Spring 2013



Official Publication of Holy Love Ministries, An Ecumenical Ministry

Holy Love Ministries is an Ecumenical Ministry and Shrine. Through this Ecumenical Mission, and the Holy Love Messages, Heaven is calling all people and all nations to pursue personal holiness through Holy and Divine Love.

Holy Love is – The two great Commandments of Love – to love God above all else and to love neighbor as self. It is The Father's Divine Will, the Fulfillment of the Gospel Message, and the Embodiment of the Ten Commandments.

The Holy Love Messages are given through the Visionary, Maureen Sweeney-Kyle. The visions, apparitions and messages began in 1985. Since that time, Jesus and Blessed Mother, and many saints, have been appearing to her on an almost daily basis. These Messages are given to all people and all nations in an ecumenical effort to unite in love.

In the following excerpts from several Messages, the purpose and focus of the Mission is clearly stated:

"The impact of this mission is meant to change hearts – to turn hearts towards their conversion through these messages of Holy Love – and the many supernatural graces abundant and evidenced here. The Mission is here in this present time to effect conversion of whole generations, nations and ideologies."

(Our Lady of Sorrows – September 15, 2011/ Midnight Service)

> "This Ministry, the property and the Messages, will remain a source of inspiration, grace and peace for all to partake of. All are called to come and do so. Surrender to this loving invitation." (St. Catherine of Siena – January 20, 2012)

> > Pecial Edition Spiritual Journey Spiritual Journey Spiritual Speed

St. Joseph and the Child Jesus

We welcome all people of all faiths. Prayer is a universal language. All who come in pilgrimage here are invited to join us in prayer and the peace that Heaven offers at this site.

With the "GREATEST OF JOY" Let's celebrate the birth of EVERY child.



Rosary Of The Unborn

440-327-4532

www.RosaryOfTheUnborn.com

Message on Abortion

August 10, 2008 Second Sunday Service to Pray Against Abortion

Jesus is here with His Heart exposed. He says: "I am your Jesus, born Incarnate."

"Today I invite you to see that in any issue there are two sides to supporting good. First you must choose to support the good; then, you must choose to oppose evil. In the fight against abortion, you can support life by propagating the Rosary of the Unborn and by praying this rosary; but you also need to oppose abortion by informing the public of its intrinsic evil."

"There are many ways to do this – everyday conversation, distributing pro-life information, distribution of these messages concerning the evils of abortion and many more. Prayer opposes evil, but in the battle over life in the womb, public prayer against abortion informs those who witness such prayer of the evil you pray against."

"In a similar way, **the spiritual journey of the Chambers of Our United Hearts is laid bare here**, for this Ministry's sole concern is the conversion and salvation of souls. But as many have chosen this path, many, too, have been misinformed. Therefore, do not be surprised when I come to oppose the evil that brings controversy to these messages."

> "There is nothing to fear. It is Love – Holy Love – that must rule hearts if you desire peace. Those that deny these messages, deny the salvation of souls. Many use their power and authority to oppose Heaven itself. But I tell you, human respect

is passing. In the end, it is Me you will answer to. Then it will be numbered – the souls you have turned away from this spiritual journey, the babies that were killed in the womb – because you discouraged the Rosary of the Unborn. How will you answer when truth is before you? Then, will you worry about money, position and power? I choose the little to confound the proud."

"My brothers and sisters, often My little lambs become confused and travel on a path that does not lead to truth. This is because those in authority over them who should be shepherding them in the truth have chosen a life of lies. This is true in the issue of abortion where Catholic politicians are supporting abortion which is legalized. It is also true in the life of this Mission, which only desires to lead souls deep into Our United Hearts and to salvation. But those in authority whose positions demand esteem have chosen to lie about it."

"Today I am blessing you with My Blessing of Divine Love." 🗖

Making the Spiritual Journey Series

In this section, we begin a series entitled: "Making the Spiritual Journey." This journey is unlike any other journey we have ever made, for it is a 'mystical' journey, which God, the Father, invites all peoples and all nations to go on with Him, with the ultimate goal or destination being intimate union with Him; as He is united with His Son, Jesus Christ, through the Holy Spirit. This mystical goal or destination of union with the Holy Trinity is essentially the goal of reaching Heaven - also known as establishing the Kingdom of the Divine Will within hearts (souls).

The route or road map that we use on this journey is known as Chambers of the United Hearts of the Holy Trinity and the Immaculate Mary. The Chambers of the United Hearts are really a spiritual blueprint or guide of how we are to progressively surrender our free will if we are to move deeper into the Divine Will toward the goal of union with God. Hence, unlike any trip we would make in the world, God tells us that if we are to make this mystical or spiritual journey, we cannot bring any baggage with us. In fact, we must leave everything behind - especially our free will. If we are to reach union with God and His Divine Will in our hearts, the only vehicle that can take us there is *trustful surrender* of our free will to the Divine Will of God. The Chambers of the United Hearts, then, are really a study of how to give up our will so that we can move *deeper* into the Divine Will and ultimate union and immersion as one with God. The Chambers of the United Hearts specifically provide the way of *salvation*, *holiness*, *perfection and sanctification* needed to reach Heaven – union with the Divine Will.

Making this spiritual journey through the *Chambers of the United Hearts* involves being perfected more and more in holiness so as to: "*be holy, as I, the Lord your God, am Holy*" (Lev. 19:1-2); and to: "*be perfect as your Heavenly Father is perfect*" (Mat. 5:35).

In this series, we are going to look at the process of how to progress deeper in this spiritual journey of personal holiness; and what obstacles keep us from progressing upon the path toward our goal of union with the Divine Will. But what exactly is the connection between being holy and our goal of reaching Heaven - union with the Divine Will? Typically, we think of holiness in terms of being good, doing good things for others, and avoiding sin. This is not exactly what holiness means, however; for any good person can be good, do good and avoid evil. There are many people who perform good works, but do not pursue personal holiness. What constitutes being holy and perfect, (as God is Holy and Perfect), means conforming our lives and our will to God's Will. The bridge between God's Will and man's free will is love and mercy. It is only through God's Divine Love and Divine Mercy that we are offered the opportunity to begin this journey of personal holiness. In a similar way, the soul must open his heart to love God at least a little to begin the iourney: otherwise his free will carries him in a whole different direction. The soul must also realize that God's plan for him may not be what his free will wanted, but that God's plan is perfect and thus worth choosing. Being holy, then, is about perfecting our

relationship with God – not about our goodness.

To be holy means that we are to set aside our selfish desires and to make loving God and serving Him, (and then our neighbors), the top priorities of our lives. It means to strive to learn from God how to be gracious and merciful, slow to anger and most loving (Psalm 86:15). This involves us accepting the gift of humility in order to be conformed to God's Will. Flaws in our humility are always what cause us to slip and fall off the path of holiness that leads into the Chambers of the United Hearts. Throughout the spiritual journey of holiness, from the First Chamber to the last, we must pray for humility. It is necessary as we begin this journey that we always distinguish between God's Will and our own free will. God told us what His Will was when He gave Moses the Ten Commandments. Jesus encapsulated the Ten Commandments into the two great Commandments of Love: love God above all else and your neighbor as yourself. This is what Our Lord and Our Lady refer to as Holy Love. Holy Love is the Immaculate Heart of Mary – the First Chamber of the United Hearts. Holy Love is God's Will for us. It is, then, God's Will that we surrender to Holy Love in every present moment. The amount of Holy Love in our hearts is no small matter, for it is a measure of our perfection in holiness, as Blessed Mother is perfectly holy. The degree of our holiness in the present moment is best expressed in our adherence to the Ten Commandments and in following Jesus' teachings through His Life, Death and Resurrection; for Jesus' purpose in coming among us as a man was to show us the way toward union with His Heavenly Father, and to bring our hearts to

perfection through His Sacred Heart that is perfectly in communion with His Father's Heart - the Heart of Unitive Love. On March 25, 2008 -Jesus said in a message: "I come to you today on behalf of My Father Who desires and wills that He be recognized under the title of **Father** of Unitive Love. It is under this title that My Father desires to reconcile all people and every nation by drawing them through the Chambers of Our United Hearts. Oh, how He longs for this union with mankind; how He longs that souls be united in love! This spiritual journey is truth itself given through the Light of the Holy Spirit. As I opened the Gates of Heaven for you with My Passion and Death, the Father now opens the door to union with His Divine Will

through this spiritual journey."

Jesus' command to us to "be perfect as your Heavenly Father is perfect" (Matt 5:35), is His call to all humanity to follow His way of perfection in holiness through the Chambers of His Sacred Heart, beginning in the First Chamber, which is the Immaculate Heart of Mary. The perfect example of holiness of the Heart of our Blessed Mother, (united to the Sacred Heart of Jesus), is the entrance or gateway toward our union with God. It is, then, God's Will that we enter the *Immaculate Heart* of Mary – that we surrender to Holy Love – first and foremost and in every present moment.

We were told at Fatima that the peace of the world has been

entrusted to the Immaculate Heart of Mary. The peace of our hearts and, thus, the peace of the world depends on our surrender to Holv Love. As Moses had led the Israelites out of Egypt into the promised land, Blessed Mother now leads her Remnant Faithful children through their trials and tribulations into the peace of the New Jerusalem by taking them into the safe Refuge of Her Immaculate Heart. To enter this refuge, however, the soul must seek holiness always. In the next part of this series, we will look at some of the Holy Love Messages which focus on beginning this journey of personal holiness through the Chambers of the United Hearts.



The Five Steps to Holiness

In beginning our journey of personal holiness through the Chambers of the United Hearts, we mentioned in Part I how our holiness is best achieved by following the perfect example of Mary, whose Immaculate Heart is the entrance, or gateway, toward our union with God. At Fatima, mankind learned that God had entrusted the peace of the world to Our Lady's Immaculate Heart; which is Holy Love. Hence, the peace of heart mankind achieves by becoming holy, (like Blessed Mother), depends upon surrender to Holy Love. On October 17, 1993 - Our Lady came as Our Lady of Fatima and said in a message: "All praise be to Jesus! Dear children, I have come tonight to invite you to understand that My invitation to holiness is not singular,

but from moment to moment. You must surrender your will to the Will of the Father and, in so doing, proceed along the path that I call you upon, that leads to My Immaculate Heart, the Refuge of sinners." Also, on October 19, 1993 - Our Lady came in gray and gold. She said: "Let us glorify God through prayer!" After praying the 'Glory Be', She said: "Dear children, the path I call you upon moment to moment, the path of holiness that leads to My Heart, is the path of holy perfection. The tool and the measure given to attain this holy perfection is Holy Love. You will only be as perfect and as holy as you love. The obstacle to Holy Love and, consequently, holy perfection, is always self-love. Therefore, My dear children, in order to progress along the path of holiness – the path of holy perfection – you need to ask the Holy Spirit to reveal to you all the areas of self-love in your lives. Perhaps you

love your reputation. Perhaps you love your ideas and opinions. Perhaps you love your appearance. None of these are lasting. **Only Holy Love is eternal.** Surrender to the Father all that is self-love, so that He can fill you with Holy Love. Then you will be given a greater love of God and of souls, and you will progress along the path of holiness to holy perfection."

