’s will that you grow in holiness . . .” (1 Thes. 4:3).

Pope John Paul II, in his Apostolic Letter, *Christifideles Laici*, “The Lay Members of Christ’s Faithful People,” reiterated these themes, saying that the fundamental vocation of the lay faithful is “the vocation to holiness, that is, the perfection of charity. Holiness is the greatest testimony of the dignity conferred on a disciple of Christ.”<sup>6</sup> It is the “basic charge entrusted to all the sons and daughters of the Church”<sup>7</sup> by the (Vatican II) Council. It is a charge which is an “undeniable requirement arising from the mystery of the Church”<sup>8</sup> because the Church is the Mystical Body of Christ “whose members share in the same life of holiness of the Head who is Christ . . .”<sup>9</sup>

Many today, even in parish life, have failed to find the spiritual path to personal holiness because so much emphasis is on outward ministry rather than looking within our own hearts and convicting ourselves in personal sin.

*MT 23:25* Jesus said, “Woe to you, scribes and Pharisees, hypocrites! for you cleanse the outside of the cup and of the plate, but inside they are full of extortion and rapacity. You blind Pharisee! first cleanse the inside of the cup and of the plate, that the outside also may be clean.”