



Holy Love

THE MAGAZINE

Official Publication of Holy Love Ministries



An Ecumenical Ministry and Shrine



Our Lady of Fatima



Our Lady of Grace

MAY CROWNING



Feast of Mary, Refuge of Holy Love

To Our Readers –

As Holy Love Ministries has grown and changed over the years, so has this publication, which was launched in 2011 as the quarterly **Holy Love – Making It Known Newsletter**. With this issue, we continue to expand our coverage under the title of **Holy Love Magazine**, a full-color periodical to be published three times a year as a means of making Holy Love better known to the world, including the Holy Love Mission and Ministry, Maranatha Spring and Shrine – the home of Holy Love Ministries, and especially Heaven's Messages, which lead souls into personal holiness through Holy and Divine Love – the Chambers of the United Hearts.

Holy Love Magazine

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An Ecumenical Ministry and Shrine

"No Truth Opposes Holy Love."

Holy Love Ministries is an Ecumenical Ministry and Shrine. Through this Ecumenical Mission, and the Holy Love Messages, Heaven is calling all people and all nations to pursue personal holiness through Holy and Divine Love.

Holy Love is – The Two Great Commandments of Love – to love God above all else and to love neighbor as self. It is the Father's Divine Will, the fulfillment of the Gospel Message, and the embodiment of the Ten Commandments.

The Holy Love Messages are given through the Visionary, Maureen Sweeney-Kyle. The visions, apparitions and messages began in 1985. Since that time, Jesus, Blessed Mother, and many saints have been appearing to her on an almost daily basis. These Messages are given to all people and all nations in an ecumenical effort to unite in love.

The following excerpts from Messages give clarity to the purpose and focus of the Mission.

"The impact of this Mission is meant to change hearts – to turn hearts towards their conversion through these Messages of Holy Love – and the many supernatural graces abundant and evidenced here. The Mission is here in this present time to effect conversion of whole generations, nations and ideologies." (Our Lady of Sorrows – September 15, 2011/Midnight Service)

"This Ministry, the property and the Messages, will remain a source of inspiration, grace and peace for all to partake of. All are called to come and do so. Surrender to this loving invitation." (St. Catherine of Siena – January 20, 2012)

"The whole and entire reason for this Mission is to empty hearts of all that impedes Holy Love, and thus to allow Holy and Divine Love to reign in every heart; but Holy Love cannot reign in hearts given over to diversity. Hearts which place every kind of concern over Holy Love do not leave room for Truth." (Jesus – January 17, 2012) ■

DIVINE MERCY WEEKEND AT MARANATHA SPRING AND SHRINE

February 5, 2014
Announcement

"I am your Jesus, born Incarnate."

"Trust in Me and have faith. As surely as Spring is coming, so too, I am coming to the Field of the United Hearts on the Feast of My Mercy."



April 26, 2014

(Earlier today, Blessed Mother gave a message of welcome to those who gathered in the Field of the United Hearts at Midnight.)

"Blessed Mother says: 'Praise be to Jesus.'"

"Jesus sends Me to welcome you here tonight. You have come from close by and far away. Many have made great sacrifices to be here this weekend. The angels

have long awaited your arrival as has Jesus and your Heavenly Mother."

"Please discover in these Messages a Holy Refuge of Love and Truth. The Messages are magnified by the many graces abundant here."

"I am praying for each and all of you. I know your needs more than you do. Have faith in My Intercession." ■

WHY THE FOCUS ON TRUTH

"You ask why the focus on the Truth in these Messages. I am calling all people and all nations to be reconciled in righteousness. This can only be accomplished when all step into the Light of Truth which is Holy Love. That is the Truth."

(Jesus – June 5, 2014)



DIVINE MERCY SUNDAY

April 27, 2014

**Divine Mercy Sunday -
3:00 P.M. Service**

*(This Message was given in
multiple parts over several days.)*

On **Friday April 25**, Blessed
Mother came and said: "Praise be
to Jesus."

"I have come to preface My Son's
public message so that all will
thoroughly understand His Words
and the message will have full
impact."

"My Son begins by calling all
people into His Mercy. He
warns that souls must hasten to
recognize the errors in their own
hearts and see the need of His
Mercy or else experience His
Justice."

"The last part of His message
addresses the Remnant Faithful.
He is now forming the New
Jerusalem in hearts that cling to
the Truths of Tradition. He refers
briefly to His Second Coming
when He will be seated on the
Temple Mount. He refers to the
Remnant as a holy nation. It is a
nation in hearts, not in any specific
location."

"Meditate on these Truths of these
times."



– APRIL 27, 2014

(3:00 P.M. Service)

Jesus is here as He is in the Divine Mercy Image. He says: “I am your Jesus, born Incarnate.”

“As you gather to celebrate the Feast of My Divine Mercy, celebrate as well, My Mercy of Holy Love - the Messages and all the graces attendant here at this site. **Realize that Holy Love is My Last Profound Intervention between the heart of the world and My Own Most Mournful Heart.** The next intervention,

which I hold back by merit of the prayers of the faithful, will be My Justice. The action of My Arm of Restraint is withheld by the Will of the Father. Only He knows the terrible hour of its release.”

“I come to strengthen and increase the Remnant and make firm their resolve in the Truth.”

“I tell you, solemnly, the conscience of the world has become convoluted due to the compromise of Truth. Evil is not recognized as evil. Sin is no longer recognized as sin. Therefore, people do not seek out My Mercy. They see no need of My Mercy. Yet, I tell you, My Divine Mercy is the world's last recourse of hope.”





hearts which embrace the Truth and live in Holy Love. This nation is formed from My Overflowing Mercy for souls. It will be governed by the Divine Will of My Father. He will show no favoritism; nor will He accommodate or pander to those in error. He will, at His Perfect Time, place Me in victory over all error and I will be seated on the Temple Mount. Then, you will be given the freedom to love Me openly and to pray whenever and wherever you desire."

"Yes, I am laying today the foundation of the New Jerusalem in all hearts that live in Truth."

"The gravest threat to mankind is not war or nuclear disaster, or even grave natural disasters. The biggest threat to mankind is his inability to distinguish good from evil. Thus, he continues to weaken his relationship with Me and to cease searching out My Father's Divine Will. This disconnect between Heaven and earth needs to be man's greatest concern and most urgent cause for correction. Herein lies the remedy for peace and restoration of prosperity."

"Today, I come to make of you a new nation - a nation set apart from all others, a nation which is not bound by geographical borders, politics or economy. It shall be a nation like no other. It is destined to be a nation in hearts;

"This holy nation - this nation of Truth that I speak of - is the Remnant Faithful. It is these tenacious souls who will form the foundation of the New Jerusalem. They have already begun to do so as they cling to Tradition."



Read:
2 Thessalonians Ch 2:13-15

But we are bound to give thanks to God always for you brethren beloved by the Lord, because God chose you from the beginning to be saved through sanctification by the Spirit and belief in the Truth.

To this He called you through our gospel, so that you may obtain the Glory of our Lord Jesus Christ.