As Moses had led the Israelites out of the oppression and dangers of Egypt and into the peace of the promised land, so today, (through the Mission of Holy Love), Blessed Mother also leads her Remnant Faithful children into the peace of the New Jerusalem by taking them into the safe Refuge of Her Immaculate Heart, which **is** the path of holiness to holy perfection.

Hence, to enter this spiritual refuge, the soul **must** seek holiness every present moment. A *'Prayer For Holy Love'* that is listed in the *Triumphant Hearts Prayer Book* – Second Edition, (p. 15), helps us to do this: 'Dear Jesus, through the Immaculate Heart of Your Mother, perfect me this day in Holy Love. Keep me mindful that every thought, word, and action should come from and lead to Holy Love. Bring me along the path of holiness by means of this Love, so that by loving God and my neighbor, I will attain holy perfection. I ask this in Your Name Lord Jesus. Amen.'

Along with this prayer, Blessed Mother gave a message on November 4, 1993 inviting us to travel the path of personal holiness: 'Our Lady comes in gray. She says: "Praise be to Jesus! (Please read John 4:34-38 and John 15:1-17). My little daughter, I come once again to invite you along the path of holiness. To choose holiness is to begin to practice holiness, which is Holy Love. When you once begin to turn to holiness, God will give you the grace that you need to succeed. Holy Love, My daughter, is God's Will for you, and His Divine Will is Holy Love. They are one and the same. God will always extend to you the grace you need to cooperate with His Will, and so with Divine and Holy Love. Let this be the moment you begin your 'yes' to Holy Love, and so, God's Will for you. Say 'yes' in a way that you are able to choose holy forgiveness. Forgive your own imperfections and forgive others' faults, as well. If you begin to choose this, God will help you through the grace of My Heart."

Our Lady then outlined for us **five (5) major steps** in the journey or path to holiness as follows:

First Step: "The first step in any journey is the person's choosing, in free will, to take the journey. And so it is with My call to holiness. **The soul must choose holiness**. This decision is a progressive choice and yet it begins anew each day, each moment, indeed, with each breath the soul takes. This decision for holiness is the umbilical cord that links the soul to My Heart, which is Holy Love. My Heart is Holy Love (holiness). My Beloved Son's Heart is Divine Love. When the soul chooses Holy Love, he chooses to be in the Refuge of his heavenly Mother's Heart." (Nov. 21, 1993)

Second Step: "Understand,...the guardian of the soul is free will. Through free will the mind, heart, senses and members make decisions from moment to moment for or against holiness. When the soul chooses to be holy, he must at the same time choose to abandon sin. Sin is anything contrary to Holy Love. It is Holy Wisdom that enables the soul to see the value of holiness and to choose for Holy Love. I am opening the grace of My Heart upon humanity that more will choose for salvation, and sin will be purged from their lives. (Nov. 25, 1993)

Third Step: 'I want to take you deeper into My Heart to renew your soul and refresh your spirit. My daughter, **to choose holiness is to choose God's Will and to abandon your own will**. The soul abandons his own will and chooses God's Will when he chooses to love in thought, word and deed. It is one step, and yet it is many steps each day. Every grace of My Heart comes from and leads towards the Will of the Father. For I am the **gateway** to holiness and to the Will of the Father. **(Nov. 28, 1993)**

Fourth Step: "When the soul is able to surrender his will to the Will of **God**, he is on the path of holiness. Then the soul makes his will one with God's Will. He accepts everything in the present moment as the Will of the Eternal Father. He views the past and the future only in terms of Holy Love, trusting in Divine Providence which is perfect in God's Will. Every sin opposes Holy Love and God's Will, and distracts the soul from the path of holiness. Thus, ask for the grace of seeing your sins more clearly and you will better be able to avoid these pitfalls." (Dec. 1, 1993)

Fifth Step: "The ultimate step towards holiness – one few reach

- is that of perfect union. Here the soul has no obstacle between himself and God. He has passed from the Refuge of My Immaculate Heart, which is Holy Love, and is embraced and illuminated by the true light of Divine Love that is My Son's Heart. Seldom is a soul so graced."

(Nov. 30, 1994).

These messages, as given by Our Lady, are designed to lead us on the path of holiness and, ultimately, to union with God. On **October 17**, **1993** – Our Lady came dressed as Our Lady of Fatima and said: "All praise be to Jesus. Dear children, I have come tonight to invite you to understand that My invitation to holiness is not singular, but from moment to moment. You must surrender your will to the Will of the Father and, in so doing, proceed along the path that I call you upon, that leads to My Immaculate Heart, the Refuge of sinners." By consecrating our lives to Our Lady's Immaculate Heart, She will bless us with the graces we need to become holy (perfect), as our Heavenly Father is Holy (Perfect). This is why we should always accept Our Lady's invitation to enter into the safe Refuge of Her Immaculate Heart.

On **August 20, 1996**, Our Lady came in shimmering white and said: "My daughter, as I always come, I come to give praise to Jesus. I desire that those **souls truly consecrated to the Flame of My Heart** live as witnesses to My victory in their hearts. These are the ones that must draw others into this Purifying Flame, and so, into the Refuge of My Heart. <u>Here</u> are the steps to entering this Refuge:"

1.) "First, as with any conversion, the soul must **choose** to enter My Heart."

2.) "Next, the soul must **die to self**, putting others and God ahead of himself. In so doing, the soul is living the Holy Love message."

3.) "The soul needs to recognize that choosing and living this way makes him a target of attack. Satan always places such souls under

siege. Knowing this, the soul needs to persevere through much prayer and sacrifice. This is the third step."

4.) "All of My children, who choose, live, and persevere in being purified in the Flame of Holy Love, that is the Refuge of My Heart, **must practice living,** (in Holy Love) **in the present moment**. The fourth step is to **trust in this solemn Refuge** in the present moment which embraces your salvation."

5.) "The fifth step is all-

encompassing of the other four steps. My dear children must pray for the grace to love God's Will. This

is your choice, your living the Holy Love message, your perseverance, and your trust. God wants all of these things for you – in the present moment. God's Will is My Heart. God wills that you come into and abide in this Immaculate Refuge, a Refuge He has created for you."

" I desire all of My children know and understand this."

In pursuing the journey of personal holiness, Jesus and Blessed Mother have emphasized the importance of the heart being steeped always in the three theological virtues of faith, hope and love. On **July 16, 2007** -Jesus came with His Heart exposed and said: *"Tonight, My brothers and sisters, I have come to extend to the heart of the world – hope; and through hope, the faithful desire for personal holiness. It is only through personal holiness that the spirit of the world can be changed – changed from self-love to Holy Love, and then peace."*

In the next part of this ongoing series, we will look at some of the Holy Love Messages that highlight the importance of faith, hope and love in pursuing this journey into the Chambers of the United Hearts.



The Goal of Perfection in Holy Love

In Part II of making the journey of personal holiness through the Chambers of the United Hearts, we focused on the five major steps that Our Lady outlined toward making this journey. Both Blessed Mother and Jesus had emphasized in July of 2007 how important it is, (in the journey of personal holiness), for our hearts to be always steeped in the three theological virtues of faith, hope and love; for it is by persevering in these virtues that one's desire for personal holiness can bring about a personal spiritual change, (as well as a change in the spirit or heart of the world), from self-love to Holy Love and then, peace. For this to occur, the soul must first work toward achieving the goal of perfection in Holy Love that can only come about by entering into the Immaculate Heart of Mary, (the First Chamber of the United Hearts). Then, the soul must strive to imitate the

unconditional Divine Love of Jesus as represented in advancing through the Chambers of the United Hearts.

The goal of achieving perfection in Holy Love, (i.e., perfection in the vocation of holiness), was discussed by Blessed Mother in a message on August 27, 1993 - Blessed Mother says: "All are called to a vocation of holiness, but few pursue it with sincerity. Little daughter, Jesus sends Me to invite you to be a prisoner of My Immaculate Heart - a captive of love. Reflect how each action would take on renewed meaning if you were thus confined. You would do nothing from a selfish motive but give everything to God. This is what true holiness is. And so \overline{I} call all of My children to this lofty, yet attainable goal. It is here in My Heart that your crosses are transformed into grace. The deeper the soul is drawn into the recesses of this Heart, the sweeter and more pure the nectar of grace that is mediated. Therefore, I tell you, the more you love, the more holy you become."

Thus, Blessed Mother says for us to reach perfection in Holy Love, our goal is to love everyone unconditionally - even enemies: October 17, 1996 - Our Lady comes as Our Lady of Guadalupe. She says: "I come as always, in praise of Jesus, My Son. Dearest children, ... Holy Love is the narrow door. Perfect yourselves in Holy Love, so that you may enter. Let your goal and prayer be to love everyone unconditionally, as My Son loves you. You cannot accomplish this alone, but only through grace. God's Divine Will is My grace."

In a monthly message to all people and every nation in 2003, Jesus gave a message detailing the importance of integrating faith and hope into Holy Love in the soul's goal of achieving perfection in Holy Love and thus, personal holiness: **December 5**, **2003** - Jesus: "I am your Jesus, born Incarnate. My dear brothers and sisters, if your faith does not proceed from a heart steeped in Holy Love,

your faith will prove superficial in times of temptation and doubt. It is only when you live in Holy Love that you can more readily see evils that come clothed in goodness. This is the reason so many are tricked and misled by those that abuse their authority. Humility does <u>not</u> take advantage of title or position, nor hold a hidden agenda in its heart. Those who seek the journey into the Chambers of Our United Hearts must surrender first their own will and become childlike in their faith.

Today it is true that the human heart is given over to excesses. I speak of excessive self-love which fathers excessive sensuality, materialism, hunger for control and ambitious pride. At no time in history have these excesses been more widely spread the reason being telecommunications and advance technology in modes of travel. The believer can easily see how Satan has taken good and twisted it to fit his needs. The remedies and solutions I offer for the most part go unattended - prayer, sacrifice - and most of all, adherence to Holy Love. These strong remedies which would turn back the wrath of God are mainly ignored for their simplicity, and because they require a certain amount of self-surrender. Those devoted to excess want to take and not give; and so understand that when disaster, wars or any injustice comes, it is the direct result of excessive inordinate self-love. These same excesses have visited My Church, as well, for it is not immune to error. If I were not Truth Itself. I would not point this out. As it is, in truth I tell you, much is yet to come. I have come to tell you that the simplicity and beauty of this Message proves its origin is Heaven itself. The Message is a holy refuge for My Remnant Faithful. My brothers and sisters, today once again, I invite you into My Mother's Heart which is Holy Love itself. Imitate Her Heart. Holy Love is the way out of every situation and the

sum total of every solution. Abide in love and you will abide in the Divine Will of the Eternal Father."

Looking at these messages, the biggest step toward achieving the goal of perfection in Holy Love, through the journey of personal holiness, lies at the entry into Our Lady's Immaculate Heart. Jesus emphasized this point in a message given on February 10, 2006 - Jesus says: "Today I have come to help you see that the most important step in personal holiness lies at the threshold of entry into the **First** Chamber - the Immaculate Heart of Mary - Holy Love. It is upon this threshold the soul is engaged in the greatest spiritual warfare. It is at the entrance of My Mother's Heart the soul decides to believe or disbelieve in these Messages. Some souls lie permanently vanguished at the threshold, giving into the pride of disbelief. Others see the spiritual benefit they are being offered. They pick up the key to the Chamber of Holy Love, which is the title and ejaculatory prayer, 'Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid.' Thus, they are admitted and led deeper into the Chambers of Our United Hearts."

It is important for us to realize that the goal of perfection in Holy Love and thus, personal holiness, is the main purpose Jesus came among us as a man and sacrificed His life for our salvation. As mentioned in a message on August 12, 2007 - Jesus says: "/ am your Jesus, born Incarnate. My child, please understand that My goal is to win souls over to this spiritual journey. It does not concern Me what label, or if any label, is placed upon peoples' response to the call to personal holiness. The arguments in the world today against My call center on labels – is it approved – is it ecumenical? I am calling everyone, and excluding no one, from the journey through Our Hearts. I offer the Confraternity as a vehicle to this end"..."Do not squabble amongst yourselves as to how to make the journey, or as to who can make the journey. Only follow Me!" Jesus reiterates the importance of the Confraternity of the United Hearts in His goal to win <u>all</u> souls over to the spiritual journey of personal holiness, when on:

August 31, 2009 - Jesus says: "I am your Jesus, born Incarnate. I desire the entire Confraternity - the entire journey into Our United Hearts - be made ecumenical, uniting all people and all nations to Our United Hearts; for this is a journey into personal holiness that all are called to. It is a path of salvation, unity and peace. Do not be put off by those who say they do not approve of this spirituality. I, your Jesus, call each one and all into the innermost recesses of My Heart. It is only through purging of faults and failings and an illumination of conscience that this journey can be made. Just as I call **all** people and all nations onto this spiritual path of sanctification, I call everyone - no matter their faith - onto this property where grace abounds. I exclude no one. My Mother's Heart opens to you here. She awaits your arrival."

Jesus gave us the Confraternity of the United Hearts as the means by which all people of every nation may achieve the goal of perfection in Holy Love in the journey of personal holiness. He emphasized this on July 15, 2010 - Jesus says: "I am your Jesus, born Incarnate. I desire that the Confraternity of the United Hearts of the Most Holy Trinity and the Immaculate Heart of Mary be easily accessible to all. Therefore, with this one praver and a movement of the free will, the soul can consider himself a member of the Confraternity. This must be the impetus to live a life consecrated to personal holiness through Holy Love. There are other devotional practices that the soul can follow in pursuit of this personal holiness which are

outlined in previous instructions. <u>This</u> <u>is the prayer:</u> "Most Holy Trinity, in union with the Immaculate Heart of Mary, I consecrate my heart and my life towards the goal of personal holiness through devotion to You. I commit every thought, word and deed to the practice of Holy Love in every present moment. Amen."

Recently, Jesus gave a message that stressed the importance of <u>trust</u> in order to prosper in holiness and thus, the goal of perfection in Holy Love. On <u>May 29, 2011</u> - Jesus says: *"I am your Jesus, born Incarnate. I tell you* in all truth that the soul who does not trust Me can never find true peace. Furthermore, the soul who <u>claims</u> he trusts Me but does <u>not</u> live in Holy Love in the present moment is lying to himself. <u>Holy Love begets trust</u>. Trust is always ready to surrender any burden to My Divine Providence. Do <u>not</u> say one thing but believe another. You are tricking yourself if you do so. Do <u>not</u> hold in your hearts personal agendas unknown to anyone. This leads to guile. In Holy and Divine Love be united – always united. Do <u>not</u> squander the present moment through guilt or worry. Remember, trust is the foundation of faith. <u>If</u> you follow these guidelines, you will prosper in holiness. Your faith will be strengthened and I will bless you abundantly."

In the next two or three parts of this ongoing series, we will focus on many of the distractions and obstacles, (some of which Jesus mentions above), that can hinder or block our goal of perfection in Holy Love and the journey of personal holiness through the Chambers of the United Hearts.



Obstacles and Distractions

the United Hearts) – to an increasing personal holiness, and by us becoming more childlike in faith.

The process of moving toward

In Part III of making the spiritual journey of personal holiness through the Chambers of the United Hearts, we outlined some important messages from Jesus and Mary, who directed us toward the goal of perfection in Holy Love so that we can love everyone unconditionally, just as God loves us. Indeed, becoming *perfect* as our Heavenly Father is Perfect is God's Divine Will for us because only by being purged, purified, and perfected in Holy Love, (through the Chambers of the United Hearts), can we achieve our inheritance of Heaven, which is conformity with God's Divine Will. Perfection in Holy Love, however, is not accomplished on our own, but only by God's grace, (as passed through Our Lady's Immaculate Heart); along with an ongoing deeper surrender of our will to God's Will by consecrating our lives – (through membership in the Confraternity of

perfection in Holy Love and, thus, the increasing of personal holiness toward sanctification, first involves loving God. When we truly love God, we trust God. The more we love God, the deeper our trust in Him. The more we trust God, the deeper our surrender to God's Will. The deeper our surrender, the more we are at peace because we are in greater conformity or union with God's Will. The process toward sanctification (perfection in Holy Love) is then: Love - Trust - Surrender - Peace. This process is necessary in the journey of personal holiness through the Chambers of the United Hearts; and the key to entrance into the Chambers of the United Hearts – (the First Chamber being the Immaculate Heart of Mary, or Holy Love) – is trustful surrender of our own will (disordered self-love) to the Divine Will of God: the perfect example being the Blessed Mother because of her *fiat* ('yes') in

obedience to God in every present moment.

What, then, could hold us back on this process - this noble spiritual journey of personal holiness? What obstacles or detours does our own will (disordered self-love) create that would keep us from entering the First Chamber of the United Hearts, where our greatest faults are purged in the Flame of Our Lady's Immaculate Heart? Sometimes when we travel along a road going up a mountain, we may see a sign that says "Beware of Falling Rock." These falling rocks in our spiritual life are the temptations that can become *obstacles* (sins) that pull us off the path of holiness and away from Holy Love in the present moment. Hence, whenever we put ourselves ahead of the love of God and neighbor, we are guilty of disordered self-love and we slip away from the path of personal holiness Jesus calls us to.

One example of an *obstacle* or *distraction* could be an <u>inordinate</u> <u>concern for our reputation</u> that would cause us to defend and protect it

at all cost when we should only be concerned with what God thinks of us. for He alone is the Just Judge. Another obstacle to the journey of personal holiness could be fiercely hanging onto our own opinion; in fact, making a god or idol of our ideas which never acknowledge that all good comes from God alone. In addition, many obstacles can come about through inordinate self-love, such as focusing many present moments on our physical appearance or being distracted by our physical well-being-our health, comforts and pleasures of the body. Because of self-love, we would not be able to see any cross or suffering as a sign of God's Redeeming Will. These and many other obstacles and distractions toward making the journey of personal holiness constitute pride, which is the father of all sin and takes the form of inordinate self-love.

[See the table/chart on page 19 called "<u>Obstacles To Holy Love</u>," which details some of the spiritual obstacles to the journey of personal holiness.]

Jesus, Blessed Mother, and the saints, in the Messages of Holy Love, illuminate our hearts as to these various obstacles and distractions: and, by grace, help us to overcome them. For example, on **February 1**, 2000 – Jesus says: "I am your Jesus, born Incarnate. You have heard Me say many times that **inordinate** self-love is the instrument Satan uses to oppose Holy Love. Let Me detail in its entirety this obstacle to personal holiness. Inordinate means disordered or excessive. When the soul does not pay much heed between wants and needs, it is a sign of this disordered love. This would be evident in how the soul makes use of and regards the goods of the world, such as clothing, housing, food and the like. But there are other signs of inordinate self-love. Fear is one.

This is why. The soul caught up in fear, whether it is fear of the future or worry

over past sins, in effect is telling Me 'I don't trust you. I only trust myself.' The more the soul withdraws from Me and places confidence in his own efforts, the more I withdraw from him and My grace eludes him. (<u>Hypochondria</u> and scruples are signs of this fear.) **Another area of inordinate self-love is unforgiveness. This is a grave**

sin. It draws the soul's attention in on himself ('poor me') and away from Me. Such a soul is <u>not</u> living the law of Holy Love. He is deflecting the gift of My Mercy in his own soul through his own lack of forgiveness towards his neighbor. As you judge, so shall you be judged. Here is another sure sign of self-love. It is self-righteousness. This person is in love with his own opinion. More than that, he believes everyone else is wrong. Perhaps you are leading a good and holy life according to Holy Love. But, I tell you, self-righteousness reflects another sign of disordered love which is fear of the loss of reputation. Such a soul is **not simplistic**, but cares very much about his reputation. He loves esteem and honor. He is tempted to say and do many things which compromise the law of love so that others may have high regard for him. If you meditate on what I have said to you today, it will become easier to make the consecration of Divine Love, giving to Me your health, your appearance, and your comforts." And, again, another message given by Jesus on **March** 24, 2000 – Jesus says: "I am your Jesus, born Incarnate. I have come to lav bare the obstacles most common to the soul who first decides to choose Holy Love. Sometimes these are obstacles that remain with the soul all along his spiritual journey, as the soul does not recognize them. The first is unforgiveness, which bears the evil fruit of a bitter heart. Thus when you first choose holiness you must forgive everyone. If you do not, the virtuous life will elude you. The next

obstacle is that of judging others.

This is an open entrapment of Satan and stems from **self-righteousness** - a form of spiritual pride. This error has a sister, which is spiritual envy. A soul should never compare his spiritual progress to another. Yet another obstacle to the spiritual journey is discouragement. When the soul's faults are revealed to him, instead of overcoming them in the present moment, he may be tempted to live in the past or the future. But sorrow for sin belongs in the present where the soul understands the fullness of My Mercy. Therefore, in the present the soul trusts that My Mercy over his past removes his guilt forever. Understand that Satan does not want your holiness. He is eager for the soul to choose any obstacle through self-will. Be aware of his actions and pitfalls. Discover them and avoid them."