So then, brethren, stand firm and hold to the Traditions which you were taught by us, either by word of mouth or by letter.

"Today, I invite you to celebrate My Mercy in your hearts and in the world around you. It is My Mercy that sustains you and the world during these troubled times. You do not fully realize the dangers of choosing unwisely nor the consequences of sin. Let us begin anew today. Let us strike a new path of righteousness through the thicket of compromised Truth."

"My brothers and sisters, I am using all your prayers today and from last night towards the intention of wrapping the heart of the world in My Divine Mercy. Thus, My Mournful Heart will be somewhat appeased."

Now Jesus has Pope John Paul II and Pope John XXIII with Him and they all bless us. ■

DIVINE MERCY WEEKEND – TWO PAPAL BLESSINGS

April 28, 2014

“Blessed Mother says: “Praise be to Jesus.”

“My Son’s Most Mournful Heart was greatly appeased by the prayers and devotion offered here over the weekend. He listens with an intent ear to those who make amends to His Mournful Heart. Those present in the field also received Papal Blessings from two Popes. Everything they were wearing or carried with them was thus blessed. All the Saints in Heaven know the reality of the Truthfulness of this Mission.”

“Let us look forward now to the next apparition on the Feast of Our United Hearts [June 29th].” ■



Pope Saint John XXIII



Pope Saint John Paul II

WE WELCOME ALL PEOPLE OF ALL FAITHS. PRAYER IS A UNIVERSAL LANGUAGE.
All who come in pilgrimage here are invited to join us in prayer and the peace that Heaven offers at this site.

Feast of Mary, Refuge of Holy Love

Blessed Mother says, "Praise be to Jesus".

"Today, I come to you under the glorious title 'Refuge of Holy Love'. My Heart is a Refuge for all those who live according to the Commandments of Love - to love God above all else and neighbor as self. Holy Love bears particular significance in the world today when the world has become its own god and it seems to be every man for himself. Holy Love defines the difference between good and evil, therefore, it is a target of evil."

"It is the transgressions against Holy Love that have wounded the Heart of My Son and made His Heart Most Mournful.* Seemingly good people have chosen to oppose the Truth of Holy Love. They cannot be for Jesus and against Him. It is pride and spiritual envy that contaminates their discernment."

"Holy Love is the unifying force that the world needs these days in the presence of agnosticism and false religions."

"Heaven will continue to show favor upon this Mission, the Messages and the property. Holy Love is the hope of the Remnant - a vehicle of grace and strength. I come to you seeking your sincere pursuit of Holy Love, which is the salvation of all people and all nations. Holy Love is God's Will for you. Believe in these Truths."

** Especially, the transgressions (or sins) of the compromise of Truth and the abuse of authority.*



and May Crowning – May 5, 2014

7 PM Service – May Crowning 17th Anniversary of the Feast of Mary, Refuge of Holy Love

Blessed Mother is here as Mary, Refuge of Holy Love and says, “Praise be to Jesus.” There are four to five angels all around Her. She nods, greeting the people here.

“Thank you, each one of you, for your faith in this Mission over the decades, and for being here tonight to give Me honor. I am pleased with your prayers and your sacrifices. Most of all, tonight, I come to draw all people and all nations into My Immaculate Heart, Refuge of Holy Love and Gateway to the New Jerusalem. Every soul that enters My Heart has its life changed forever through Holy Love.”

“I’m taking all your petitions with Me to Heaven tonight and I’m blessing you with My Blessing of Holy Love.” ■





Mother's Day – May 11, 2014

"I am your Jesus, born Incarnate."

"Today, as in every present moment, I give to you the Heart of My Mother. Her Immaculate Heart is All Mercy - All Love. She is the Mother of All Mercy - All Love. My Mother is always your protection and your assistance. Like any mother, She knows your needs better than you do. My Mother's Heart is All Truth and longs to gently correct each of Her children - drawing them back into the Truth."

"A mother desires only the best for Her children. Therefore, your Heavenly Mother longs for each one's salvation. As Her Immaculate Heart is the Gateway to the New Jerusalem, the Flame of Her Motherly Heart purifies and cleanses the souls of Her children, preparing them for sanctification. You can liken this purification to a Mother's correction of a child who is in error. The Mother gently draws her child back onto the right path."

"Give My Mother much love today. Draw closer to Her. Give to Her the gift of the present moment. She extends Her Arms to all humanity waiting to embrace every soul." ■



SOULutions

*"A positive response to
Holy Love
is the solution
to every difficulty."*

(Jesus - February 3, 2014)



Special Grace for Fathers at St. Joseph Shrine

June 1, 2014 – Consecration of the Heart of the World to the United Hearts; Unity in Families and World Peace

“St. Joseph is here and says, “Praise be to Jesus.”

“My brothers and sisters, Jesus sends me with this message - He has ordained that my power come to earth during these latter days in a special way.”

“The fathers who go to my shrine in the United Hearts

Field will be anointed with Wisdom and Prudence in order to better govern their families. Each family member has a responsibility towards personal holiness. If they answer this call, they will find peace and unity within the family unit.

“Tonight, I’m extending to you my Fatherly Blessing.” ■





May 24, 2014

REMONSTRATIONS TO ALL CLERGY

FROM ST. JOHN VIANNEY, THE CURÉ D'ARS

Introduction

"St. John Vianney, the Curé D'Ars says: "Praise be to Jesus."

"My brothers, I come to you by command of the Father, Son, and Holy Spirit. I carry to your hearts loving and constructive criticism. Constructive criticism builds up, strengthens and, if well-received, never tears down."

"If you take offense at my words, it is you who most need correction. I do not come with any inclination to suppress the Truth, but, rather, to lay bare the Light of Truth."

"Recognize the Spirit of Truth in what I am sent to say."

A Priest's Daily Prayer

For a Holy Vocation

*"Dear Jesus, help me to remember that my vocation must be based upon **Holy Love**. This will be the protection and strength I need to be holy, for I know my vocation is only as strong as I am holy. Help me, dear Jesus, to be selfless in the use of my time and always solicitous after the spiritual needs of my flock. Give me courage to proclaim the difference between good and evil. Never allow me to abuse my authority or to compromise the Truth. Assist me in seeing You in every soul."*

"Encourage me to pray when I am weary - to love when I feel no love and to open my heart to the spiritual needs of others always."

"Amen."

1st Remonstrations

"My brothers, Heaven is not blind to the good you are accomplishing and the spiritual progress you are making with some souls and in some Dioceses. At the same time, the evil hand in the midst of you is also witnessed by Jesus and His Mother."

"You may shrink at these words and see them as

divisive. But, in fact, these words must inspire you to look within your hearts and your ranks to eradicate sin and error. I remind you, you are not infallible. It is only through a cleansing of your iniquities you can best fulfill your vocations; each of you. Then you will be strengthened and your vocations will be more secure."

First and foremost, you must define sin clearly from the pulpit. Do not try to compromise any sin to appease or to accommodate any one person or special interest group."

"Do not suppress the Truth - not to gain or maintain power or elite authority, reputation or economic advantage."

"Do not regard your vocation as some regard a secular career. Do not be jockeying in position to gain favor or higher status, thus disregarding the foundation of your vocation - the salvation of souls."

"Do not ever engage in sexual activity thus destroying your own soul and others. This is an evil spirit; the spirit of homosexuality and lust."

"I am closing for now. Jesus will ask me to return with much more."

Read 1 Timothy 6:11-18

"But as for you, man of God, shun all this; aim at righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called when you made the good confession in the presence of many witnesses. In the presence of God who gives life to all things, and of Christ Jesus who in His testimony before Pontius Pilate made the good confession, I charge you to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ; and this will be made manifest at the proper time by the blessed and only Sovereign, the King of kings and Lord of lords, who alone has immortality and dwells in unapproachable light, whom no man has ever seen or can see. To Him be honor and eternal dominion. Amen."

WHAT HOLY LOVE IS

“HOLY LOVE IS:”

- “The Two Great Commandments of Love – to love God above all else and to love neighbor as self.”
- “The fulfillment and the embodiment of the Ten Commandments.”
- “The measure by which all souls will be judged.”
- “The barometer of personal holiness.”
- “The Gateway to the New Jerusalem.”
- “The Immaculate Heart of Mary.”
- “The First Chamber of the United Hearts.”
- “The Purifying Flame of Love of Mary’s Heart that all souls must pass through.”
- “The Refuge of Sinners and the Ark of these last days.”
- “The source of unity and peace amongst all people and all nations.”
- “Holy Love is God’s Divine Will.”

“Realize that only evil would be opposed to Holy Love.”

(Jesus – November 8, 2010)

THE TWO GREAT COMMANDMENTS

When the Pharisees heard that Jesus had silenced the Sadducees, they assembled in a body; and one of them, a lawyer, in an attempt to trip Him up, asked Him, “Teacher, which commandment of the law is the greatest?”

Jesus said to him, “You shall love the Lord your God with your whole heart, with your whole soul, and with all your mind. This is the greatest and first commandment. The second is like it: You shall love your neighbor as yourself. On these two commandments the whole law is based, and the prophets as well.”

(Matthew 22:34-40)

THE VIRTUE OF LOVE

“I am your Jesus, born Incarnate. I have come to speak to you about the virtue of love. Holy Love is, as you know, the Two Great Commandments: love God above all else and your neighbor as yourself. It is the embrace of all Ten Commandments. Holy Love is the Immaculate Heart of My Mother. It is the Divine Will of God.”

“Holy Love can be likened to the sun, which spills its rays over the earth enlightening the shadows of darkness. It is like the keys to the Kingdom I

entrusted to My apostle Peter. It is the door to My Sacred Heart and union with Divine Love.”

“Holy Love is the harmony between man, nature, and the Creator. It is the interpretation of the law and the means of all sanctification.”

“The will of man must choose Holy Love. It is not open to debate, and stands undaunted in the face of discernment. Holy Love cannot be judged, for it is the judge.”

“Holy Love is offered in every present moment and follows the soul into eternity.”

(June 28, 1999)

THE EFFECTS OF HOLY LOVE IN THE HEART

From St. Francis de Sales

“I have come to you to speak about the effects of Holy Love in the heart.”

“Holy Love can transform the most mundane task into a powerful redemptive tool in the Hands of God.”

“Holy Love, when it is accepted in the heart, can transform darkness into the Light of Truth.”

“Holy Love can inspire victory over sin; therefore, Holy Love is the foundation of every conversion of heart.”

“Holy Love is the vehicle of surrender of free will to accept God’s Divine Will.”

“It is Holy Love which helps the soul to recognize God’s grace in every cross.”

“These are sound reasons for souls to accept these Messages and to support this Mission of Holy Love by living the Messages. To do so is to allow your heart to be transformed by Holy Love. To do so is to follow the pursuit of Holy Perfection.”

(January 14, 2012)

“Without Holy Love in the heart, good deeds, penance and reparation are hollow; for Holy Love is the foundation of holiness, righteousness and truth. It is impossible for the soul to comply with the Divine Will of the Father apart from Holy Love, for God’s Will is Holy Love.”

“Holy Love leads the soul away from focus on self to focus on God and neighbor. This leads the heart into balance with the Divine Will. The soul gradually loses sight of how everything affects him – to focus on how everything affects God and neighbor. Such a soul is a jewel in God’s Eyes and mounts swiftly up the Stairway to Holiness. This is the path to perfection.”

(January 16, 2012)

2nd Remonstrations

"My brothers, guard against being offended by or blind to this constructive criticism. Jesus sends me to you to strengthen your hearts and vocations for days ahead. Do not discount what I say by reproving the source. I tell you solemnly, it is I who come to speak - the Curé D'Ars."

"If you are given the grace of a heavenly apparition in your Diocese or given charge of reviewing such a spiritual phenomenon, you have the solemn obligation to regard this with an open heart. So many, so many have been suppressed and the graces attendant to them left unattended. These heavenly apparitions and messages too often are regarded as interference and competition by the local ordinary. Consequently, every visible and invisible step is taken to discredit the visions and the visionary."

"If an 'investigation' is done, it is very often not done with the honest motive of discovering the Truth, but rather with the hidden motive of going through the motions of investigating in order to claim Heaven's grace as unauthentic."

"Further, to say there is nothing supernatural going on is never true anywhere. The Holy Spirit and Satan do battle in every present moment, everywhere, in each soul, to gain a dominance."

"Heaven acts as it will. No one can dictate when or where Heaven will speak or for how long. Perhaps this is the point most difficult for hierarchy to accept. In fact, I know it is. You do not have control over what Heaven will say or do. You do not trust Heaven to strengthen you and the laity. You try to limit the Holy Spirit."

"Pray for the humility of heart to accept what I am telling you today."

Read Ephesians 4:10-16

"He who descended is He who also ascended far above all the heavens, that He might fill all things. And His gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, for the equipment of the saints, for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by

their craftiness in deceitful wiles. Rather, speaking the Truth in love, we are to grow up in every way into Him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love."

Read 1 Thessalonians 5:19

"Do not quench the Spirit."

3rd Remonstrations

"Today, I remind the hierarchy that they are priests first, then Bishops and Cardinals. All priests must work on their personal holiness. There is no holiness outside of Holy Love. They must be examples of Holy Love in word and deed to their flock. This speaks to the absence of any hidden agenda towards self-gain or abuse of authority."

"First and foremost, the priests' job is to make the Sacraments available to the people. Reception of the Holy Sacraments needs to be promoted from the pulpit. One half hour of confession offered per week shows little concern for the spiritual welfare of any priest's flock. This is the bad fruit of the neglect or reluctance to preach about sin."

"A priest needs to safeguard his vocation through prayer and sacrifice. He needs to let the Lord fill his heart and his spare time. He needs to be a spiritual leader, not a social director."

"The parish that encourages Eucharistic Adoration will be greatly blessed. Many vocations will come out of parishes where this is encouraged. You cannot expect vocations to bud and blossom in parishes wrought with scandal."