Because these *obstacles* to personal holiness are so pervasive in the world, Jesus reiterated some of them again on March 24, 2003 - Jesus says: "/ am your Jesus, born Incarnate. These are some ways Satan divides the heart and takes the soul away from Holy Love. The first is **unforgiveness** which leads to bitterness. Such a heart cannot love with an unencumbered effort. Impatience and anger are other obstacles which also has its roots in too much self-interest - 'poor me - look what happened to me'. Jealousy and love of worldly goods presents another obstacle. Everything the world offers is permitted by God – some good, some evil. The good is there to appreciate but not to love. The evil must be renounced if the soul seeks holiness. Too much self-love (pride) leads to love of worldly reputation and love of one's own opinion. I do not judge according to what others say or think about you, but by the effects of Holy Love in your heart and in your life. Remember, the commandment states 'love your neighbor as you

love yourself'. Then understand **that** <u>self-hatred</u> is never justified in My

Eyes. It is only when the love of self takes on more importance than love of God and neighbor that it becomes inordinate self-love. In every heart lies the potential for holiness. Every present moment is an opportunity to practice Holy Love."

In the next few parts in this series of "Making the Spiritual Journey," we will address various obstacles and distractions to personal holiness, (such as Jesus discussed in the message from **February 1, 2000** above), that may hinder or prevent the soul from entering and remaining in the Chambers of the United Hearts. In this current part, we will focus on some of the Holy Love Messages regarding the obstacle of <u>unforgiveness</u>:

On November 11, 1993 – Maureen received a vision of St. John Bosco delivering a sermon, who said: "My brothers and sisters in Christ, it is only through forgiveness that we are led on the path of holiness and brought deeper into the Heart of Jesus. Forgiveness summons forth God's Mercy and so His Love. Then He is pleased to lead the soul according to His Divine Will since there is nothing to hinder Him. Unforgiveness is like a cloak of darkness, shrouding the soul from passing into light and truth. Pray that the Holy Spirit leads you in forgiveness of others and forgiveness

of yourself, so that this <u>foreboding</u> <u>obstacle to holiness</u> be forever removed from your life." Jesus tells us that unforgiveness is one of the greatest obstacles to holiness. On

November 1, 2003 – Jesus says: "I am your Jesus, born Incarnate. I have come once again to speak to you about obstacles on the journey through the Chambers of Our Hearts.

<u>Unforgiveness is the greatest</u> <u>obstacle for it spawns bitterness</u> <u>and hatred</u>. Once again I tell you, love and trust are the portion I ask of each heart. Watch out for Satan's snares and pay heed when your heart stands convicted of any error. Ask for the grace of My Most Holy Mother's Heart as a protection and guide."

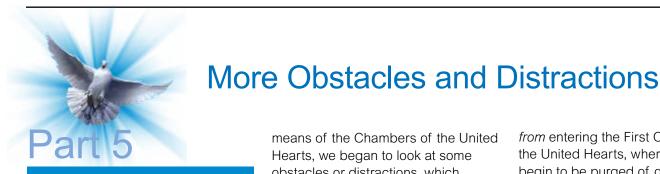
Jesus spoke about the importance of forgiveness on July 31, 2004 -Jesus says: "I am your Jesus, born Incarnate. I have come so that you will know that the soul who forgives all his enemies, his persecutors and detractors is a soul who is blameless in My sight. It is such as these that advance quickly through the Chambers of Our United Hearts. This is Holy Forgiveness and can only be accomplished through Holy Love. When the soul asks with a sincere heart, he receives My assistance in reaching forgiveness. This is not to say that he no longer holds unpleasant memories about certain people in his past, but he can recall these people and situations without anger. Anger and

unforgiveness go hand in hand.

Upon this journey of forgiveness, the soul begins to pray for the ones who have in some way injured him. **The more unforgiveness is overcome in the heart, the more I fill the heart with My Divine Love – Divine Mercy.** The soul must realize that this inner healing cannot take place in his heart apart from Holy Love, for it is love which must replace bitterness and anger. Tantamount to forgiving is to recognize the need to forgive."

On July 23, 2011 - St. Thomas Aquinas said: "Praise be to Jesus. I have come to help everyone to realize the path of Holy Perfection is strewn with many obstacles. Two of the most prevalent are **discouragement** and unforgiveness. These are both weapons Satan wields against the soul who pursues the spiritual journey of Holy Love. He poses arguments clothed in discouragement so that the soul begins to feel he will never be able to become holy. The enemy brings to light past sins and nurtures unforgiveness in the heart by reminding the soul of past injuries. These are the things the enemy does not want revealed."

In the next part of this series we will bring to the Light of Truth some of the other *obstacles*, (such as **discouragement** and **self**-**righteousness**), that can hinder entrance into the Chambers of the United Hearts.



In **Part IV** of making the spiritual journey of personal holiness by

means of the Chambers of the United Hearts, we began to look at some obstacles or distractions, which disordered self-love can create for us; and which Satan encourages in us, so as to cause us to detour *away* *from* entering the First Chamber of the United Hearts, where we can begin to be purged of our greatest faults and failings in the Flame of Holy Love. To be sure, entrance into the First Chamber, (The Immaculate Heart of Mary), is a painful process, for it is in this purifying Flame of Holy Love that we would be shown what thoughts, words, and actions *block* our way toward spiritual progress in personal holiness. {*Please review* **Part IV** regarding the process of moving toward sanctification (perfection in Holy Love): **Love – Trust – Surrender – Peace,** that is necessary in the spiritual journey of personal holiness.}

On November 13, 1994 - Blessed Mother says: "I know before you speak what is in your heart. It is so in every instance. Every fault stems from pride, which opposes Holy Love. This is why perfection in Holy Love takes much courage and introspection. Any fault can be overcome when it is met head-on, dressed in the grace of My Heart. In the same way, you can come to accept the faults of others. Satan tries to bring division by intolerance of other's faults. But you cannot change others. You can change yourself and the way you respond to others. Think of it as a contest between you and Satan, for this is what it is. Satan points out to you the aggravating traits of others. You know you are commanded by God to love everyone, and your peace is destroyed. Do this: Cover yourself with the Precious Blood. Command the pride of perfectionism to leave in the Name of Jesus. Then look for the good in that person. Everyone has positive characteristics. When the malefactor sees you no longer harbor negative thoughts about others, he will gradually withdraw. Then there will be unity through love. Pray for the grace of patience with the path of perfection in Holy Love. It is a path I call you upon. Not all answer or have the courage to answer."

As mentioned in **Part IV**, the *blockages* or *obstacles* that can hold us back from progressing in this noble spiritual journey of personal holiness are many, for any present moment we place ourselves *ahead* of the love of God and neighbor,

we are guilty of disordered self-love (*pride*), and we slip away from the path of personal holiness Jesus calls us to. (Once again, the reader is referred to the table/chart called "<u>Obstacles To Holy Love</u>" in Part IV, which describes just some of the obstacles to the soul's spiritual journey of personal holiness as a result of inordinate self-love.)

As we saw from the Holy Love Messages of February 1, 2000; February 15, 2000; March 24, 2000; and March 24, 2003; Jesus addressed, in detail, some major obstacles to and distractions away from personal holiness that inordinate self-love can create in the soul, such as: unforgiveness of others and of self, (which can lead to impatience, holding grudges, bitterness, anger and *hatred* or *self-hatred*); **not** distinguishing between wants and needs, (which can lead to love of worldly goods, jealousy and envy); self-righteousness – a form of spiritual pride, and its sister, spiritual envy, (which can lead to boasting, gossiping, and judging others); and discouragement, (which can lead to lack of trust, abandonment and despair.) In this current part, we will focus on some of the Holy Love Messages regarding the major obstacles of self-righteousness and discouragement.

On March 28, 2000 - Jesus says: "I am your Jesus, born Incarnate. Take down these words. There are many in the world today who, through Satan's deceit, have formed false consciences. A false conscience is the fruit of a self-righteous heart. Such a soul allows the opinions of others to make decisions for him, i.e. 'everyone does it'. Or he may regard himself as above others spiritually and incapable of error in judgment; even incapable of sin. There are many such as these who will have a rude awakening at the illumination of consciences. But all of this is so easily remedied if they ask My Mother for the grace to look into their own hearts and discover the Truth. Holy Love must be the measure by which Truth and error are discovered. Holy Love must be the maxim by which all live. A soul with a false conscience is inasmuch as trying to ascend the staircase of holiness without touching the steps. <u>The hallmarks</u> of such are <u>pride</u>, <u>unforgiveness</u>, and <u>self-righteousness</u>. If the soul sees himself as holy, humble, and living in the Divine Will perfectly, it is a sure sign of a false conscience."

Many times, obstacles, that can keep us from progressing in the spiritual journey of personal holiness, combine together to make it very difficult, if not near impossible, to enter into the First Chamber and to move even deeper into the other Chambers of the United Hearts. Such is particularly the case with the obstacles of selfrighteousness and unforgiveness. For example, on February 19, 2001 -Jesus says: "I am your Jesus, born Incarnate. Understand that this spiritual journey is traveled through willing surrender of free will. The more the soul surrenders, the deeper I carry him into My Heart. The soul accepts and creates his own obstacles on this spiritual journey. It may be a disordered love of the world, of his own opinion or his reputation. It most often is unforgiveness, which springs from secretly judging others. Such a one very often holds a checklist in his heart of wrongs he convicts others of. This unforgiveness is very often the companion of self-righteousness. The soul sees himself as quite holy and perfect, but can enumerate the faults of others. This **unforgiveness** and judging closes the Door of My Heart. I cannot admit a soul who will not know himself, look into his own heart, and, in humility, correct his own faults. It is as though his spirit is a great balloon, but cannot fly into the heavens because it is tied down. If My Heart is all Love and Mercy, you

<u>must imitate Me</u>. Love one another as I love you. Forgive always, then I will carry your soul into the highest Heaven and the deepest Chamber of My Heart."

Self-righteousness, therefore, is a particularly difficult obstacle to overcome if one is to progress in personal holiness. In a recent Message given by Jesus on **October 10, 2011** – Jesus says: "*I am your Jesus, born Incarnate. I desire to seal every heart in Truth – the Truth of Holy Love; then even the ones who consider themselves pious, religious and holy will see the Truth and the error of their ways. It is often the ones who are* **self-righteous that are the most difficult to convert.**

They are unwilling to look into their own hearts for any error, for they are too self-satisfied. These are the same ones that see errors in everyone else. Often the self-righteous are also self-seeking – holding in their hearts hidden agendas. They may

not mind destroying reputations or transgressing laws to achieve selforiented goals. In all of this, recognize disordered self-love as the culprit, for this is how the obtuse conscience – the false conscience – is formed. Furthermore, self-righteousness is the weapon of choice Satan uses against souls that are climbing the heights of personal holiness. It is

an insidious weapon that most often goes unrecognized by the soul who does not examine his conscience. The soul that is unsuspecting of self-error has already succumbed to Satan's sneak attack. Therefore, always be on guard. Examine your conscience in regards to thought, word and deed often throughout the day – always, always trusting in My Mercy."

The obstacle of <u>discouragement</u>, (which can lead to *lack of trust*, *abandonment* and *despair*), is also a particularly difficult obstacle to overcome, as evidenced on: <u>August 30, 2004</u> – a Monday United Hearts Confraternity Rosary Service, in which we hear Jesus say: "I am your Jesus, born Incarnate. My brothers and sisters, I desire that you understand that discouragement is a temptation – a temptation that you must avoid and not give in to. The soul that gives in to discouragement shows a lack of trust in My Divine Provision and the Eternal Will of My Father. All of this comes from a flaw in Holy Love. So, you must see that Holy Love is the support you need in the face of every temptation, especially discouragement." In the face of the temptation to the obstacle of discouragement, then, Jesus offers us hope as He did in a message of May 9, 2005 – a Monday United Hearts Confraternity Service

Jesus says: "I am your Jesus, born Incarnate. My brothers and sisters, never allow discouragement to be a part of your heart; rather, have hope always, for hope comes from the Lord. The Father desires that you unite your will to His, and this is only possible if you overcome the obstacle of discouragement that Satan sets upon you. Every moment holds precious grace with which to be victorious. Therefore, live in joy, hope and peace, and always trust that victory is ours." Saint Thomas Aquinas explained the factors that may lead to discouragement and its connection to self-pity or even despair, when on June 10, 2005 - Saint Thomas Aquinas says: "Praise be to Jesus. I have come to help you understand discouragement. The human heart has to willfully open to this spirit of its own accord. In doing so, the soul rejects the cross that God wills for him in the present moment. That present moment will never return. Once it passes, it is gone forever. The same cross may be offered to others, but surrounded always by a unique set of circumstances. These circumstances are as varied as the person's state of mind – his temptations, his health and his environment - and so on. Discouragement is kindred to selfpity which carries the heart into the past and/or the future. The soul

is tempted to think, 'look how long I have waited,' or 'how much more can I do to accomplish such and such?' Accept both cross and grace alike in each present moment with a heart of Holy Love. Then, and only then, will you have peace."

We begin to see, then, in these obstacles to the journey of personal holiness, Satan's motive of keeping the soul out of Holy Love, thus instilling a lack of trustful surrender and finally, lack of peace in the soul in any present moment. Jesus and St. Peter expose these obstacles as a design of Satan, when on **October** 22, 2009 - Jesus says: "I am your Jesus, born Incarnate. I am never in the voice of discouragement, fear, unforgiveness or procrastination. Satan presents all of them to the human heart, attempting to usurp the present moment. The soul needs to use the present moment in trust - trust in My Love and Mercy. When the heart is saturated in trust, Satan cannot enter and misdirect the soul's thoughts, words and actions. Trust is the clothing of My Father's Divine Will. The soul that is thus vested is at peace. no matter the events of the present moment." And on April 13, 2010 - St. Peter says: "Praise be to Jesus. Do not give in to discouragement, lack of trust or impatience. These are all temptations which pull you out of the present moment and into the future. Always remember. God reveals His plan in His way and in His time. Neither worry nor presumption can change God's perfect plan. To be a more perfect instrument, hang on to the present moment in Holy Love. The greater your effort in the present moment, the more God uses you to introduce His plans to the world."

In part of a public message given on <u>January 28, 2011</u> – St. Thomas Aquinas says: "*Praise be to Jesus.*" "I have come to help souls to see that Jesus longs to draw all souls into His Sacred Heart. To do so, the soul needs to embrace Holy Love. <u>There</u> is no other port of entry. This portal of Holy Love is clothed always in the Truth, for Holy Love is the Truth. Let's look at the ways that this Truth can be compromised, thus making entry to the Sacred Heart less accessible."

In the next part of this series of *Making the Spiritual Journey*, we will look at obstacles that can block entry into the Sacred Heart of Jesus through the Immaculate Heart of Mary; and then begin to explore, through trustful surrender, how the Revelation of the United Hearts can help overcome such obstacles through the goal of conformity with and union in the Divine Will.

Holy Love is:

"The two great Commandments of Love - to love God above all else and to love neighbor as self."

"The fulfillment and the embodiment of the Ten Commandments."

- "The measure by which all souls will be judged."
- "The barometer of personal holiness."
- "The Gateway to the New Jerusalem."
- "The Immaculate Heart of Mary."
- "The First Chamber of the United Hearts."

"The Purifying Flame of Love of Mary's Heart that all souls must pass through."

"The Refuge of Sinners and the Ark of these last days."

"The source of unity and peace amongst all people and all nations."

"Holy Love is God's Divine Will."

"Realize that only evil would be opposed to Holy Love."

(Jesus – November 8, 2010)



In **Part V** of this series: *"Making the Spiritual Journey,"* we continued to lay bare some major obstacles or detours Satan presents, (and our free will accepts), that can result in: **1)** preventing the soul from entrance to the Chambers of the Sacred Heart of Jesus, (starting at the threshold of the First Chamber – the Immaculate Heart of Mary); and, **2)** the soul, once within the Chambers of the United Hearts, being prevented from advancing.

As we saw in **Parts IV and V**, the *major obstacles/detours* that hold back the soul from its progression in the spiritual journey of personal holiness are: *disordered self-love*

Overcoming Obstacles to Entering the Chambers of United Hearts

(**pride**), fear, unforgiveness (of others and self), not distinguishing between wants and needs, self-righteousness and discouragement.

In this current part, we will review specific Messages on how these *obstacles/detours* prevent a soul's entrance into the Sacred Heart of Jesus through the Immaculate Heart of Mary; and then begin to reveal the remedy a soul can employ to overcome these obstacles - namely, humble and trustful surrender of free will to the Divine Will.

At the end of **Part V**, mention was made of a recent public Message given on **January 28, 2011** - St. Thomas Aquinas says: *"Praise be to Jesus. I have come to help souls to see that Jesus longs to draw all* <u>souls into His Sacred Heart</u>. To do so, the soul needs to embrace Holy Love. There is no other port of entry. This portal of Holy Love is clothed always in the Truth, for Holy Love is the Truth. Let's look at the ways that this Truth can be compromised, thus making entry to the Sacred Heart less accessible. The first is any form of vanity. Vanity concerns itself with how others perceive the individual, either in importance or physical appearance. The soul loses sight of what really matters, and that is how God sees him. Then there is the unbridled love of pleasure, which takes the soul off the path of Truth. This may be too much attention to comforts, sexual pleasures or forms of entertainment. These all appeal to disordered selflove when taken out of the context for which God desires. Perhaps the soul depends on other people more than he depends on God's Divine Will and Provision. This is a snare of

the fowler and a trap for many on the road to personal holiness. If the soul does not lend his heart to prayer, he is not in serious pursuit of the Refuge of the Sacred Heart, and must look with honesty at what is obstructing the way. <u>Truth must win out in hearts in</u> order for souls to abide in the Heart of Jesus."

As St. Thomas says here, we must desire to live in the Truth that is Holy Love, in order to overcome all obstacles that prevent one from entering the Chambers of the United Hearts. As was mentioned previously in **Part IV** of this series, the process of living and being perfected in Holy Love every present moment involves: Love – Trust – Surrender – Peace. As love of God consumes our hearts. we begin to trust God as never before; for, with the grace of faith, we know God wants the best for us - our salvation. Trustful surrender of selfwill, in favor of the reign of God's Will, occurs whenever we develop an attitude of holy indifference as to what takes place every present moment and in every situation. Holy indifference involves not wanting anything different from what God offers us in the present moment with His Ordaining Will. In other words, we let God be our Problem Solver, Who looks always for what is best for us, as St. Paul says in Romans 8:28 - "We know that in everything, God works for the good of those who love Him; who are called according to His Purpose."

On **September 17, 1999** – Jesus says: "I have come to help you understand the Divine Will of My Father. The Father has a Providing Will. When His Permitting Will and Ordaining Will are not acknowledged by mankind, He provides another way, another plan to take form. Think of the Will of God as a needle pulling a thread. The human heart blocks the path of the needle and so God the Father reroutes the needle [His Will] along another path. He provides another plan. If evil throws the human heart off track, God provides a way to pull the soul back on track. The Father never wearies of providing new avenues of grace - new detours back to the path of His Divine Will. When the heart is in harmony with the Will of My Father, it is at peace. It experiences Heavenly love, peace, and joy that do not exist apart from His Will or in the world. The Divine Will of God is Holy Love in the present moment." Thus, it is to our benefit when we give up what we think is best for us, or what we think should be the outcome of any situation; and let God take over our lives and our self-will. This is trustful surrender to the Divine Will. Everything we do should be from a heart living in the Truth that is Holy Love; and, to overcome all obstacles to living in the Truth, means having a humble attitude of complete, trustful surrender to God at all times.

On August 2, 1999 - Jesus says: "Come into My Heart of Divine Love. There is but one way. It is surrender to the Flame of Holy Love - My Mother's Heart. I am your Jesus. born Incarnate. The soul that tries to come to Me with many encumbrances and attachments due to self-love finds the way obstructed through his own will. Today, I invite you to see that the Divine Will of My Father is always perfect. Cling to it. Those who have not surrendered to Holy Love completely, have difficulty discovering God's Will in the present moment. This is because they do not love Me enough and without attachments. Because their love is imperfect, their trust in Me is imperfect. Because they do not trust Me completely, they cannot surrender completely. Therefore, see that much depends on each one's choice in the present moment. Let your hearts be purified in the Flame of Holy Love. My Immaculate Mother will swiftly deliver you to Me. This is God's Will for you. Ask to understand where your attachments are...Surrender to Me. I will lift you up and make you whole."

As Jesus tells us, then, having a humble disposition and loving desire to be united to God at all times is important in a trustful surrender to the Divine Will. This is affirmed in a Message from December 10, 1998 -Today in the chapel Maureen turned over many problems to the Blessed Mother. Maureen heard Her say: "Trust in My grace and the fervor of My love for you. Praised be Jesus." She comes as Refuge of Holy Love. "My daughter, the path to peace, the path to trustful surrender is Holy Humility and Holy Love. Souls who try to solve every problem without dependence on God's Provision are full of self-centeredness. Remember, everything is a grace - even the Cross. As My Son's Cross was redemptive, so too can every present moment be redemptive, if you will it so. Give everything to My Son through My Immaculate Heart – your joys, sorrows, victories, and defeats. Through Holy and Divine Love, everything can be transformed into grace." Jesus reiterates that trustful surrender every present moment like the "fiat" (yes) of Blessed Mother - can overcome all obstacles to entering the Chambers of the United Hearts.

On December 19, 1998 – Jesus says: "The Flame of My Heart is Divine Love. It is perfection. It is union. This Flame is the Kingdom of God's Divine Will. It is the New Jerusalem. Once again, I draw you into the present moment. In this moment, realize your sanctification. Surrender to Me your heart. How I desire it! Within the present moment is every grace you could ever desire, every virtue, every blessing. All it takes is your confident surrender - your 'yes.' Your trust, My little one, is everything. The soul that loves Me, trusts in Me. Thus, the soul believes in My Mercy. He forgives himself and others, and there is no barrier between us. The soul that succumbs to doubt and fear distances himself from My Heart.