"The Church needs to embrace personal holiness once again - first, through the hierarchy and the priests."

4th Remonstrations

"My final exhortation to priests is as follows. Your vocation will only be as strong as you are holy. The only way to be holy is through the embrace of Holy Love, for Holy Love is the embodiment of the Ten Commandments. Through Holy Love you will find your way to a deeper prayer life and be open to small and great sacrifices."

"The Lord desires your spiritual prowess, for it

is through your strengths He is strong. It is by your efforts in personal holiness He can and will reach others."

"None of what I have said here to priests and hierarchy can or should be modified. I did not come to stroke egos, but to call all clergy back into the Truth. If you do not make a sincere effort to search out and live in the Truth, your vocation is compromised. If you use your authority to oppose the Truth or to manipulate people and situations towards any self-gain, you are not an instrument of God but of Satan.

"No, I will not modify my words. I must give you the Truth as I have been sent to do - without compromise. I must be unyielding in my call for the unity of all clergy in the Truths of the Faith without nuance or compromise and without slandering Vatican II."

"Study all I have passed on to you without tongue-in-cheek, but with sincere hearts."

Read Ephesians 4:2-7, 11-16

"...lead a life worthy of the calling to which you have been called, with all lowliness and meekness, with patience, forbearing one another

in love, eager to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope that belongs to your call, one Lord, one faith, one baptism, one God and Father of us all, who is above all and through all and in all. But grace was given to each of us according to the measure of Christ's gift."

"And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, for the equipment of the saints, for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love." ■

May 27, 2014

"St. John Vianney, the Curé D'Ars comes. He says: "Praise be to Jesus."

"My messenger, if the Church was not in need of healing from within, then I would not have been sent to remonstrate the priests. But, Satan has attacked the core of the Church by challenging the personal holiness of the hierarchy and on down to the priests. Any organization will reflect the strength of its leadership. Therefore, if the priest is holy, the people he touches with his vocation will be holy."

"You can readily see why priests are so under attack and why hierarchy is so tempted to abuse authority and to compromise the Truth. Not all hierarchy and priests give into temptations; but enough do and enough souls are affected that I pray my words to you will encourage enthusiastic change."

"Pray with me for this."

TESTIMONIES



Improved Kidney Function

I have a history of acute pyelonephritis.

I was diagnosed in 1984. This condition is a very serious bacterial infection of the kidney. Some of the symptoms are: shaking chills, nausea, high fever, pain and back pain. In acute infections the symptoms develop rapidly, the fever coming first and then the pain. As the kidney becomes more inflamed, strong pain, loss of appetite, headache, and all the general effects of infection develop. This type of kidney pain differs from that of kidney stones in that it is continuous and does not come in waves. It stays in one area.

I came to Holy Love for the Feast of St. Joseph in March of 2010. My kidney function test was elevated right before I came. I needed to come and be on the property and pray.

Lab work was performed three days after my visit. The test results showed marked 'improved' kidney function. Thank you, Blessed Lady. ■

K.M.

*Medical documentation on file at Maranatha Spring and Shrine

Healing of Cancer

My mother was diagnosed with a rare and aggressive cancer called Cholangiocarcinoma.

It is cancer of the bile ducts of the liver. Without surgery, prognosis is very poor. The oncologist did not give us much hope. We were informed that without surgery, the only options my mother had was radiation and chemotherapy in hopes of "local control", which means, hope to stop spread of the cancer and try to at least shrink the tumor. There were no hopes of a complete cure.

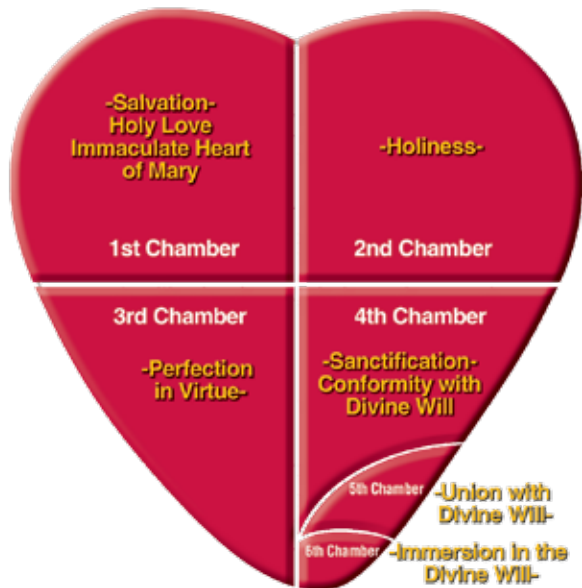
Even before she was diagnosed, my parents visited the Holy Love Shrine every week. Even after the diagnosis, they still made their visits until she became ill. So, in their place, I made several visits. I prayed to God to please help my mother. If it was His will, to please cure my mother of this awful cancer.

Seven months later, my mother completed radiation and chemotherapy treatments. She received the PET Scan and CAT scan and miraculously, the scans came back CLEAR! The oncologist told us that the tumor was dead, the scans were clear. He couldn't believe it himself because this cancer is so very hard to treat. But, GOD was the cure. He saved my mother's life... I can't be thankful enough to God for blessing our family with this gift of Life. ■

A. P-A.

Part 12 - Making the Spiritual Journey

Third Chamber of the United Hearts: Perfection in Virtue



At the end of **Part 11** of the series, *“Making the Spiritual Journey,”* mention was made of how, as the soul progresses in being *purified* and *perfected* in holiness (moving through the First and Second Chambers of the United Hearts), he becomes acutely aware of the power of God’s grace offered every present moment to help draw the soul in his journey of personal holiness through the Chambers toward the ultimate goal of conformity and then union with God’s Divine Will. The soul recognizes the absolute necessity of *surrendering* to this grace of the Divine Will in order to move

of the Eternal Father’s Will for them and most accepting of My Father’s Will. Then as they surrender more and more to the Divine Will in the present moment, they prepare themselves for entrance into the Third Chamber of My Sacred Heart.” Jesus also mentions how the provision of His grace to souls is in perfect proportion with the soul’s desire to progress through the Chambers of the United Hearts.

At the end of a Message given on **October 20, 2000**, to explain to the world the meaning behind the United Hearts Revelation, Jesus says: *“My grace is attendant to and in perfect*

forward into the Third Chamber.

As was stated in **Part 11** on the spirituality of the Second Chamber, Jesus says at the end of a Message given on **January 26, 2001** – **The Revelation of Our United Hearts:**

“The souls in the Second Chamber of My Heart are becoming more aware

*proportion with the soul’s efforts to pass through the Chambers of My Heart. The Second Chamber represents pursuit of holiness; the **Third, perfection in virtue**; the Fourth, conformity to the Divine Will; and the Fifth, unity with the Divine Will. All this I give to humanity as a teaching in the spiritual life.”*

Heaven has labeled the **Third Chamber of the United Hearts, Perfection in Virtue.**

In this part (**Part 12**) of the series, *“Making the Spiritual Journey,”* we will examine those Messages Heaven has given that explain the spirituality of this **Third Chamber** and why *perfection in the virtues* is so important in the soul’s progression in holiness toward union with the Divine Will; for such progression is primarily *dependent* upon the *depth* (or lack of depth) of the virtues in the soul, especially the virtues of Holy Love and Holy Humility.