Such a one has lost the reality of the present moment. Such a one is given over to self-love beyond reason. <u>I</u> <u>desire the unencumbered heart</u>. Then I can fill it and mold it to My needs. My need, My little one, is always and foremost <u>love</u>. Love Me! Oh, I desire it! My Benediction will then enfold you. Do not long for anything but Me."

This disposition of an ongoing, humble. trustful surrender of selfwill in obedience to the Divine Will is the major thrust behind the many Messages Jesus - (coming in His exposed Sacred Heart along with His Mother in her exposed Immaculate Heart) – gave Maureen primarily between the years 1999 and 2002; the majority of which focused on what Jesus termed: "The Revelation of Our United Hearts" and followed by an understanding of the *spirituality* of the Chambers of the United Hearts. On January 3, 1999 - Jesus appears. He says: "I am your Jesus born Incarnate. Child, today I have come to help you along the journey into My Sacred Heart. Your journey begins and ends in the United Hearts. Understand the fullness of this Revelation for it is here you are drawn. The first step in entering the abode of My Sacred Heart is Holy Love. As well, the last step is Holy Love. My Mother's Heart is Holy Love. The Immaculate Heart is wholly and perfectly united to the Sacred Heart of your Jesus, both spiritually and emotionally. The Two are inseparable. Thus you can see that the deeper you journey into Holy Love, (My Mother's Heart), the deeper you come into My Sacred Heart as well. Today, I invite you to imitate Me. My Heart is the apex of every virtue. Go deeper into the virtues through your will. This way you cooperate with the Divine Will of God. The Will of God is embodied in My Sacred Heart. It is embodied and indeed enthroned in the United Hearts".... "Because My Heart is perfectly united to the Heart of My Blessed Mother, both spiritually and emotionally, it bears out that My

Mother is Co-Redemptrix".... "As We are one in the United Hearts, My Mother suffered with Me. Spiritually, She felt abandoned and desolated as I took on the sins of mankind. Emotionally, She grieved for Her loss and separation from Me. She was able to endure it all through grace. Thus, I come to proclaim to you, the United Hearts are your Refuge in adversity. Pray for confidence – trust – in all I ask of you. But most of all, trust in this eternal, unalterable Refuge of Our United Hearts. Always, always, I am with you. Make this journey into Divine Love. I travel with you."

In making the spiritual journey of personal holiness through the Chambers of the United Hearts starting at the entrance to the First Chamber, (the Immaculate Heart of Mary); and then, advancing deeper into the Second, Third, and Fourth Chambers of the Sacred Heart of Jesus – the importance of a *trustful* self-surrender or self-abandonment of one's own will to the Divine Will is consistently emphasized in the Messages on the Revelation of the United Hearts. Just as Jesus and Mary surrendered their wills to the Father's Will every present moment, (even to Jesus' dying on the Cross for our salvation); so, too, in the journey of personal holiness and sanctification through the Chambers of the United Hearts, we are called to increasingly *surrender* (i.e., *die to*) self-will and inordinate self-love for the goal of union with the Divine Will, which is Holy Love. In a Message of **August 21, 1999 – in Atlanta,** GA Jesus says: "My dearest child, I am your Jesus, born Incarnate. I have come to enlighten and advise you. This is what the United Hearts represents. The United Hearts are:

I am your Jesus, born Incarnate. I have come to enlighten and advise you. This is what the United Hearts represents. The United Hearts are: **1)** the embodiment of the Divine Will, of every Marian Dogma, of every Commandment, especially the Law of Love; **2)** the doorway to the New Jerusalem and your salvation; **3)** the terror of Satan and his defeat." In the next part of this series of Making the Spiritual Journey, we will begin examining some of the Messages Jesus gave Maureen on the Revelation of the United Hearts (beginning in May, 1999); and focussing specifically on the importance of trustful self-surrender or self-abandonment in our entrance to and progression through the Chambers of the United Hearts. This will then lead us to understanding the key to the entrance into the First Chamber, (the Immaculate Heart of Mary); which is the prayer to Mary, Protectress of the Faith.

"This is a list of the characteristics of spiritual pride, for this is very often the obstacle Satan places on the path of personal holiness:"

Spírítual Príde

- *"1. The soul believes he is very holy with few virtues that need improvement."*
- *"2. He believes his rash judgment to be discernment."*
- *"3. He believes any idea that he has is inspired by the Holy Spirit."*
- *"4. He will not consider others' opinions on spiritual matters, but holds fast to his own."*
- *"5. He sees much error in others' hearts not his own."*
- "6. He takes pride in his prayer life and his sacrifices this leads quickly to selfrighteousness."
- *"7. He is not open to spiritual correction."*

"Watch out for these signals that you might fall into through Satan's trickery."

(Jesus - May 15, 2012)



The Key to Entrance into the First Chamber of United Hearts

In Part VI of this series: "Making the Spiritual Journey," we concluded our discussion of obstacles that can hinder our journey of personal holiness into and through the Chambers of the United Hearts; and began our discussion of the importance of *trustful surrender or* abandonment of self, (i.e., dying to self-will or inordinate self-love), so as to enter and progress through the Chambers of the United Hearts. In this current part of the series, we will continue to highlight the importance of an ever-increasing dying to self or trustful self-surrender to entering in and progressing deeper through the Chambers of the United Hearts. Messages from Jesus on the Revelation of the United Hearts and the role of *trustful surrender* in the journey of personal holiness through the Chambers, in turn, will help us understand why the important key to entrance into the First Chamber, (the Immaculate Heart of Mary), is the invocation to Mary, Protectress of the Faith.

For example, in a March 31, 1999 Message, Jesus revealed to Maureen how hard the journey of personal holiness is for His followers. Jesus said: "It is a difficult path I call you upon - one not easily traveled. The Message of Holy Love is centered upon unselfishness - dying to self. It is based upon surrender. The more the soul surrenders, the deeper he will come into Divine Love. Divine Love is the New Jerusalem. You don't have to wait. You can have it now while the world swirls around you in turmoil. You do not need to wait for the warning to have your conscience

enlightened either. Come to the property. It will all be given within a short time, either as you visit the site, or days subsequent to your visit. This whole Mission is based on the Victory of Our United Hearts. The victory will be in hearts first; then in the world."

Jesus reiterates this point in a Message of May 22, 1999 Jesus says: "I have come to explain to you the fullness of My call, which is selfsurrender. Without your surrender, I cannot achieve in you My goal and your salvation. Surrender means that you must give up or relinquish something. Self-surrender is My call for you to give up your own will. Your will is directed by whatever is in your heart in the present moment. This is why My call to self-surrender is at once My call to complete submission to Holy Love in the present moment. Self-surrender is the key that unlocks the door to My Heart and to Divine Providence.

So often you do not see My Provision because you are blinded by what you want. So often what you want is not good for you and will not lead to your salvation. My Provision, My Divine Will for you, is like a great tapestry that I, the Weaver, begin to weave at your conception. All through your life, I design to put each thread in its place to create the masterpiece of your salvation. When you refuse to surrender to Me, you inasmuch as pull a thread out of place. Then I, the Artist. must redesign the entire tapestry so that it comes together harmoniously. But when you surrender to Me, the final outcome is much more easily attainable. You see My grace and you cooperate with My Provision, My Plan. The design is more beautiful because it is My best design. Your self-surrender is what moves your feet up the staircase of holiness.

Your surrender lets you inhale the sweet fragrance of the bouquet of Mv grace, Without vour surrender, vou are like a broken tool in the hands of a master carpenter. The carpenter cannot use such a tool, so he sets it aside and searches out a better one. In the same way, I cannot use you to the fullest unless you surrender completely to Me. When you surrender, you are telling Me you trust Me to lead you, guide you, provide for you, protect you. I cannot resist such a one. My love completely embraces such a soul and I am united with him. This is why I tell you, your trust is everything. Your trust is your surrender."

Here we see how important our faith and complete trust in God is to His Plan for our salvation: and our complete surrender of self-will and *inordinate self-love* so as to live in Holy Love in the present moment, (which is the Divine Will), fulfills God's Plan. On July 5, 1999 – Monthly Message to All Nations; Jesus points this out and says: "I come to you through the power of Divine Love - Divine Mercy. Through the fire of this Love, I have come to convert the heart of the world. The only path of conversion is through Holy Love. The Eternal Father, Who is at the center of the universe, cannot change a heart against its human will. Therefore, I have come to urge all hearts to **surrender** to My Mother's Immaculate Heart, which is Her call to Holy Love. If hearts respond, the Heavenly Father will restore peace and harmony to all of nature, ...all things that take dominion beneath His Power. As it is, much has been relinquished to Satan, as mankind has rejected the path of Love. My children do not consider Divine Providence, but move through life as though all things depended

on themselves. Understand, I give and I take away; I support and I tear down. Come to Me. When I return, I will look for those who live according to the Two Great Commandments of Holy Love. Today, I'm making a new covenant of Love with My people. When you live in Holy Love in the present moment, you are fulfilling your needs towards salvation..."

In the following Messages, Jesus shows us how important trustful selfabandonment or self-surrender is for His grace and virtue to work in our souls: July 8,1999 - Jesus says: "/ have come to help you understand that some people pursue holiness with their intellect and not their heart. This is the meaning of love: Love must first be in your heart and then in the world around you. If Holy Love is in your heart, then you surrender your will to Me. It is only in this way I can fill you with grace and virtue. This means you have no 'wants' of your own. It does no good to imitate the virtues or to seek the company of holy people if you have not emptied yourself completely. You may want to be holy and virtuous, but it is not possible to demand such grace from Me. It is only possible through selfabandonment." Similarly, on: July 9, **1999** – Jesus says: "My Eucharistic Heart is the center of the universe. But this Heart cannot save a single soul unless the soul surrenders to Holy Love. The degree of surrender determines the degree of sanctity. Indeed, self-abandonment is the key to salvation. Souls cannot love Me or trust Me or even know Me, who allow their hearts to be full of themselves. Self-love is always the door Satan walks through. Self-love is inordinate love of power, money, ambition, reputation, sensuality, greed - all these that are from Satan. But when the soul surrenders to Holy Love, he is willing to give up everything, all his own 'wants' for Me. Such a soul has no need for recognition. Such a one despises the limelight and has no

concern for reputation. He does not promote himself or his own agenda but waits in the background to quietly do My bidding. If he accomplishes something on My behalf, He does not look for credit, but gives thanks to God."