In a Message given on **October 16, 2002 – Feast of St. Margaret Mary Alacoque**, this saint of the Sacred Heart of Jesus described the importance of the virtue of Holy Love in

the progression through the Chambers of the United Hearts. In that Message, she stated: *“My little sister, years ago on my feast day, Jesus revealed to you the many Chambers in His Heart of Hearts. Today, I have come to help you understand that as the soul progresses through the Chambers, spiritual growth in each one is ongoing; for the soul can only advance as his depth of Holy Love deepens. He cannot embrace holiness or perfection in virtue unless he begins to love more. As the First Chamber is conversion and Holy Love, it is also the introduction and key to all the other Chambers which are Divine Love.”*

Jesus explains this point further in a Message He gave on **January 31, 2000**, in which He discussed the soul’s transition from the Second to the Third Chamber in his progression of holiness (see **Part 11** for the entire Message given for the **Second Chamber**.) In that Message, Jesus says: *“It is during the soul’s stay in this [Second] Chamber that My grace comes to him, enticing him to a more devout life [in Holy Love]. When the soul’s spiritual desires become spiritual needs from a more pure love, the soul moves into the **Third Chamber** of My Heart. It is in this **Third Chamber** of My Heart that I inspire souls to sanctity through*

a more perfect union and conformity with the Divine Will. The soul can move as deeply into My Heart as he desires. The more he strips himself of self-love, the deeper he grows in virtue and into the Chambers of My Heart. I am opening the door to the sanctuary of My Heart to every soul.”

Regarding the desire of the soul to grow in virtue, and thus grow in sanctity moving forward through the Chambers of the United Hearts, Jesus told us in a Message He gave on **February 26, 2014**: *“To live in Divine Love is to comply to the Divine Will of My Father. This is only possible by success in Holy Love. Holy Love is the embrace of the Ten Commandments and of all the virtues. This embrace is only possible through self-illumination as to the soul’s own strengths and weaknesses. The basis of all holiness, therefore, is the desire to improve in virtue and in obedience to the Commandments. This is the desire to improve upon destructive behavior which opposes holiness. No one can be virtuous or holy if he does not first desire it.”*

The main importance of the virtue of Holy Love in the determination of the perfection of all the other virtues of the soul was explained in a Message given by St. Thomas Aquinas on **June 27, 2005** in

which St. Thomas says: *“I have come to help you understand that Holy Love is the mirror which reflects the state of your soul. In this mirror the depth of Holy Love in your heart is reflected along with the reflection of all other virtues – for love is the light that shines through all virtues. It is self-love that clouds this mirror and does not allow the soul to see clearly the depth of virtue in his heart or his errors and faults. Holy Love is the mirror all souls need to gaze into to see their inner beauty which reveals how they appear in God’s Eyes. This is the appearance and beauty that needs careful attendance – continual attendance. The depth of every virtue in the soul is reflected in the depth of Holy Love in the heart; for instance, the soul can only be as patient as he is loving. He can only be as humble as he is loving. To pretend otherwise is false virtue, and not a reflection of Holy Love. This is why the soul must continually weigh and measure his thoughts, words and deeds on the scale of Holy Love. Only then will he be a more perfect image of Holy Love for all to behold.”*

The other main virtue (together with Holy Love) that determines the perfection of all other virtues in the soul is Holy Humility. Jesus tells us that the only way a soul can come into union with the Divine Will is by

totally surrendering his self-will. This means that the way to perfection in the virtue of Holy Love can only occur by being open and trusting in God alone – never others or even oneself – and this involves heroically practicing the virtue of Holy Humility.

In reference to being *perfected* in the virtues as the soul progresses along the journey of personal holiness and sanctification, Jesus tells us the importance of the virtue of humility. In a Message He gave on **March 18, 2000**, Jesus says: “*While many prefer to believe they have all the answers and that they know best the way, I tell you, even the Pharisees believed in such a way. But the path I show you leaves no room for spiritual pride – only humility. The Chambers of My Heart open to nothingness, for herein lies no arrogance, self-righteousness, or unforgiveness. Approach this door in littleness and I will clothe you in virtue. I will feed you with the milk of many graces. I will support you in your crosses. The proud are the wayfarers, wandering the way of Satan. But those who will make themselves My little martyrs of love, I will lift high.*”

Jesus shows us the means by which we can proceed quickly through the Chambers, especially the Third Chamber

of His Sacred Heart – humble surrender to the Divine Will. In a Message given on **July 26, 2000**, Jesus says: “*I have come to share with you the secret for hasty and certain advancement through the Chambers of My Heart. It is humble acceptance of all things as from the Hand of God. Thus, it is surrender to God’s Divine Will. In this surrender, every virtue comes into play. In this surrender, self-will is annihilated. The soul does not need to take account of which Chamber he is in. He only needs to accept the moment in the way My Father wills it. You may think this sounds too easy to be the key to your sanctity, but look closely and you will understand it is not easy, and not even possible without Heaven’s assistance. Ask for the grace, then, to realize the importance of this request – this Heavenly guideline. As you attempt to accept God’s Will you will quickly see your shortcomings and weakness in certain virtues. I will help you. Ask Me.*”

A humble openness to the process of conversion of the soul is important in the journey of personal holiness as we have seen with regard to the First and Second Chambers. This is especially so in the Third Chamber, for in order to be perfected in virtue, the soul must first recognize his flaws and lack of virtue. This

point was clearly made in a Message on **November 14, 2000 – Conversation with Divine Love**, in which Jesus says: “*My messenger, the focus of the United Hearts Revelation is personal conversion in the present moment. Yes, moment-to-moment conversion. The person who claims, ‘I am converted. I am holy.’ has taken little stock of what is in his heart. The one truly committed to this Message sees clearly his flaws and lack of virtue. For it is only in light of this knowledge he is able to increase in holiness, surrender with a greater effort all weaknesses, and advance in the Chambers of My Heart. I am little consoled by the self-satisfied. These are the ones who identify error in others hearts, but are blinded by pride as to their own errors. My consolation is in the humble-hearted. Such a one prays to console Me, not because he desires consolation. He does not try to impress others with his holiness. All grace that passes between My Heart and his remains between us. I wait for such as these to come to Me.*”

In another Message Jesus gave a few days later on **November 26, 2000 – Conversation With Divine Love**, He revealed that in order for the soul to be *perfected* in Holy Love, he must try to be *perfected* in many virtues (especially humility), that are integral to living in Holy

Love. Thus, in this Message, Jesus says: “Child, understand that Holy Love is much like a symphony. A symphony requires the performance of many instruments to make up the whole. In Holy Love, the soul must try to perfect himself in many virtues in order to come into the bosom of the virtue of Holy Love. I have asked of you martyrdom – to be a martyr of love – and this is what martyrdom is: complete dying to self for love of God. You cannot achieve this on your own merit, but only with My help. It is selfish love that detracts from every virtue. Do not be distraught when I try to show you the areas of self-love in your heart, for I desire your purest effort... I will help you overcome each flaw, for your perfection is in Me and through Me.”

As we have seen in previous parts of this series, St. Anthony of Padua had described in a Message given on **May 20, 2000**, five steps the soul takes in proceeding along the way of salvation. Two of these steps were already discussed: **Step 1: Salvation**, in **Part 10**; and **Step 2: Holiness** in **Part 11** of this series. In **Step 3**, which he calls **Perfection**, St. Anthony says: “The soul, now rooted in Holy and Divine Love, puts all his effort into being perfected in the virtues. He practices the virtues diligently, prays for

them in his soul, and when God sees a worthy effort, He infuses the soul with these virtues.”

Since perfection in the virtues is the main focus of this step in the way of salvation, which is also symbolized as the **Third Chamber** of the United Hearts, there are a number of actions St. Anthony tells us that souls can carry out to bring about perfection in the virtues, more specifically, practicing them diligently and praying for them.

Regarding prayer and living a virtuous life desiring to be perfected in the virtues, St. Thomas Aquinas gave a Message on **January 7, 2006**, in which he says: “I have come to encourage all those who seek holiness. If your spirit is comprised of all the virtues you embrace, please understand that your prayer life is the mortar that holds the bricks of virtue in place. Without mortar, bricks crumble and fall. Without prayers, virtues are replaced with weaknesses and sin. A solid brick wall is impregnable by fire. A brick wall without mortar can be easily toppled, and profaned by Satan’s flames of deceit. When you neglect your everyday prayer life, you leave room for Satan to enter your heart with his suggestions. Then you fall into self-pity, egoism, avarice and more. What’s more, you are not in harmony with God’s Divine Will and, therefore, you do

not see this happening. Your spirit becomes synchronized with Satan’s agenda instead of God’s Will which is a life of virtue. It is then you become the adversary’s tool, which he uses to reach others. Understand, then, the impact your prayer life has – not only on yourself – but others, as well. If you do not pray, the motives of your thoughts, words and deeds are easily taken over by self-love.”

This is the reason why in a Message on **September 9, 2011**, Jesus gave a powerful prayer He asks us to pray as a means of *deepening* our journey of personal holiness through the Chambers, by asking Mary, Protectress of the Faith and Defender of All Virtue, to *protect* the virtues we seek to be perfected in. Jesus says in this Message: “Today I have come to ask souls to pray this way as a means of deepening their personal holiness:

Dear Immaculate Heart of Mary, Protectress of Faith and Defender of All Virtue, Refuge of Holy Love, take my heart and place it under Your Maternal Gaze. Protect the virtues I am seeking to perfect. Help me to recognize any weakness in virtue and to overcome it. I surrender my virtuous life to Your charge. Amen.”

Regarding practicing the virtues diligently, St. Thomas

Aquinas also gave a Message on **August 24, 2006**, in which he described how important it is for the soul to know his weaknesses and shortcomings in the virtues, so as to put those weak virtues into practice and pray to perfect them so as to become more holy. In that Message, St. Thomas says: *“Virtue is a combination of the free will in cooperation with the graces received through the Heart of Mary. In order to increase in virtue, the soul must first acknowledge his shortcomings in the virtues. Then he needs to pray to overcome these faults. For instance, if the soul is given over to impatience, then he needs to pray for the grace to become patient; practice patience, and Our Heavenly Mother will gradually give him a strong gift of the virtue of patience. So you see why self-knowledge is so important. Without it, the soul cannot continue his journey into the Divine Will. Every virtue has its counter in sin, which battles against conformity to the Divine Will. Each soul has its own individual battle to fight – its own flaws in virtue – its own strengths and weaknesses. Every step towards perfection in virtue is opposed by evil. Satan cringes at the thought of personal holiness. This is why it is important to pray for yourself, as well as others.”*

Realizing how much Satan is opposed to a soul's growth in personal holiness in his journey through the Chambers of the United Hearts, God has provided the soul with the graces needed to be *infused* for those virtues needing them, through the Flames of Holy and Divine Love, when being *purged* and *purified* of the soul's glaring faults in the First and Second Chambers (by the Flame of Holy Love), and then *perfected in the virtues* by the Flame of Divine Love in the Third Chamber.

In a Message He gave on **July 26, 2000**, Jesus provided encouraging details about this when He says: *“I have come to help you along the continuing journey into the Chambers of My Heart. Notice that nowhere is this journey undertaken by the soul alone, but always with the assistance of My Mother and Myself. Within the Flame of Holy Love – the Flame of the Immaculate Heart - the soul is purged of his glaring faults and transgressions against love. Then he is ready to be plunged into the Flame of My Most Sacred Heart – the Flame of Divine Love. As the Flame of Holy Love is a purifying flame, the Flame of Divine Love is a perfecting flame. Thus engulfed in this Flame of Eternal Divine Love, the soul is perfected in the virtues and led into union*

with the Divine Will of My Father. No one can come into the benevolent Heart of My Father – that Heart which is His Divine Will – without first passing through the Flame of Divine Love.”

Jesus provided further details on the effect His Flame of Divine Love has on the progress of the trusting soul in its journey through the four Chambers of His Sacred Heart, especially as the soul reaches the Third Chamber and is being *perfected in the virtues*. In a Message He gave on **April 7, 2000**, after discussing the first two Chambers and the analogy of the Flames of Holy and Divine Love being like a *burning candle* in the soul giving off an unsteady, flickering flame, Jesus says: *“The next Chamber [the **Third Chamber**] brings noticeable change. The progress that the heart has made in the first two Chambers comes to light. The flame of love in the heart of the soul spills out into the world around him. He is a martyr of love who strives to conform to the Divine Will of My Father [prior to entering the Fourth Chamber].”* In these Messages, then, we can see how important being *perfected in virtue* is in the soul's ongoing journey of holiness toward union and immersion in God's Divine Will.

As was mentioned in **Part**

11 in this series with regard to the Second Chamber, a few Messages were given by Jesus in late **August, 2000**, which He called a **Primer on the Chambers of the United Hearts**. In a Message He gave on **August 25, 2000**, summarizing what takes place within the soul in the Third Chamber of His Sacred Heart, Jesus says: “**The Third Chamber of My Heart is the one in which My martyrs of love are formed. It is perfection. Thus in the Third Chamber (perfection in virtue):**

- * *The soul is given introspection as to his practice of every virtue in thought, word and deed.*
- * *He practices these virtues and fine tunes them with the help of grace.*
- * *God sees his efforts and infuses the virtues into his soul.”*

Hence, the Third Chamber is also labeled as “*Perfection in Virtue*,” since everything that occurs within this Chamber of Jesus’ Sacred Heart is geared toward that end. However, at this point in the discussion, it is very important to make the *distinction* between seeking *perfection in virtue* and seeking *human perfection* or *perfectionism*. The difference between the two lies in the soul’s object of love and how

the soul wants to please that object of his love.