Jesus tells us that the soul who consistently practices trustful selfsurrender or abandonment of self, thus, dying to self-will and inordinate self-love, is the one who consecrates himself to Divine Love. On October 11, 1999 – Jesus says: "I wish today to describe to you the soul who is truly consecrated to Divine Love. The benefits of such a consecration are many, as I have told you, but the ones so disposed are few. Such a soul, who is consecrated to Me through Divine Love, has become a martyr of love. He has died to self and the world; only partaking in such indulgences as necessity dictates. The soul has relinquished everything to Divine Love. He seeks only to love Me more - to please Me more and to be united in Me. The soul truly consecrated to Divine Love recognizes each present moment as an opportunity to surrender his will to the Divine Will. The soul is a martyr of love because he has died to all else for love of Me. He seeks no other pleasure except My pleasure. He follows no other path save the one I choose for him. He is dead to the world and lives for Me so that I may live through him. There are few today who even desire such union with Me."

Then, in a Message on the Feast of St. Margaret Mary Alacoque, October 16, 1999 – Jesus begins to describe the journey of personal holiness through the Chambers of His Sacred Heart, which He reveals to souls who are consecrated to Divine Love. He says: "...there are many chambers in My Heart of Hearts, which is Divine Love. The door to each chamber is unlocked through self-surrender. Each doorway leads you deeper into Divine Love – deeper into My Heart, until the soul reaches the deepest, most intimate chamber of Divine Union...He is willing to sacrifice anything to console Me. Few reach this Chamber." (In later parts of this series of 'Making the Spiritual Journey', Jesus' Revelation of the Inner Chambers of His Sacred Heart – of the United Hearts – will be explored in detail, as given in Messages of October 16, 1999, and October 17, 1999, as well as others.)

Regarding self-abandonment, or self-surrender, on <u>October 17,1999</u> – Jesus says: "There are degrees of submission and compliance to the Divine Will. This is what the 'doors' to the Chambers of My Heart represent. So you see, each door is the Divine Will, but <u>entrance</u> to each chamber requires greater surrender and commitment."

As can be readily seen from these Messages, trustful self-surrender or self-abandonment to Holy and Divine Love is the key to entering into the Chambers of the United Hearts. On December 31, 1999 – Maureen sees a large key floating in front of Jesus and Blessed Mother. Jesus says: "Child, this key represents your free will. It is the latchkey which opens every Chamber of My Heart. At first the key may turn in the lock with difficulty and entrance to the First Chamber – which is Holy Love – may be wrought with obstacles. But, when you surrender this difficulty to *Me, it is removed by the Hand of My* Provision. It is when the soul is able to surrender to Me by accepting God's Will in the present moment, that I am given the power to act. It is impossible to enter the abode of the United Hearts or to advance in the Chambers of My Heart outside of God's Will. This is because the United Hearts are the embrace of God's Will."

In a <u>Conversation With Divine Love</u> – <u>September 4, 2000</u> Jesus says: "The moment a soul hears the call to conversion of heart, he stands at the **threshold** of the First Chamber - My Mother's Heart - Holy Love. To the world this journey may seem foolhardy. But to the simple heart it is a path laid in gold. My Mother meets the souls who stand precariously on this threshold of <u>conversion</u> and <u>salvation</u>. She extends to them every grace they need to accept Her invitation to enter the first portal of Our United Hearts. Indeed, the threshold to the First Chamber is the most decisive in the entire spiritual journey."

On <u>October 16, 2000</u> – (the one year anniversary of Jesus' Revelation of the Chambers of His Sacred Heart), Jesus says: *"All of what Heaven would reveal began with the Key to the Immaculate Heart of Mary – the prayer to Mary Protectress of the*

Faith. This simple prayer admits the soul into the First Chamber of Our United Hearts, which is the Immaculate Heart of Mary. With faith protected and Satan laid waste, the soul [in trustful surrender] opens his heart to Holy Love - the First Chamber of the United Hearts. The kev to the innermost Chambers of My Heart is trustful surrender. Without this, the soul cannot come deeper into My Heart of Hearts. Therefore, see that the depth of trust in the heart is also the depth of holiness. The soul that does not love Me cannot trust Me. The soul that does not trust Me cannot surrender his will to Me. It is that simple and that complex."

In the next part of this series of *Making the Spiritual Journey*, we will continue to examine how *trustful*

surrender of self-will to Jesus and the Father's Will comes about through conversion of heart; made easier through the graces afforded us by the **prayer to** Mary, Protectress of the Faith – the key to the First Chamber, Her Immaculate Heart. As we continue on, we will begin to discuss the Messages showing how the various Chambers of the United Hearts are as a **blueprint** to personal holiness and sanctification. ■

KEY TO THE CHAMBER OF HOLY LOVE

Mary, Protectress of the Faith and Refuge of Holy Love, come to my aid.

(Jesus - February 10, 2006)





Conversion of Heart - The Blueprint to Personal Holiness Through the Chambers of the United Hearts

In Part VII of this series, "Making the Spiritual Journey," we looked at the important role of trustful self-surrender or self-abandonment to Holy Love, which is the key to entering and progressing through the Chambers of the United Hearts. In this part, we continue to examine how ongoing trustful surrender of self-will to Jesus and the Father's Will is necessary in order to progress through these Chambers; for it is by God's everpresent grace of faith that one can turn to and more *deeply trust* in God in all things - hence, bringing about an ongoing **conversion** of heart. This ongoing, deeper conversion of heart begins with the grace afforded us by our prayer to Mary, Protectress of the Faith - which is the important kev to the First Chamber. Her Immaculate Heart. In this process of journeying deeper in trustful surrender of self-will to the Divine Will. we will see how the Messages of the Revelation of the Chambers of the United Hearts are a kind of **blueprint** or pathway to follow toward personal holiness and sanctification.

In Messages given by Jesus on October 16, 1999 and, again, on October 17, 1999, (see Part VII of this series), this blueprint or pathway to holiness became revealed, as Jesus said how the door to each Chamber of His Sacred Heart is unlocked through surrender of selfwill dependent upon the degree of submission to and compliance with the Divine Will. Then a Message of December 3, 1999 – gave further details as Jesus said: *"My sister, each soul receives the grace of the Chambers of My Heart according* to his **desire** and **conformity** to the Will of God. **Both** of these - <u>desire</u> and conformity to God's Will - require detachment from self and surrender to Me. When I see the soul's efforts in this regard, I take them and lay them at the Feet of the Father - the Father of all generations. He receives these efforts according to their worthiness, as burnt offerings. <u>He then directs</u> <u>Me as to what Chamber of My Heart</u> the soul should gain admittance.



This is why I have said the soul gains entrance to each Chamber according to his free will. In the world, freedom has become a convoluted term in many instances, and has become a misnomer for sin. But man was given free will by God to choose or reject salvation - that is, to choose or reject the Chambers of the United Hearts. For herein is the battle line between good and evil. Do not be surprised then, when Satan opposes your choices. Be a sign in the world of your choice to enter Our United Hearts and advance through the Chambers."

The blueprint for holiness becomes established in the soul when our

love of God deepens our trust in Him. The more we trust Him. the deeper our surrender. In a Message from December 4, 1999 - Jesus says: "I am Jesus, born of the Flesh. I have come to teach you how it is that everything spiritual - your holiness, your depth of holiness, even your salvation - is based on your love for Me. At the moment of your judgment, I will see into your heart. At that moment, which is one with your last breath. I will see the presence of Holy Love or absence thereof in your heart..." "To be holy, to choose holiness, you must first choose Holy Love. The depth of your love determines the depth of your surrender. I will explain. You cannot surrender completely to someone you do not trust completely. You cannot trust completely if you do not love completely. Lack of surrender inhibits the soul's advancement through the Chambers of My Divine Heart. Everything goes back to the depth of Holy Love in the soul's heart. When you surrender - you accept. You accept God's Will for you in the present moment, whether it is a difficult situation, difficult personal relationship, or a spiritual trial. Each difficulty comes with sufficient grace. If you surrender trials to Me, you will receive the fullness of grace to assist you. The more you hold back, the more I hold back. The ones who advance swiftly through the Chambers of My Heart accept all I have given you." What becomes evident is that the soul's path to holiness and true freedom is dependent upon the willingness to surrender self-love and self-will to Holy Love and the Divine Will. In a Message of January 3, 2000 - Jesus

confirms this as He says: "Tonight I

have come to help you see that the quickest way to move deep into the Chambers of My Sacred Heart is through poverty of spirit. It is through this self-abnegation that you move swiftly along the path of simplicity and humility. Thus I am able to take you into the most intimate Chamber of My Sacred Heart." Jesus tells us that with open, docile hearts and free will surrendered to the Divine Will, we make our souls ready to accept making changes in our lives and in our hearts, as we become convicted in our consciences as to our spiritual weaknesses. This conviction of heart and openness to conversion is what leads to being perfected in holiness and in Holy Love. In a Message given on February 17, 2000 – Jesus says: "I have come to help you see that just as your salvation depends on Holy Love, your perfection in holiness depends on your surrender to Holy Love. The more you are perfected in love, the more closely you are united to the Divine Will of My Father. Verily, I tell you, union with the Divine Will is perfection in Holy Love....So, I have come to help you understand the choices you must make to attain salvation. Through My Mother, I have given your salvation the title of Holy Love. Through My Words to you, I help you to see that your sanctity is the perfect fulfillment of Holy Love -Divine Love. I invite every soul to pass through the Chambers of Divine Love and to imitate My Heart of hearts. How I desire souls understand the inner sanctum of My Divine Heart that suffered, died, and was buried for them." Here, we see how Jesus encourages souls to look to Blessed Mother and her Immaculate Heart as the example of perfection in Holy Love, which is the First Chamber salvation. On May 5, 2000 – Monthly Message to All People and Every Nation, Blessed Mother came with Jesus to encourage souls with the desire to seek holiness and salvation, as She said: "Today, with a Mother's

love, I am calling all My children to come into My Immaculate Heart -Refuge of Holy Love. Many of you spend much time and are greatly distracted about your physical wellbeing and security. I tell you, all this is passing. I have come to call you into the only eternal Refuge - for this Refuge is your salvation. No one enters Heaven except through the portal of My Heart, which is Holy Love; for who can be admitted who will not love God above all else and his neighbor as himself? Do not let your hearts be earthbound then, My dear children; but, like a bird lifted on the wind, take flight to My Heart, the only certain, eternal Refuge. I have come to be with you today, not only to bring you My Grace and many miracles; but to ask for your continued prayers and your continual conversion in the present moment. For it is by such efforts I am able to withhold the Hand of Justice. Come to Me as a member of My spiritual army, armed with many sacrifices, prayers, and penances. Then, as a member of My army of victim souls, I'll lead you deep into Chambers of the Heart of My Divine Son."