In the case of seeking *perfection in virtue*, the soul does so to please God out of *love of God* and not for himself or for some worldly goal. In the case of seeking *human perfection*, it is just the opposite – the soul is seeking to please self in a worldly perspective and is concerned more about how the world perceives him than how God looks at him. Jesus says it best in a Message He gave on **October 30, 2000**, in which He says: “*I have come to discuss with you the difference between holy perfection and being a perfectionist. The one who seeks to be perfected in virtues does so out of love of Me. The one who seeks perfectionism in the worldly sense has created a barrier between My Heart and his own. To desire holiness and perfection in the virtues is a lofty goal provided the only concern is to please God. Such a one does not concern himself for worldly esteem. He is at peace – cooperating with the Divine Will of My Father. The worldly perfectionist is greatly concerned with the way others perceive him. If he should make a mistake, he is quick to make excuses and blame others. It is difficult for such a one to acknowledge his own error. The perfectionist is not content with looking into his own heart, but he can readily see the errors of*

all those around him. While the one who tries to be perfected in virtue loses his own will in the Will of God, the perfectionist is full of opinions which he cannot let go of readily. The perfectionist most often has himself at the center of his thoughts and motives, while the one who seeks perfection in the virtues tries to always have love of God at the center of his thoughts, words and actions. The perfectionist has trouble forgiving both himself and others. But Holy Love always makes allowances. In humility, the soul must forgive and understand that human forgiveness is a mirror of the soul’s humility and a shadow of God’s infinite Mercy.”

In comparison, because the soul who seeks perfection in virtue does so out of love of God – unlike the perfectionist who is usually steeped in *self-love* and *unforgiveness* – he is more readily open to trustfully *surrendering* his own will to the Will of God. This is hard for the perfectionist to do because, again, he does not have Holy Love and Holy Humility as the core virtues that are required in living a virtuous life.

As St. Thomas Aquinas says in a Message he gave on **July 24, 2002**, “*Consider, once again, the ladder whose steps are the virtues and whose side rails are love and humility. When*

the step breaks away from the side rail, it is no longer strong. It may resemble a step, but in fact, lacks the strength of a genuine step. So it is with any virtue. The virtue is only as deep as love and humility are deep in the soul. Virtue that is not grounded in love and humility soon gives in, as it is false. Every virtue must be supported by Holy Love and Holy Humility. If it is not, the soul will not advance on the ladder of holiness, but slip and fall. Think of the virtue of patience. The soul that is not supported by love and humility easily becomes impatient. He begins to think of 'poor me' and how all things affect him, rather than on God's Divine Will in the present moment. The same is true of a failing in perseverance, meekness, and more. It is always an inordinate self-love that pulls the soul away from love and humility. Self-love, therefore, is the antithesis of the entire spiritual quest for holiness and advancement through the Chambers of the United Hearts."

Thus, in the soul who seeks perfection in virtue out of love of God, as knowledge and awareness of the depth of the virtues in his heart increases while in the Second Chamber (see Message from **January 27, 2000** in **Part 11**), the soul's thirst for holiness and desire to please God will eventually thrust

him into the Third Chamber once he overcomes his smallest attachments and inordinate habits.

As St. Thomas Aquinas says in a Message he gave on **March 8, 2003**, "As he [the soul in the Second Chamber] seeks to be holy in the present moment, he is even more aware of the slightest fault or iniquity, and strives to overcome them. Gradually, the soul is drawn into the Third Chamber which is perfection of the virtues. The virtues are deepened through an awareness of imperfections in the present moment – the First and Second Chambers. And so it goes until the Kingdom of God, the Kingdom of the Divine Will, is established within the soul itself through union with the Divine Will. So, you see, this spiritual journey is like building a house, a spiritual refuge, within the human heart. One block builds upon another until the Kingdom of the Divine Will is enthroned with the heart itself."

Jesus provided a good analogy of how a deepening perfection in the virtues contributes, along with other factors, toward the goal of establishing spiritual union with the Divine Will. In a Message He gave on **July 3, 2000**, Jesus says: "I desire you understand that the Will of My Father is like a great tool chest, the chest being His Divine Will. Every tool is contained within

that is necessary to lead the soul to union with His Will. The tools are the sufficient grace, the virtues, self-knowledge – all given in the proper order and measure. If used properly, the soul can construct a heart within his heart – a heart united to the Heart of My Father."

And reiterating the value of perfection in the virtues contributing in the journey of personal holiness toward union with the Divine Will – utilizing the same analogy of tools (representing the virtues) in building a house (symbolizing the spiritual journey through the Chambers) which St. Thomas Aquinas provided in his **March 8, 2003** Message, Jesus gave a Message on **January 15, 2001**, in which He says: "My Messages to you concerning the Chambers of My Heart are as a blueprint to Heaven, holiness and sanctity. There are many who do not know this path or My plan. For them, salvation is more complicated, holiness elusive, and sanctity an unrealistic goal. It is as though they are trying to build a house without a blueprint. Besides this, they have no power tools. These power tools I give you are the virtues. So you see, through this Message I have drawn for each soul a blueprint and am willing to give him power tools, as well, to construct his own house or heart of Holy Love. The more

closely he follows My plan, the more perfect his house will be. Some are master carpenters, others not so willing to learn.”

In this overall blueprint, which Heaven calls the journey of personal holiness through the Chambers of the United Hearts, we have been given Messages revealing the spiritual workings of the Inner Sanctum of Jesus’ Sacred Heart. For example, Jesus gave a Message on **October 17, 1999**, in which He explained what occurs within the soul while in the Second and Third Chambers of His Sacred Heart. (See **Part 11** for the description of what occurs in the soul after being admitted to the Second Chamber.) In the part of the Message from **October 17, 1999**, having to do with the Third Chamber, Jesus says: “*If he [the soul] perseveres in overcoming his small attachments and inordinate habits, he will be ready to move into the Third Chamber of My Heart. In this Chamber the virtues bloom and the fruits of the Spirit ripen. The soul may think his progress [toward union in the Divine Will] is unremarkable. But, in fact, few souls enter this Chamber and try to be perfected in love to such a degree. This is the Chamber from which I choose My saints, My martyrs of love. But it is also the Chamber where souls are most severely*

tested by Satan. The soul needs to use heroic virtue in this Chamber lest he slip into discouragement.”

In every present moment, God infuses the grace needed for the soul to be heroic in virtue. Heroic virtue is the virtue that the soul perseveres in despite personal cost or suffering. Thus, all that would stop the soul from growing in perfection of the virtues in the present moment would be his self-will. It is then that the soul would be most severely tempted by Satan to act contrary to the virtue(s) the soul is seeking to be perfected in. For example, if the soul is being tested in patience and meekness, Satan may tempt him with thoughts of anger or thoughts of ‘*poor me – I must be patient in the face of this annoyance.*’ If the soul is tested in humility, Satan may invoke thoughts of self-love and pride. Thus, the soul must not consider himself humble or holy, but regard all others as more virtuous than himself, thus constantly pursuing a deeper perfection in virtue.

This is alluded to in a Message Jesus gave about the importance of the grace of each present moment in being perfected in the virtues (Third Chamber) and conformed to the Divine Will (Fourth Chamber). In that Message that He gave on **April 25, 2001**, Jesus says:

“I have come to help you see once again the importance of the present moment. It is in the grace of the present moment that you must make the journey into the Chambers of My Heart. In the present moment, then, is your perfection in every virtue and your conformity to the Divine Will. Understand that every present moment is an opportunity of growth. Every present moment is a test of virtue. It is only in the test that virtue is perfected. If you desire to be patient, you will be given opportunities to be patient and, therefore, grow in patience. If you desire humility, you will be humbled – and so it goes with every virtue. The challenge in virtue is proof of its existence or absence in the soul. But if the soul misses the present moment, he also misses the opportunity for growth and perfection.” Each day, upon arising, the soul needs to ask for the grace to be tested and perfected in virtue throughout the day.

Besides the **Primer on the Chambers of the United Hearts** which was given in **August, 2000**, to provide a quick summary of what occurs in each of the Chambers; in January and February of 2001, Jesus dictated a series of Messages in which He revealed what He called the “**Secrets**” of the five Chambers of the

United Hearts (prior to the revelation of a **Sixth Chamber** in 2003). These Messages were published in a small booklet called, “***The Revelation of Our United Hearts: The Secrets Revealed,***” (available in the United Hearts Book Store and on the Holy Love website).

An encapsulated review of all that has been discussed in this article regarding the Third Chamber of the United Hearts (Jesus’ Sacred Heart) can be found in the Message Jesus dictated on **January 27, 2001 – The Revelation of Our United Hearts** in which Jesus says: “***I am your Jesus, born Incarnate. As the soul decides to pursue holiness, he is made more aware of the depth or lack of depth of the virtues in his heart. Every virtue proceeds from love and humility. Therefore, the depth of love and humility in the heart dictates the depth of every virtue. Every virtue originates from the power of the Holy Spirit. A person may know how to behave lovingly and humbly, but it is all pretense unless these virtues are alive and thriving in the heart. No virtue originates in the intellect. Further, the one who desires to be known as humble, holy, virtuous is practicing false virtue. The practice of virtue needs to be between the soul and his***

Creator. As the soul attempts to polish the virtues in his heart and refine them in the eyes of God, he enters the Third Chamber of My Heart. In this Chamber the soul finds himself tested over and over in every virtue, for it is the test that strengthens or weakens virtue according to the soul’s response. This is the Chamber that fine-tunes holiness by testing the virtues as gold in the Flame of Divine Love. As the gold is refined, the soul is prepared for the next [Fourth] Chamber of My Heart.”

At the end of this revelation of the Third Chamber of the United Hearts, it is important for us to realize that, in order for the soul to enter into the Fourth Chamber (Conformity with the Divine Will), he must be fine-tuned in holiness by being tested in the virtues over and over like refining gold in a purifying fire to remove the impurities. As was alluded to at the beginning of this article, (see **March 18, 2000** Message from Jesus – “those who will make themselves My little martyrs of love, I will lift high”), such souls must be martyrs of love if they are to enter the Fourth Chamber.

Jesus makes this point clear when He tells us in the Gospels how all His disciples must take up their crosses and follow

(imitate) Him in His Sacrificial Love for us on the Cross, if they are to enter the Kingdom of God where He reigns. He gives us a similar Message when He reveals to us how souls must suffer with Him in Holy Love and Holy Humility if they are to enter transition from the Third to the Fourth Chamber of the United Hearts.

In a Message He gave on **February 7, 2000**, Jesus says: “***I have come as I desire to share this with you. It is within the Fourth Chamber of My Heart that I experience My Passion and Death as every Mass is celebrated. It is also within this Chamber, so united with the Will of God, I suffer for priests. Thus apostasy, schism, and heresy are grieved in this Fourth Chamber, as well as priests who rash judge My Mother’s apparitions in the world. The souls whom I choose from the Third Chamber, therefore, must suffer with Me as victims, just as I suffered and continue to do so. But, this does not mean every victim soul is abiding in the Fourth Chamber of My Heart. No, it is only those who are most perfectly united to the Will of My Father whom I invite into this Chamber. These are the ones who are simplistic, humble, and have been perfected in Holy Love. Abide with Me then, and I will teach you the way. I am a patient,***

forgiving teacher.”

We end this article revealing the spirituality of the Third Chamber of the United Hearts with a Message that we will also use to begin the next part (**Part 13**) of this series, “**Making the Spiritual Journey,**” in which we will focus attention on the United Hearts Revelation Messages that reveal the spirituality of the **Fourth Chamber**, also known as “**Conformity with the Divine Will.**”

This Message was given on **October 20, 1999**, in which Jesus says: “My sister, do you understand the deepest, most intimate Chamber of My Heart? Most cannot comprehend such unity with their Creator. This is the Chamber in which

all is conformed to the Divine Will. The souls, and few there are, whom I select from the Third Chamber as My saints and martyrs of love, come into the Fourth and most intimate Chamber. They’ve been perfected in Holy Love. They have purged themselves of the smallest fault or attachment which has been an obstacle between their heart and Mine. They have successfully defeated Satan in his discouragements. These are the souls that are able to accept all things as from the Hand of God – that is, God’s Will for them. These souls always trust in Divine Providence. The virtues have been honed and fine-tuned in their lives. They no longer live for themselves, but I live through them. It is such as these, that upon their death, I

lay at My Mother’s feet as sweet flowers to console Her, as many of Her children slip to perdition. These souls reach the highest Heaven, their sanctity secure in Me. It is to this perfection each soul is called, created, and chosen. I do not place any obstacle between any soul and his sanctification. It is the soul himself who chooses obstacles, or chooses only God’s Will in the present moment. What I am telling you is that every soul is capable of reaching the pinnacle of sanctity if he desires it.”

In this next **Part 13**, we will delve more deeply into the soul’s spirituality needed if he desires to abide in this most intimate Chamber of Jesus’ Sacred Heart, the Fourth Chamber of the United Hearts. ■

Virtue

“Today, I have come to discuss with you the topic of virtue, for it is efforts in the perfection of the virtues which propels the soul deeper into the Chambers of Our United Hearts. Genuine virtue is based upon Holy Love without the measure of cost to self. False virtue is practiced for all to see.”

“Genuine virtue is between the soul and God, just as the journey through the Sacred Chambers is. Sincere virtue is based on Truth. False virtue is a lie.”

“Some believe that by associating with a holy person, they have assimilated holiness. But, I tell you, personal holiness comes only with much effort that is hidden away from the naked eye.”

“Do not be concerned for how others regard you. Only be concerned for how God judges you. This is an act of the virtue of humility.”

Read 1 Thessalonians 3:11-13

Now may our God and Father Himself, and our Lord Jesus, direct our way to you; and may the Lord make you increase and abound in love to one another and to all men, as we do to you, so that He may establish your hearts unblamable in holiness before our God and Father, at the coming of our Lord Jesus with all His saints.

(Blessed Mother – July 17, 2014)

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