Jesus then gave a Message on **July** 26, 2000 - in which He gave us the guideline by which we may enter into the Chambers of His Sacred Heart and quickly advance. Jesus says: "I have come to share with you the secret for hasty and certain advancement through the Chambers of My Heart. It is humble acceptance of all things as from the Hand of God. Thus, it is surrender to God's Divine Will. In this surrender, every virtue comes into play. In this surrender, self will is annihilated. The soul does not need to take account of which Chamber he is in. He only needs to accept the moment in the way My Father wills it. You may think this sounds too easy to be the key to your sanctity, but look closely and you will understand it is **not** easy, and not even possible without Heaven's

assistance. Ask for the grace to realize the importance of this request - this Heavenly guideline. As you attempt to accept God's Will, you will quickly see your shortcomings and weakness in certain virtues.' As we saw in Part VII of this series, from a Message on **September 4**, 2000 – Conversation with Divine Love, Jesus talked about the role of conversion in the blueprint to a soul's salvation and holiness. Jesus says: "The moment a soul hears the call to conversion of heart, he stands at the threshold of the First Chamber - My Mother's Heart - Holy Love. To the world this journey may seem foolhardy; but to the simple heart, it is a path laid in gold. My Mother meets the souls who stand precariously on this threshold of conversion and salvation. She extends to them every grace they need to accept Her invitation to enter the first portal of Our United Hearts. Indeed the threshold to the First Chamber is the most decisive in the entire spiritual journey." On October 16, 2000 - Jesus says: "All of what Heaven would reveal began with the Key to the Immaculate Heart of Mary – the prayer to Mary Protectress of the Faith. This simple prayer admits the soul into the First Chamber of Our United Hearts, which is the Immaculate Heart of Mary. With faith protected and Satan laid waste. the soul opens his heart to Holy Love...The key to the innermost Chambers of My Heart is trustful surrender. Without this, the soul cannot come deeper into My Heart of Hearts. Therefore, see that the depth of trust in the heart is also the depth of holiness." In summarizing the role of conversion in the blueprint to holiness through the Chambers of the United Hearts, on **October 20, 2000** – Jesus says: "The United Hearts Revelation represents the complete spiritual journey from the first moment of conversion of heart to complete union with the Divine Will of God. My Mother's Immaculate

Heart is Holy Love, which is the Two Great Commandments. <u>When</u> <u>the soul begins to live these Two</u> <u>Commandments in his own heart,</u> <u>he has taken the first step - that of</u> <u>conversion</u>. He is in the First Chamber of Our United Hearts - the Immaculate Heart of My Mother. **The key to entering this Chamber undaunted is the invocation to Mary, Protectress**

of the Faith. When My Mother is so invoked, Satan takes flight. The subsequent Chambers on this journey towards perfect union to the Divine Will are all within My Sacred Heart, which is Divine Love." It cannot be emphasized enough how important the invocation to Mary, Protectress of the Faith is for the soul to enter into and advance through the Chambers of the United Hearts; for it is only by Her Holy Humility and role as Protectress of the Faith that the soul, in Truth. can see his flaws and lack of virtue, yet surrender all weaknesses for conversion and advancement through the Chambers. Jesus brings this to the forefront on **November 14**, 2000 – Conversation with Divine

Love, Jesus says: "My messenger, the focus of the United Hearts Revelation is personal conversion in the present moment. Yes, moment-tomoment conversion. The person who claims 'I am converted, I am holy,' has taken little stock of what is in his heart. The one truly committed to this Message sees clearly his flaws and lack of virtue. For it is only in light of this knowledge he is able to increase in holiness, surrender with a greater effort all weaknesses and advance in the Chambers of My Heart. I am little consoled by the self-satisfied. These are the ones who identify error in others hearts, but are blinded by pride as to their own errors. My consolation is in the humble-hearted. Such a one prays to console Me, not because he desires consolation. He does not try to impress others with his holiness. All grace that passes between My Heart and his remains between us. I wait for

these to come to Me." Thus, as Jesus Himself said on: **December 28, 2000** – "You must know and help others to comprehend that the only way to progress through these Chambers is through a deepening awareness of self - that is, becoming aware of the flavor within your own soul **contrary** to Holy and Divine Love. This takes honesty and courage."

As Jesus has given us these Messages of the Revelation of the Chambers of the United Hearts, it becomes apparent how Heaven has provided a clear path or blueprint for the soul to follow in order to achieve personal holiness and sanctification, and thus, entrance into the Kingdom of God. This is verified in a Message from Jesus on January 15, 2001 -Jesus says: "Today, I have come to help you understand why Holy Love is the path of salvation. No one enters Mv Father's Kingdom who does not love God above all else and his neighbor as himself. My Messages to you concerning the Chambers of My Heart are as a blueprint to Heaven, holiness and sanctity.

There are many who do not know this path or my plan. For them, salvation is more complicated, holiness elusive, and sanctity an unrealistic goal. It is as though they are trying to build a house without a blueprint. Besides this, they have no power tools. These power tools I give you are the virtues. So you see, through this Message I have drawn for each soul a blueprint and am willing to give him power tools, as well, to construct his own house or heart of Holy Love. The more closely he follows My Plan, the more perfect his house will be." Obviously, for the soul to follow Jesus' Plan more perfectly, he must have confidence in and trust both Jesus and His Plan. Again, this can only happen when the soul surrenders his will to Divine Will. Jesus elaborates on this point when on March 16, 2001 - Jesus says: "Today, I tell you, I long to draw

you deep into the Chambers of My Sacred Heart. It is so with each soul. The Inner Sanctum of My Heart cries out to all. Once I told you that you see trust as a small thing, but I see it as all. This is so because the Chambers of My Heart are confidence. Unless you have confidence and trust in Me, you cannot approach even the First Chamber – Holy Love. You are wondering how this is. Every morsel of trust you have in Me is a fruit of the love you hold in your heart for Me. It is through this love which leads to trust, you are able to surrender your will to me. The more you surrender your will, the more I am able to fill you with the Divine Will. This is the entire spiritual journey of Our United Hearts."

As we conclude this part of "Making the Spiritual Journey," we look at a Message given by Jesus to help people better understand what this iourney of personal holiness through the Chambers of the United Hearts is about. On April 14, 2001 – Jesus says: "I have come to you so that the world will understand that **the journey** into the Chambers of My Sacred Heart is at once a crucifixion and a *resurrection* - a crucifixion because to enter even the First Chamber, the soul must die to his own will and surrender to the Divine Will. Each successive Chamber requires a deeper surrender. It is also a journey of resurrection, for the soul who surrenders his will allows love to be victorious in his life. Thus is he brought from the death of sin to eternal life."

In the next part of this series, as we continue on *"Making the Spiritual Journey,"* we will begin to explore the Messages revealing the meaning of the **First Chamber of the United Hearts – the Immaculate Heart of Mary –** which is also **Holy Love and Salvation.**

Additional Messages that Pertain to the Ministry and the Mission

January 17, 2012

"I am your Jesus, born Incarnate."

"The whole and entire reason for this Mission is to empty hearts of all that impedes Holy Love, and thus to allow Holy and Divine Love to reign in every heart; but Holy Love cannot reign in hearts given over to diversity. Hearts which place every kind of concern over Holy Love do not leave room for Truth."

"Your own happiness and state of well-being is encapsulated in Holy Love. Because Satan has set up a smokescreen of deceit around Holy Love, you cannot or will not discern the treasure at hand. If you do not seek the Truth, you will not find it. If you lock the door of your heart to the Truth, you will not think, speak or act in the Truth."

"Some fear finding the Truth of Holy Love, foolishly believing their own beliefs would be weakened. It is disbelief in Holy Love which disarms and weakens you. I cannot establish My Kingdom in such hearts."

"My Kingdom is built upon the foundation of Holy Love the foundation of Truth - the New Jerusalem. I invite you to clear your hearts of error and Satan's deceit, and to allow Me to establish My Kingdom in your hearts. Only then will you find peace and security."

December 27, 2012

II

"I am your Jesus, born Incarnate."

"I will tell you why this Ministry is <u>ecumenical</u> and will always remain so. These Messages, and all the graces here, are given to draw all people and all nations into unity - unity in the Spirit of Holy Love."

"I am not seeking your unity under a one world leader or religion, but your unity in Holy Love. All are welcome here. Find your peace and be at peace here."

"No one should try to redefine this Mission as strictly Catholic, for My Commandments of Love - Holy Love - are all inclusive for all people and all nations."

III

TRADUCT PRODUCTION INCOMES

January 7, 2013

"I am your Jesus, born Incarnate."

"The thrust of this Mission is to reconcile the heart of the world to the Divine Will of My Father in and through Holy Love. Since Holy Love is Truth, Heaven's call is for <u>all souls</u> to discover the Truth of Holy Love, thereby discovering My Father's Will."

"This Mission presents ways by which to live in Holy Love:"

- 1. "Read, study and propagate then, live the Messages."
- 2. "Begin, in every present moment, your journey through the Chambers of Our United Hearts."
- 3. "Pray the Rosary of the Unborn in an all-out effort to convict the heart of the world of the sin of abortion."

"Plainly, you must see that this Mission is an <u>ecumenical</u> effort to conform the heart of the world to the Will of My Father. Unbelievers have not discovered the Truth of the state of their own heart."

January 10, 2013

"I am your Jesus, born Incarnate."

"This Ministry is here as an alternative to the compromise which is in hearts and in the world. It is an escape from hustle and bustle - a place to pray and meditate."

"On the supernatural level, it is a place of grace - a place of favor. It is a respite of peace in a secular society of sin and error and much confusion. Here, souls can get in touch with the reality of Truth."

"I urge souls <u>not</u> to be deterred by labels and accusations. The more you believe - the more Heaven will favor you."

Holy Love Ministries

37137 Butternut Ridge Rd. North Ridgeville, Ohio 44039

| St. Thomas Aquinas | |
|------------------------|--------------------------|
| Learning Center: | 440.327.8006 |
| Ministry Fax: | 440.327.8017 |
| Message Line: | 440.327.5822 |
| Prayer Request Line: | 440.327.8039 |
| Email Address: | mamshl@holylove.org |
| Prayer Request Email: | prayers@holylove.org |
| Volunteers: | volunteers@holylove.org |
| Testimony Submissions: | testimonies@holylove.org |
| Website: | www.holylove.org |
| | |

Holy Love Ministries is an ecumenical lay apostolate. For those of you who are Catholic – according to the Catechism of the Catholic Church, Section 821, ecumenism is described as: "Prayer in common, because change of heart and holiness of life, along with public and private prayer for the unity of Christendom, should be regarded as the soul of the whole ecumenical movement and merits the name spiritual ecumenism."

Our Lady, Our Lord and many saints appear on the property. The messages given lead the soul into personal holiness through Holy and Divine Love - the Chambers of the United Hearts.



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Volunteers are always needed. If you would like to volunteer your time and talents please contact – volunteers@holylove.org

Newsletter Mailing List... mail us your name and address c/o Newsletter Editor, or sign up at newslettereditor@holylove.org

Comments & Suggestions... We appreciate your input, contact newslettereditor@holylove.org

Please don't forget to visit www.holylove.org for the latest information on activities and events.

We extend to you THE COMPLETE BLESSING OF THE UNITED HEARTS – FATHER, SON, HOLY SPIRIT AND IMMACULATE MARY